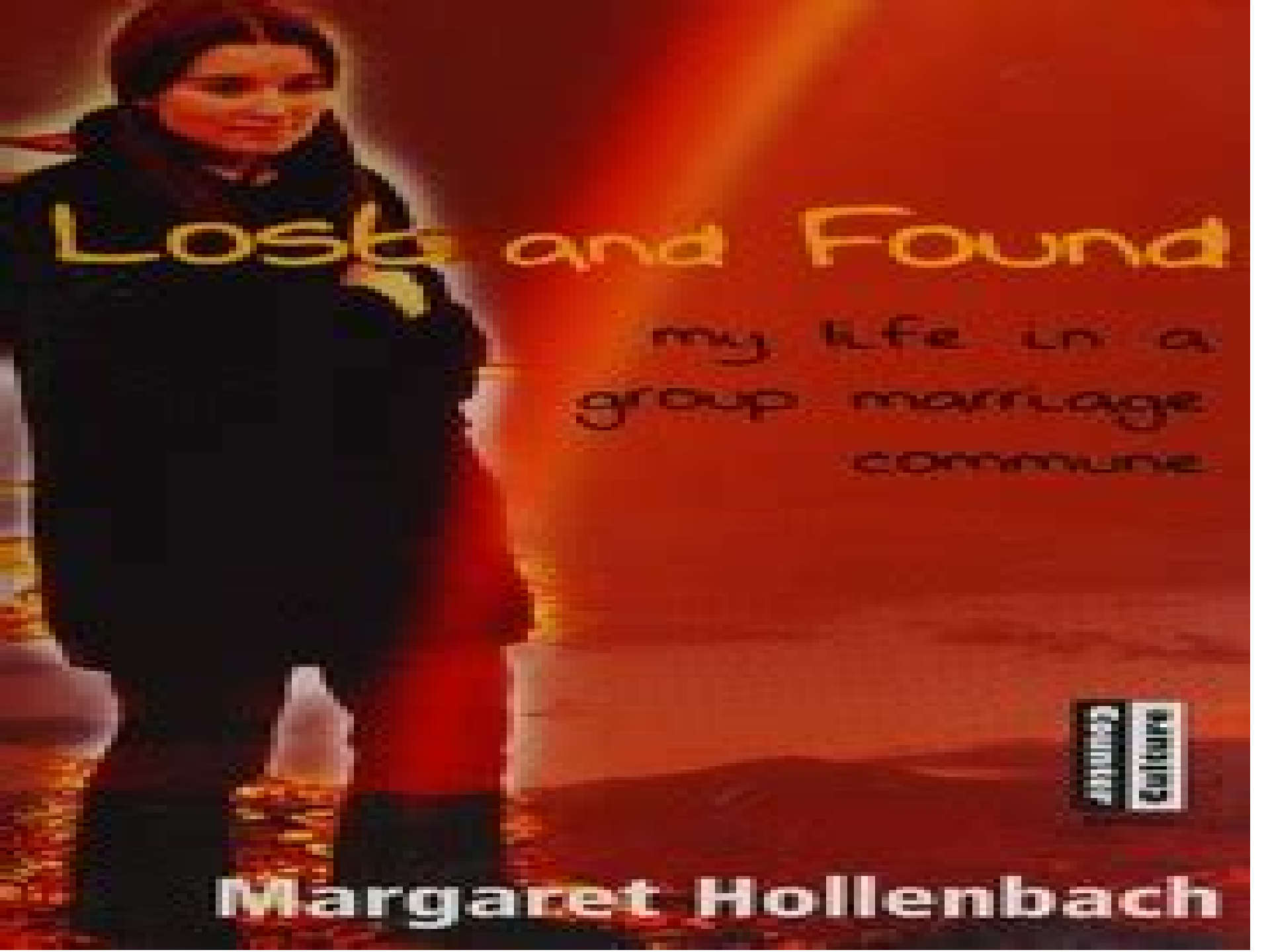




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order political violence individual freedom youth culture self expression have been reflected

Communes in America, 1975-2000 Timothy Miller, 2019-03-26 Communes in America 1975 2000 is the final volume in Miller's trilogy on the history of American intentional communities Providing a comprehensive survey of communities during the last quarter of the twentieth century Miller offers a detailed study of their character scope and evolution Between 1975 and 2000 the American communal experience evolved dramatically in response to social and environmental challenges that confronted American society as a whole Long accepted social norms and institutions family religion medicine and politics were questioned as the divorce rate increased interest in spiritual teachings from Asia grew and alternative medicine gained ground Cohousing flourished as a response to an increasing sense of alienation and a need to balance community and private lives At the same time Americans became increasingly concerned with environmental protection and preservation of our limited resources In the face of these social changes communal living flourished as people sought out communities of like minded individuals to pursue a higher purpose Organized topically each chapter in the volume provides basic information about various types of communities and detailed examples of each type from ecovillages and radical Christian communities to pagan communes and cohousing experiments Miller also takes a step back to look at the prevalence of communal living in American life over the twentieth century Based on exhaustive research Miller's final volume provides an indispensable survey and guide to understanding utopianism's enduring presence in American culture

AfterBurn Lee Gilmore, Mark Van Proyen, 2005 Stories of the counterculture event that brings together thousands each year for a weeklong spasm of self expression in the Nevada desert

The Age of Youth in Argentina Valeria Manzano, 2014 Age of Youth in Argentina Culture Politics and Sexuality from Peron to Videla

Hippies, Indians, and the Fight for Red Power Sherry L. Smith, 2012-05-03 Through much of the 20th century federal policy toward Indians sought to extinguish all remnants of native life and culture That policy was dramatically confronted in the late 1960s when a loose coalition of hippies civil rights advocates Black Panthers unions Mexican Americans Quakers and other Christians celebrities and others joined with Red Power activists to fight for Indian rights In Hippies Indians and the Fight for Red Power Sherry Smith offers the first full account of this remarkable story Hippies were among the first non Indians of the post World War II generation to seek contact with Native Americans The counterculture saw Indians as genuine holdouts against conformity inherently spiritual ecological tribal communal the original long hairs Searching for authenticity while trying to achieve social and political justice for minorities progressives of various stripes and colors were soon drawn to the Indian cause Black Panthers took part in Pacific Northwest fish ins Corky Gonzales Mexican American Crusade for Justice provided supplies and support for the Wounded Knee occupation Actor Marlon Brando and comedian Dick Gregory spoke about the problems Native Americans faced For their part Indians understood they could not achieve political change without help Non Indians had to be educated and enlisted Smith shows how Indians found among this hodge podge of dissatisfied Americans willing recruits to their campaign for recognition of

treaty rights realization of tribal power sovereignty and self determination and protection of reservations as cultural homelands The coalition was ephemeral but significant leading to political reforms that strengthened Indian sovereignty Thoroughly researched and vividly written this book not only illuminates this transformative historical moment but contributes greatly to our understanding of social movements

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