

Socialized Knowledge, Values and Scientific Objectivity

Traditional accounts of scientific knowledge often oppose the involvement of values in scientific practices. Their arguments usually revolve around the idea that values can impair the objectivity of science and prevent it from reaching its goal. However, Helen E. Longino (2004) argues that the ideal of a value-free science is possible neither practically nor in principle. She then goes on to show through her social account of knowledge that values can in fact help realize the scientific agenda. I agree with Longino that her overall account not only provides us with a new philosophical conception of science in place of the value-free ideal, but its recognition and appreciation can also improve the fruitfulness of scientific activities.

Longino's rejection of the value-free ideal and her conception of a social account of knowledge begins with an analysis of the underdetermination problem. The underdetermination thesis as classically understood is that empirical data does not determine one unique scientific theory to explain the data, but there could be multiple theories that are empirically equivalent but inconsistent among themselves. This is different from the problem of induction as the latter has to do with "a generalization and its instances", whereas the former applies to theoretical statements that are neither a mere generalization of the data nor identical to observation statements in terms of their content (Longino 2002, 125). A very simplistic example is the following: Imagine that we have given some mathematical and geometric puzzles to 1000 male and 1000 female individuals around the age of 45 from different districts of Istanbul, and the results show that the males scored slightly higher than the females. If we link this data to the theory that the average male is likely to score higher than the average female on mathematical and geometric puzzles, then we will have a problem of induction. But if we come up with the theories that (T1) the result of our test stems from the difference between the nurturing and education of males and females, or (T2) the result of

Scientific Knowledge Socialized

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