

# Nag Hammadi and The Gospel Tradition

Synoptic Tradition  
in the  
Nag Hammadi Library

by  
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# Nag Hammadi And The Gospel Tradition Synoptic Tradition In The Nag Hammadi Library

**D. A. Carson, John Woodbridge**



## **Nag Hammadi And The Gospel Tradition Synoptic Tradition In The Nag Hammadi Library:**

Nag Hammadi and the Gospel Tradition Christopher Mark Tuckett, 1986      **Nag Hamadi and The Gospel Tradition** C. M. Tuckett, 1986      Gospels and Gospel Traditions in the Second Century Jens Schröter, Tobias Nicklas, Joseph Verheyden, 2018-12-03 The second century CE has often been described as a kind of dark period with regard to our knowledge of how the earliest Christian writings the gospels and Paul's letters were transmitted and gradually came to be accepted as authoritative and then later on as canonical At the same time a number of other Christian texts of various genres saw the light Some of these seem to be familiar with the gospels or perhaps rather with gospel traditions identical or similar to those that found their way into the NT gospels The volume focuses on representative texts and authors of the time in order to see how they have struggled to find a way to work with the NT gospels and or the traditions behind these while at the same time giving a place also to other extra canonical traditions It studies in a comparative way the reception of identifiably canonical and of extra canonical traditions in the second century It aims at discovering patterns or strategies of reception within the at first sight often rather chaotic way some of these ancient authors have cited or used these traditions And it will look for explanations of why it took such a while before authors got used to cite gospel texts more or less accurately

**Hermeneutics, Authority, and Canon** D. A. Carson, John Woodbridge, 2005-03-09 Among the many recent discussions of the nature and authority of Scripture I would judge this to be one of the most valuable Particularly in those essays that deal with the actual phenomena of the text of Scripture it displays a level of sophistication and of sympathetic awareness of alternative views that has too often been lacking In contrast to the backs to the wall tone of some conservative defenses of inerrancy these authors write for the most part with the confidence of those who have a coherent and well grounded position to offer The volume will I believe both help to commend Evangelical doctrine to those who suspect it of blind obscurantism and also contribute significantly to mutual understanding among Evangelicals who are too ready to polarize over their different assessments of what it means to honor Scripture as the Word of God R T France Vice Principal London Bible College These thought minded essays are the channel through which conservative scholars must steer for competent interaction with current critical theories for helpful direction in focusing the battle over Scripture and for reflection of conflict areas that Evangelicals must themselves resolve This work rises above the shallow shadow boxing over inerrancy and engages central concerns with academic ability and dignity It puts on the agenda issues that Evangelical leaders must now wrestle Does the Bible contain different kinds of truth Is all divine revelation rational Is the canon really post apostolic No reader will agree with all that is said some will loudly disagree here and there But all students will be stimulated and serious readers edified at the frontiers of current debate Carl F H Henry Lecturer at Large World Vision      **Gnosis and Hermeticism from Antiquity to Modern Times** R. van den Broek, Wouter J. Hanegraaff, 1998-01-01 This volume introduces what has sometimes been called the third component of western culture It traces the historical development of those religious

traditions which have rejected a world view based on the primacy of pure rationality or doctrinal faith emphasizing instead the importance of inner enlightenment or gnosis a revelatory experience which was typically believed to entail an encounter with one's true self as well as with the ground of being God The contributors to this book demonstrate this perspective as fundamental to a variety of interconnected traditions In Antiquity one finds the gnostics and hermetics in the Middle Ages several Christian sects The medieval Cathars can to a certain extent be considered part of the same tradition Starting with the Italian humanist Renaissance hermetic philosophy became of central importance to a new religious synthesis that can be referred to as Western Esotericism The development of this tradition is described from Renaissance hermeticists and practitioners of spiritual alchemy to the emergence of Rosicrucianism and Christian theosophy in the seventeenth century and from post enlightenment aspects of Romanticism and occultism to the present day New Age movement

**Jesus Tried and True** H. H. Drake Williams III, 2013-01-11 Are the gospels found within the New Testament superior to others Has the church unfairly chosen Matthew Mark Luke and John while leaving out many others Are there truly lost Christianities that would enrich our understanding of Jesus Would modern day seekers as well as followers of Jesus be better served by including gospels outside of the New Testament in their understanding of Jesus Jesus Tried and True answers these questions by examining the date source and reception of the canonical gospels of Matthew Mark Luke and John and then comparing this data with the other gospels It assesses this information by looking within these gospels and also evaluating early church history examining the writings of early church writers such as Papias Ignatius of Antioch Justin Martyr Irenaeus and Eusebius It then compares these findings with the date source and reception of the non canonical gospels that have received the most attention lately such as the Gospel of Thomas Gospel of Mary Gospel of Judas Gospel of Philip and Gospel of Peter There is also a brief survey of thirteen of the most important non canonical gospels The survey provides an opinion on the dependence of these upon the gospels within the New Testament Jesus Tried and True affirms the superiority of the New Testament gospels It concludes by addressing whether non canonical gospels are lost Christianities and also whether the designation apocryphal is appropriate for other gospels

