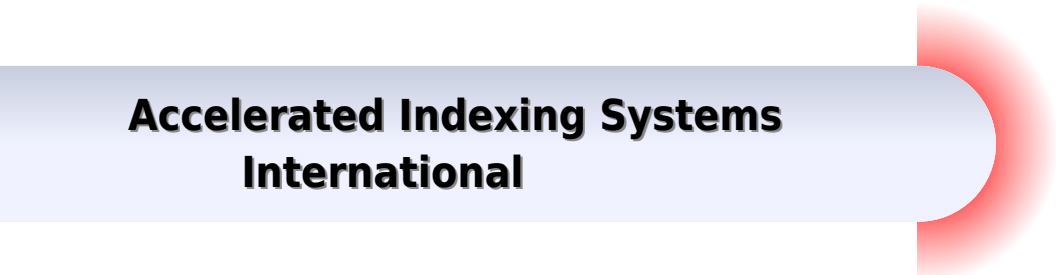


Roll and Muster of the Light Infantry Company in the Rhode Island Regiment of Foot for the Month of January 1782

Rank.	Names.	Term of Enlistment.	Qualities.	Mustered.	Time since last Muster, or Enlisted.	Alterations since last Muster.
Captain	Stephen Olney			Stephen Olney		
Lieut.	Joseph Wheaton			Joseph Wheaton		
Adjutant	Joseph Brown	1 st of Dec		Joseph Brown	7 January since Mustered	
	Benjamin Rockford	2 ^d		Benjamin Rockford	2 ^d	
	Edward Southwick	2 ^d		Edward Southwick	2 ^d	
	John Chilton	2 ^d		John Chilton	2 ^d	
	Ben. Grandall	2 ^d		Ben. Grandall	2 ^d	
Corporals	John Pierce	2 ^d	In Regt at Philad ^a		2 ^d	
	John Brown	2 ^d		John Brown	2 ^d	
	James Egg	2 ^d		James Egg	2 ^d	
	John Saunders	2 ^d	In Regt at Philad ^a		2 ^d	
Privates	Thomas Stafford	2 ^d		Thomas Stafford	2 ^d	
	Nathan West	2 ^d		Nathan West	2 ^d	
1	William Brown	2 ^d	On leave at Birmingham		2 ^d	
2	Peter Brown	2 ^d	In Hospital at Philad ^a		2 ^d	
3	Benjamin Brown	2 ^d		Benjamin Brown	2 ^d	
4	Benjamin Blanchard	2 ^d		Benjamin Blanchard	2 ^d	
5	Joseph Congdon	2 ^d	Left by 1 st of Jan at foot		2 ^d	
6	John Chastwick	2 ^d		John Chastwick	2 ^d	Removed to Corp ^s 2 ^d Jan ^y
7	Ben. Coggeshall	2 ^d		Ben. Coggeshall	2 ^d	
8	Thomas Carter	2 ^d		Thomas Carter	2 ^d	
9	James Eys	2 ^d		James Eys	2 ^d	
10	David Edwards	2 ^d		David Edwards	2 ^d	
11	Abner Galt	2 ^d	Left In Regt at Philad ^a		2 ^d	
12	Richard G. et	2 ^d			2 ^d	

