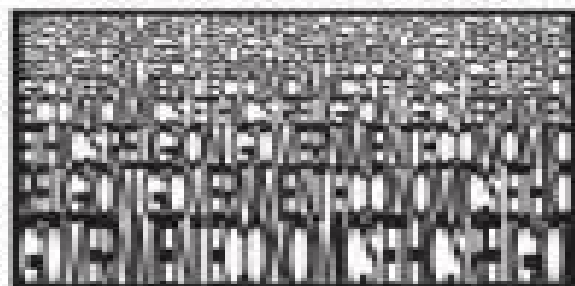


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# Myths of the Tribe

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*When  
Religion, Ethics,  
Government,  
and Economics  
Converge*

David Rich

# Myths Of The Tribe When Religion Economics Government And Ethics Converge

**Ronaldo Morelos**



## **Myths Of The Tribe When Religion Economics Government And Ethics Converge:**

**Myths of the Tribe** David Rich, 2021-12-26 *Myths of the Tribe* illustrates the negative historical impact of our major religions which have created unending conflicts that obscure clear thinking and continue hazardous to our health today More than two centuries after the Age of Reason culminated in the French Revolution modern society still operates on the basis of assumptions and attitudes that originated in the ancient myths propagated by organized religion These myths hamper efforts to apply reason to our problems and foster violent conflicts that threaten global security *Myths of the Tribe* illustrates how the belief systems of all major religions have become a detriment to clear thinking rational conduct and wise public policy suggesting we substitute a rational analysis of all problems in the light of objective scientific evidence a system of ethics that allows complete individual liberty constrained only by the principle of harming no one else taking personal responsibility for one's own welfare and actions and the absence of government control over the pursuit of happiness As relevant today as it was when first published by Prometheus Books in 1993 *Myths of the Tribe* has been updated in its second edition with new data reflecting our views on religion and social mores in the twenty first century *Myths of the Tribe* David Rich, 1993 Rich

identified as a freelance writer and the former assistant chief counsel for the state of Arizona spells out his ideas about the pervasive and detrimental influence of religion on rational thinking and public policy This is not a scholarly treatise but rather an extended statement of the author's world view Annotation copyright by Book News Inc Portland OR **IBSS:** **Political Science: 1994** British Library of Political and Economic Science at the London School of Economics, 1995-12-08 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences God & Money Charles McDaniel, 2007 *God Money* confronts the current dominant right wing Republican evangelical Christian view that unfettered market driven capitalism and Christian faith and values are compatible Drawing on such ethical luminaries as Reinhold Niebuhr G K Chesterton Peter Berger and John Paul II author Charles McDaniel shows that to reverse the current decline in public morality capitalism must be balanced by enduring religious and moral values Challenging the captivity of Christian culture by free market global capitalism McDaniel joins other Christian ethical visionaries in advocating a redemptive economy one that champions individual human dignity true community and the moral regeneration of cultural traditions in vital dialectic with the inevitable market capitalism of the contemporary world Forthcoming Books Rose Arny, 1994-02

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Bibliographie Internationale de Science Politique, 1994 **Trance Forms** Ronaldo Morelos, 2010-05-21 This study investigates forms of theatre performance practice and training that can be seen to employ trance states or engage the concept of states of consciousness as performative practice Trance is considered to be the result of sustained involvement with detailed information that is structurally organised invoking imaginative and affective engagements that are maintained as interactions between the performer other performers the environment and audience of the performance This thesis investigates trance performance through the conceptual lens of dramatic arts practice In their respective cultural contexts trance and theatre attain qualities considered as sacredness Trance practice and performance across a range of cultural contexts are analysed as social processes as elements of power relations that influence the performer audience and environment of the performance As performance traditions and events this study will examine strands of praxis that can be drawn from Constantin Stanislavski to Lee Strasberg to Mike Leigh from Antonin Artaud to Samuel Beckett and Jerzy Grotowski from the Balinese trance performance form of Sanghyang Dedari in the 1930s to the 1990s from the Channeling practitioners in the U S in the 1930s to Seth and Lazaris in the 1970s to the 1990s and from traditions of military training performance violence and rhetoric associated with the attacks of the 11th of September 2001 in the U S and its aftermath

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