**Valentinian Ethics and Paraenetic Discourse** Philip L. Tite, 2009 Offering a fresh assessment of the presence and function of paraenesis within Valentinianism this book places Valentinian moral exhortation within the context of early Christian moral discourse Like other early Christians Valentinians were not only interested in ethics but used moral exhortation to discursively shape social identity Building on the increasing recognition of ethical and communal concerns reflected in the Nag Hammadi sources this book advances the discussion by elucidating the social rhetoric within especially the Gospel of Truth and the Interpretation of Knowledge The social function of paraenesis is to persuade an audience through social representation The authors of these texts discursively position their readers and themselves within engaging moments of narrativity It is hoped that this study will encourage greater integration of research between those working on the Nag Hammadi material and those studying early Christian paraenetic discourse

Authenticating the Activities of Jesus Bruce David Chilton, Craig Alan Evans, 1999 This collection of studies offers Jesus researchers a gold mine of fresh research and critical appraisal of the assumptions and methods employed in the study of the historical Jesus This publication has also been published in paperback please click here for details      **Authenticating the Activities of Jesus** Craig A. Evans, Bruce Chilton, 2024-01-08 This volume reviews the criteria assumptions and methods involved in critical Jesus research Its purpose is to clarify the procedures necessary to distinguish tradition that stems from Jesus from tradition and interpretation that stem from later tradents and evangelists This publication has also been published in paperback please click here for details      **A Century of Theological and Religious Studies in Britain, 1902-2002** Ernest Nicholson, 2003 The essays in this volume give an account of how the agenda for theology and religious studies was set and reset throughout the twentieth century by rapid and at times cataclysmic changes wars followed by social and academic upheavals in the 1960s by new movements of thought by a bounty of archaeological discoveries and by unprecedented archival research Further new trends of study and fresh approaches existentialist Marxian postmodern have in more recent years generated new quests and horizons for reflection and research Theological enquiry in Great Britain was transformed in the late nineteenth century through the gradual acceptance of the methods and results of historical criticism New agendas emerged in the various sub disciplines of theology and religious studies Some of the issues raised by biblical criticism for example Christology and the quest of the historical Jesus were to remain topics of controversy throughout the twentieth century In other important and far reaching ways however the agendas that seemed clear in the early part of the century were abandoned or transformed and replaced not only as a result of new discoveries and movements of thought but also by the unfolding events of a century that brought the appalling carnage and horror of two world wars Their aftermath brought a shattering of inherited world views including religious world views and disillusion with the optimistic trust in inevitable progress that had seemed assured in many quarters and found expression in widely influential liberal theological thought of the time The centenary of the British Academy in 2002 has provided a most welcome opportunity for reconsidering the contribution of British scholarship to theological and religious studies in the last hundred years

**Images of Rebirth** Hugo Lundhaug, 2010-08-09 This book employs Cognitive Literary Theory in an analysis of Conceptual and Intertextual Blending in the Gospel of Philip and the Exegesis on the Soul read as Christian texts contemporary with the production and use of the Nag Hammadi Codices      **The Gospel of Judas** Simon Gathercole, 2007-11-02 Judas is synonymous with traitor But a newly discovered ancient text of the Gospel of Judas offers a picture of Judas Iscariot radically different from the Church's traditional understanding of him and maintains that far from being the infamous betrayer Judas was actually Jesus' trusted friend and the recipient of secret revelation Simon Gathercole's new book includes a translation of the ancient Egyptian text of the Gospel of Judas and a running commentary and offers new translations of all the ancient evidence about Judas Iscariot and the Gospel attributed to him It gets behind the hype which