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Rhode Island 1782 Census Jay Mack Holbrook, 1979 This book is a reconstructed census using the original manuscript Rhode Island General Assembly Census for the State of Rhode Island for 1782 and tax lists of the same time period to replace lost records *The Rhode Island Census of 1782*, 1966 **Rhode Island Census of 1782** New England Historical and Genealogical Register, New England Historic Genealogical Society, 1973 Rhode Island Census 1782 Katharine Utter Waterman, 1942 **Rhode Island 1782 Census** Accelerated Indexing Systems International, 1989 1782 Rhode Island State Census Records Ronald Vern Jackson, 1988 **Rhode Island Census Index, 1782**, *Urban Growth in Colonial Rhode Island* Lynne Withey, 1984-01-01 By the early decades of the eighteenth century Rhode Island had developed a commercial economy with not one but two centers Urban Growth in Colonial Rhode Island is the tale of these two cities Newport fifth largest city in the colonies and the much smaller Providence This absorbing history of two interdependent cities in a restricted region shows how they developed competed with each other and eventually traded places as major and secondary economic centers within the region The book has drawn upon the substantial body of local and regional history of colonial America Unlike other studies which concentrate on the social structure and family life of rural communities Urban Growth in Colonial Rhode Island explores the relationship between economic development and social structure in an urban setting The book concludes with a discussion of the impact of the Revolution on the two cities and the ways in which the war combined with general economic trends transformed Providence into Rhode Island's major city *They "... Fought Bravely, but Were Unfortunate:"* Daniel M. Popek, 2015-11-05 Rhode Island's Black Regiment of the American Revolutionary War is fairly well known to students of American History Most published histories of the small colored battalion from Rhode Island are clearly biased in favor of the regiment and tend to interpret it as an elite military unit However a detailed study and analysis of Rhode Island's segregated Continental Line by the author reveals a military experiment that was beset with difficulties from its start and ultimately failed as a segregated unit in 1780 In this work many of the popular stories of Rhode Island's Black Regiment are proven to be myths Follow the accurate historical stories of the colored and white soldiers of Rhode Island's Continental Line whose courage and sacrifices helped create an independent nation *Pauline Elizabeth Hopkins* Lois Brown, 2012-07-01 Born into an educated free black family in Portland Maine Pauline Elizabeth Hopkins 1859 1930 was a pioneering playwright journalist novelist feminist and public intellectual best known for her 1900 novel *Contending Forces* A Romance of Negro Life North and South In this critical biography Lois Brown documents for the first time Hopkins's early family life and her ancestral connections to eighteenth century New England the African slave trade and twentieth century race activism in the North Brown includes detailed descriptions of Hopkins's earliest known performances as a singer and actress textual analysis of her major and minor literary works information about her most influential mentors colleagues and professional affiliations and details of her battles with Booker T Washington which ultimately led to her

professional demise as a journalist Richly grounded in archival sources Brown s work offers a definitive study that clarifies a number of inconsistencies in earlier writing about Hopkins Brown re creates the life of a remarkable woman in the context of her times revealing Hopkins as the descendant of a family comprising many distinguished individuals an active participant and supporter of the arts a woman of stature among professional peers and clubwomen and a gracious and outspoken crusader for African American rights

Manuscript Copy of the 1782 Census ,1991 The New England Historical and Genealogical Register ,1925 Beginning in 1924 Proceedings are incorporated into the Apr number

Rhode Island Roots ,2009

Spies in Revolutionary Rhode Island Christian M McBurney,2014-04-29 A history of espionage in Rhode Island during the Revolutionary War Espionage played a vital role during the American Revolution in Rhode Island The British and Americans each employed spies to discover the secrets plans and positions of their enemy Continental navy lieutenant John Trevett dressed as an ordinary sailor grew out his beard and went from tavern to tavern in Newport gathering intelligence Metcalf Bowler became a traitor on the order of Benedict Arnold as he spied for the British while serving as a Patriot leader in Providence Disguised as a peddler Ann Bates spied for the British during the Rhode Island Campaign When caught one spy paid with his life while others suffered in jail Author Christian M McBurney for the first time unravels the world of spies and covert operations in Rhode Island during the Revolutionary War McBurney tells a series of fascinating stories about the spies and their families many of them prominent Newporters in his book The Newport Daily News According to McBurney New York and Pennsylvania may have witnessed more spy activity in the Revolutionary War but Rhode Island was not that far behind no theater of war produced such rich stories of spies and spying as Rhode Island That s a pretty big brag for a state as small as ours but McBurney does make his case very well The fact that Newport was a major North American port at the time had a lot to do with that but there are a few towns around the edges that turned up some surprising tales of intrigue and treason Cranston Herald

Red Book Alice Eichholz,2004 provides updated county and town listings within the same overall state by state organization information on records and holdings for every county in the United States as well as excellent maps from renowned mapmaker William Dollarhide The availability of census records such as federal state and territorial census reports is covered in detail Vital records are also discussed including when and where they were kept and how Publisher description

