

To Frank C. Hoffman
with kindest regards
and best wishes of
aunt

Oct 30, 1945 —

Pow Wow 1929

Thomas White



Pow Wow 1929:

New England Nightmares Keven McQueen, 2018-09-15 New England is renowned for its quaint towns beautiful landscapes and busy ports But it is also infamous as the setting for unexplained deaths ghost stories bizarre murders and peculiar wills and epitaphs In *New England Nightmares True Tales of the Strange and Gothic* author Keven McQueen explores the darker and stranger side of New England and the Mid Atlantic With shocking and unforgettable tales from the tip of Maine all the way to the New Jersey shore this eerie collection explores our fascination with death and the unknown including tales of medical students digging up bodies to dissect of a murderer s bones being wired together after death and of Dr Timothy Clark Smith who requested that he be buried with a breathing tube and glass window so he could see the outside world An intriguing and frightful look into the odder side of the Northeast New England Nightmares promises to send chills down your spine

Powwowing Among the Pennsylvania Dutch David W. Kriebel, 2007 Known in Pennsylvania Dutch as *brauche* or *braucherei* the folk healing practice of powwowing was thought to draw upon the power of God to heal all manner of physical and spiritual ills Yet some people believed and still believe today that this power to heal came not from God but from the devil Controversy over powwowing came to a climax in 1929 with the York Hex Murder Trial in which one powwower from York County Pennsylvania killed another powwower who he believed had placed a hex on him In *Powwowing Among the Pennsylvania Dutch* David Kriebel examines the practice of powwowing in a scholarly light and shows that contrary to popular belief the practice of powwowing is still active today Because powwowing lacks extensive scholarly documentation David Kriebel descriptions of powwowing as it was practiced in years past compared with the practice today a discussion of the belief of powwowing as healing and a discussion of the future if any of powwowing and what it will take for powwowing to continue to survive

"Vaudeville Indians" on Global Circuits, 1880s-1930s Christine Bold, 2022-05-24 Uncovering hidden histories of Indigenous performers in vaudeville and in the creation of western modernity and popular culture

Powwow Clyde Ellis, Luke E. Lassiter, Gary H. Dunham, 2005-01-01 This anthology examines the origins meanings and enduring power of the powwow Held on and off reservations in rural and urban settings powwows are an important vehicle for Native peoples to gather regularly Although sometimes a paradoxical combination of both tribal and intertribal identities they are a medium by which many groups maintain important practices Powwow begins with an exploration of the history and significance of powwows ranging from the Hochunk dances of the early twentieth century to present day Southern Cheyenne gatherings to the contemporary powwow circuit of the northern plains Contributors discuss the powwow s performative and cultural dimensions including emcees song and dance the expression of traditional values and the Powwow Princess The final section examines how powwow practices have been appropriated and transformed by Natives and non Natives during the past few decades Of special note is the use of powwows by Native communities in the eastern United States by Germans by gay and lesbian Natives and by New Agers

Witches of Pennsylvania Thomas White, 2010-12-03 A

folklorist chronicles the history and lore of witchcraft in the Keystone State from William Penn's 17th century witch trial to 20th century occultism. As English and German settlers migrated to Pennsylvania they brought their beliefs in magic with them from the Old World, sometimes with dangerous consequences. In 1802, for example, an Allegheny County judge helped an accused witch escape an angry mob. But Susan Mummey was not so fortunate. In 1934 she was killed in her home by a young Schuylkill County man who was convinced that she had cursed him. In other regions of the state, views on folk magic were more complex. While hex doctors were feared in the Pennsylvania German tradition, powwows were and are revered for their abilities to heal, lift curses, and find lost objects. In this revealing study, author Thomas White traces the undercurrent of witchcraft and occultism through centuries of Pennsylvania history. **Congressional Record** United States.

Congress, 1947. The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States, 1789-1824; the Register of Debates in Congress, 1824-1837; and the Congressional Globe, 1833-1873. **History of York County from Its Erection to the Present Time, 1729-1834** William C. Carter, Adam John Glossbrenner, 1975. **Boys, Just Boys** Brian