the Gospel of Judas has attracted and looks at why the group which produced the work were in such bitter conflict with the mainstream Christian church and shows how the document provides us with a window into the turbulent world of Christianity and Gnosticism in the century after Jesus      **Eschatology and the Saviour** Sarah Parkhouse,2019-09-05 Focusing on dialogue gospels and the Gospel of Mary this book highlights the complexity and diversity of early Christian literature      **Interpreting Jesus** N. T. Wright,2020-07-14 Draws together the most important articles on Jesus and the gospels by distinguished scholar and author N T Wright Interpreting Jesus puts into one volume the development of Wright s thought on this subject over the last three decades It collects the essays written for a wide variety of publications that led up to his groundbreaking book Jesus and the Victory of God and it includes such wide ranging themes as The Biblical Roots of Trinitarian Theology The History Eschatology and New Creation in John s Gospel The Evangelists Use of the Old Testament as an Implicit Overarching Narrative And The Public Meaning of the Gospels Interpreting Jesus displays Wright s engaging prose his courage to go where few have gone and his joy to bridge the work of the academy and the church Here is a rich feast for any serious student of the Bible especially of the New Testament Detailed incisive and exquisitely nuanced exegesis this collection will reward you with a clearer deeper and more informed appreciation of the recent advances in Jesus studies and their significance for theology today Many of the included studies have never been published or were made available only in hard to find larger volumes and journals      **Women and Knowledge in Early Christianity** Ulla Tervahauta,Ivan Miroshnikov,Outi Lehtipuu,Ismo Dunderberg,2017-10-17 Women and Knowledge in Early Christianity offers a collection of essays that deal with perceptions of wisdom femaleness and their interconnections in a wide range of ancient sources including papyri Nag Hammadi documents heresiological accounts and monastic literature      John, Jesus, and History, Volume 4 Paul N. Anderson,Felix Just,Tom Thatcher,2024-11-18 John Jesus and History Volume 4 Jesus Remembered in the Johannine Situation addresses the narrative development of the Johannine corpus over as many as seven decades Contributors connect how Jesus is presented in the Fourth Gospel to how the memory of his ministry is developed in Palestine during the earliest period 30 70 CE in Asia Minor in the later first century 70 100 CE and in the main and alternative streams of post Johannine early Christianity 100 CE and later Contributors include Paul N Anderson Harold W Attridge Giovanni Bazzana Jonathan Bernier Sherri Brown Rex D Butler Andrew J Byers Stephen C Carlson Warren Carter Amber M Dillon Jonathan A Draper Musa W Dube Charles E Hill Karen L King Peter T Lanfer Kasper Bro Larsen Ian N Mills Alicia D Myers Reinhard Pummer Tuomas Rasimus David Rensberger Clare K Rothschild Geoffrey Smith Travis D Trost Meredith J C Warren Kenneth L Waters Sr and Lorne R Zelyck The collection pushes Johannine Jesus and early Christian history studies in new directions raising possibilities for future research      The Oxford Handbook of Early Christian Apocrypha Joseph Verheyden,2015-08-13 The Oxford Handbook of Early Christian Apocrypha addresses issues and themes that arise in the study of early Christian apocryphal literature It discusses key texts including the Gospel of Thomas the

Gospel of Mary the Gospel of Peter letters attributed to Paul Peter and Jesus and acts and apocalypses written about or attributed to different apostles Part One consists of authoritative surveys of the main branches of apocryphal literature gospels acts epistles apocalypses and related literature and Part Two considers key issues that they raise These include their contribution to our understanding of developing theological understandings of Jesus the apostles and other important figures such as Mary It also addresses the value of these texts as potential sources for knowledge of the historical Jesus and for debates about Jewish Christian relations the practice of Christian worship and developing understandings of asceticism gender and sexuality etc The volume also considers questions such as which ancient readers read early Christian apocrypha their place in Christian spirituality and their place in contemporary popular culture and contemporary theological discourse

Matthew Through the Centuries Ian Boxall, 2018-11-26 The reception of the Gospel of Matthew over two millennia commentary and interpretation Matthew Through the Centuries offers an overview of the reception history of one of the most prominent gospels in Christian worship Examining the reception of Matthew from the perspectives of a wide range of interpreters from Origen and Hilary of Poitiers to Mary Cornwallis and Bob Marley this insightful commentary explains the major trends in the reception of Matthew in various ecclesial historical and cultural contexts Focusing on characteristically Matthean features detailed chapter by chapter commentary highlights diverse receptions and interpretations of the gospel Broad exploration of areas such as liturgy literature drama film hymnody political discourse and visual art illustrates the enormous impact Matthew continues to have on Judeo Christian civilization Known as the Church's Gospel Matthew's text has been the subject of apologetic and theological controversy for hundreds of years It has been seen as justification for political and ecclesial status quo and as a path to radical discipleship Matthew has influenced divergent political spiritual and cultural figures such as Francis of Assisi John Ruskin Leo Tolstoy Dietrich Bonhoeffer and Mahatma Gandhi Matthew's interest in ecclesiology provides early structures of ecclesial life such as resolution of community disputes communal prayer and liturgical prescriptions for the Eucharist and baptism A significant addition to the acclaimed Blackwell Bible Commentaries series Matthew Through the Centuries is an indispensable resource for both students and experts in areas including religious and biblical studies literature history politics and those interested in the influence of the Bible on Western culture

*The Gospel behind the Gospels* Ronald A. Piper, 2014-04-09 The Gospel Behind the Gospels portrays all the major areas of current discussion and debate regarding the early source of Jesus sayings known as Q Sixteen gospel scholars have advanced the debate about this source's nature history and significance Contributors discuss Q's existence its relationship to Mark's gospel and to the Gospel of Thomas its genre its redactional history with special reference to the Son of Man and to wisdom and prophetic traditions its social history with respect to family structures and the Cynics a feminist analysis of Q its significance for the historical Jesus and for Jesus parables The volume sheds important light on Jesus and Christian origins as well as upon Q itself and it is significant for the diversity of major North American European and Japanese scholarship which

is represented     *Neither Jew nor Greek* James D. G. Dunn, 2015 In *Christianity in the making* James D G Dunn examines in depth the major factors that shaped first generation Christianity and beyond exploring the parting of the ways between Christianity and Judaism the Hellenization of Christianity and responses to Gnosticism He mines all the first and second century sources including the New Testament Gospels New Testament apocrypha and such church fathers as Ignatius Justin Martyr and Irenaeus showing how the Jesus tradition and the figures of James Paul Peter and John were still esteemed influences but were also the subject of intense controversy as the early church wrestled with its evolving identity



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