Some Descendants of John Thomas of Jamestown, Rhode Island Hollis A. Thomas, MD,2013-01-24 In 1636 Roger Williams recently banished from the Massachusetts Bay Colony because of his religious beliefs established a settlement at the head of Narragansett Bay that he named Providence This small colony soon became a sanctuary for those seeking to escape religious persecution Within a few years a royal land patent and charter resulted in the formation of the Colony of Rhode Island and Providence Plantations which incorporated Williams original settlement and espoused his tenets of freedom of religion and separation of church and state During the ensuing decades thousands of Baptists Quakers Jews and Huguenots relocated to Rhode Island from other New England colonies the British Islands and

Europe in search of religious freedom One such individual John Thomas an immigrant from Wales made significant contributions to early settlements at Jamestown on Conanicut Island and at Wickford on the nearby mainland of Rhode Island He was the first town constable of Jamestown in 1679 and later owned hundreds of acres of land in the towns of North and South Kingstown This fully indexed work traces and sketches the lives of his descendants many of whom were at the forefront of the great American westward migration and represents the most comprehensive compilation of them to date It is the result of twenty years of extensive research and includes detailed information from military pension archives will and estate records agricultural data county histories and migration patterns that far exceeds the standard for genealogical works of this scope and magnitude It is important for us to remember those who helped shape our nation This work provides valuable information for those who are interested in this family and its evolution in America Disowning Slavery Joanne Pope Melish, 2016-01-21 Following the abolition of slavery in New England white citizens seemed to forget that it had ever existed there Drawing on a wide array of primary sources from slaveowners diaries to children s daybooks to racist broadsides Joanne Pope Melish reveals not only how northern society changed but how its perceptions changed as well Melish explores the origins of racial thinking and practices to show how ill prepared the region was to accept a population of free people of color in its midst Because emancipation was gradual whites transferred prejudices shaped by slavery to their relations with free people of color and their attitudes were buttressed by abolitionist rhetoric which seemed to promise riddance of slaves as much as slavery She tells how whites came to blame the impoverished condition of people of color on their innate inferiority how racialization became an important component of New England ante bellum nationalism and how former slaves actively participated in this discourse by emphasizing their African identity Placing race at the center of New England history Melish contends that slavery was important not only as a labor system but also as an institutionalized set of relations The collective amnesia about local slavery s existence became a significant component of New England regional identity Index, the Papers of the Continental Congress, 1774-1789: Leacraft, W.-Pyttis, 1978 Index, The Papers of the Continental Congress, 1774-1789: Aachen - East Twinsey, 1978 Dividing the Faith Richard J. Boles, 2020-12-29 Uncovers the often overlooked participation of African Americans and Native Americans in early Protestant churches Phillis Wheatley was stolen from her family in Senegambia and in 1761 slave traders transported her to Boston Massachusetts to be sold She was purchased by the Wheatley family who treated Phillis far better than most eighteenth century slaves could hope and she received a thorough education while still of course longing for her freedom After four years Wheatley began writing religious poetry She was baptized and became a member of a predominantly white Congregational church in Boston More than ten years after her enslavement began some of her poetry was published in London England as a book titled Poems on Various Subjects Religious and Moral This book is evidence that her experience of enslavement was exceptional Wheatley remains the most famous black Christian of the colonial era Though her experiences and accomplishments were unique her religious

affiliation with a predominantly white church was quite ordinary *Dividing the Faith* argues that contrary to the traditional scholarly consensus a significant portion of northern Protestants worshipped in interracial contexts during the eighteenth century Yet in another fifty years such an affiliation would become increasingly rare as churches were by and large segregated Richard Boles draws from the records of over four hundred congregations to scrutinize the factors that made different Christian traditions either accessible or inaccessible to African American and American Indian peoples By including Indians Afro Indians and black people in the study of race and religion in the North this research breaks new ground and uses patterns of church participation to illuminate broader social histories Overall it explains the dynamic history of racial integration and segregation in northern colonies and states

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