Welke, 2025-01-30. Through the voices of the men who experienced it, *Boys Just Boys* relates the story of the 423rd regiment of the 106th Infantry Division during and after the Battle of the Bulge. In mid-December 1944, after rigorous training but no combat experience, the men of the 423rd along with the rest of the division arrived in the snows and forested ravines of the Ardennes. Schnee Eifel, the mountains straddling the border between Germany and eastern Belgium. As they dug into their positions, they were assured the Germans no longer posed much threat. A few days later, in the early dawn of December 16, massive German panzer divisions hit the American lines. Positioned at the center of the attack, the 423rd was hit head on. Few of the men had seen battle before, and they were vastly outnumbered by the enemy. Many died in the assault, and most of the survivors were taken prisoner. Only a handful of soldiers escaped the Germans; the 423rd was essentially destroyed. Over 2,500 members of the 423rd were shipped as POWs to the east, where they endured unimaginable hardships before the war in Europe ended. They were crushed for days onto trains without food, water, or sanitary facilities; they were herded into camps where they were starved, beaten, and frozen, and they were sent to *arbeitskommando* work camps. While some of the POWs died of disease and sepsis, many died from starvation, overwork, and exposure. Others were killed in Allied bombing and strafing raids, and a few by executions and illegal shootings. Then, in the final months of the war, as the Allies began to close in from east and west, the Germans grew terrified that the conditions of the POW camps and *arbeitskommandos* would come to light, and they herded the POWs across country on what amounted to death marches. *Boys Just Boys* draws upon the private accounts that some veterans wrote. Years later, the author Kurt Vonnegut, who was among the POWs housed in Dresden's slaughterhouse and forced to collect the dead from the cellars of the city after the Allied fire bombing, wrote the novel

Slaughterhouse Five Through eyewitness recollections of his fellow POWs as well as through records left with Vonnegut's family Boys Just Boys reconstructs the whole brutal chain of events Boys Just Boys draws entirely upon the author's personal interviews with surviving veterans of the 423rd and their families as well as upon their letters and memoirs their obituaries and US Army morning reports each individual soldier in the story is unforgettable From the prologue to the final page it is a spellbinding and heartbreaking record of courage loyalty and friendship in the face of horror degradation and cruelty

America Bewitched Owen Davies,2013-02-21 America Bewitched is the first major history of witchcraft in America from the Salem witch trials of 1692 to the present day The infamous Salem trials are etched into the consciousness of modern America the human toll a reminder of the dangers of intolerance and persecution The refrain Remember Salem was invoked frequently over the ensuing centuries As time passed the trials became a milepost measuring the distance America had progressed from its colonial past its victims now the righteous and their persecutors the shamed Yet the story of witchcraft did not end as the American Enlightenment dawned a new long and chilling chapter was about to begin Witchcraft after Salem was not just a story of fire side tales legends and superstitions it continued to be a matter of life and death souring the American dream for many We know of more people killed as witches between 1692 and the 1950s than were executed before it Witches were part of the story of the decimation of the Native Americans the experience of slavery and emancipation and the immigrant experience they were embedded in the religious and social history of the country Yet the history of American witchcraft between the eighteenth and the twentieth century also tells a less traumatic story one that shows how different cultures interacted and shaped each other's languages and beliefs This is therefore much more than the tale of one persecuted community it opens a fascinating window on the fears prejudices hopes and dreams of the American people as their country rose from colony to superpower The Herd Register of the American Guernsey Cattle Club ,1930 *Catalog of Copyright Entries* ,1930 *Reimagining Indian Country* Nicolas G. Rosenthal,2012 For decades most American Indians have lived in cities not on reservations or in rural areas Still scholars policymakers and popular culture often regard Indians first as reservation peoples living apart from non Native Americans In this book Nic Ho-Chunk Powwows and the Politics of Tradition Grant Arndt,2016-06-01 History of powwows of the Wisconsin Ho Chunk tribe how they have changed over two centuries and how they create dance culture within and outside the community *Louisiana Newspapers, 1794-1940* Louisiana Historical Records Survey,1941 **Grimoires** Owen Davies,2010 Grimoires are books of spells that were first recorded in the Ancient Middle East and which have developed and spread over the ensuing millennia **A Dancing People** Clyde Ellis,2003 This volume is a comprehensive history of of Southern Plains powwow culture an interdisciplinary highly collaborative ethnography based on more than two decades of participation in powwows addressing how the powwow has changed over time **New Mexico Historical Review** Lansing Bartlett Bloom,Paul A. F. Walter,1945 Monthly Bulletin. New Series St. Louis Public Library,1929 **Monthly Bulletin** St. Louis Public Library,1929 Teachers bulletin vol

4 issued as part of v 23 no 9 An Annotated Catalogue of the Edward C. Atwater Collection of American Popular Medicine and Health Reform: A-L Christopher Hoolihan, 2001 This is a catalogue of the Edward C Atwater Collection of rare books dealing with popular medicine in early America which is housed at the University of Rochester Medical School library The books described in the catalogue were written by physicians and other professionals to provide information for the non medical audience The books taught human anatomy hygiene temperance and diet how to maintain health and how to cope with illness especially when no professional help was available The books promoted a healthy lifestyle for the readers giving guidance on everything from physical fitness and recreation to the special health needs of women The collection consists of works dealing with reproduction from birth control to delivering and caring for a baby venereal disease home nursing epidemics and the need for public sex education These books covering areas largely ignored by the medical profession made important contributions to the health of the American public and the collection is a vital piece of medical history The collector is Edward C Atwater Professor Emeritus of Medicine and the History of Medicine at the University of Rochester Medical School Christopher Hoolihan is History of Medicine Librarian at the University of Rochester Medical School s Edward G Miner Library

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