



que contiene los Evangelios Gnósticos de Felipe, María Magdalena, Tomás, Judas y el apócrifo de Juan.

Los Evangelios Gnósticos

Joseph Lumpkin

Los Evangelios Gnosticosthe Gnostics Gospels

Elaine H. Pagels



Los Evangelios Gnosticsthe Gnostics Gospels:

Caliz y la espada, El Riane Tennenhaus Eisler,1987 The Gnostic Gospels Elaine Pagels,2004-06-29 Selected by the Modern Library as one of the 100 best nonfiction books of all time The Gnostic Gospels is a landmark study of the long buried roots of Christianity a work of luminous scholarship and wide popular appeal First published in 1979 to critical acclaim winning the National Book Award and the National Book Critics Circle Award The Gnostic Gospels has continued to grow in reputation and influence over the past two decades It is now widely recognized as one of the most brilliant and accessible histories of early Christian spirituality published in our time In 1945 an Egyptian peasant unearthed what proved to be the Gnostic Gospels thirteen papyrus volumes that expounded a radically different view of the life and teachings of Jesus Christ from that of the New Testament In this spellbinding book renowned religious scholar Elaine Pagels elucidates the mysteries and meanings of these sacred texts both in the world of the first Christians and in the context of Christianity today With insight and passion Pagels explores a remarkable range of recently discovered gospels including the Gospel of Thomas and the Gospel of Mary Magdalene to show how a variety of Christianities emerged at a time of extraordinary spiritual upheaval Some Christians questioned the need for clergy and church doctrine and taught that the divine could be discovered through spiritual search Many others like Buddhists and Hindus sought enlightenment and access to God within Such explorations raised questions Was the resurrection to be understood symbolically and not literally Was God to be envisioned only in masculine form or feminine as well Was martyrdom a necessary or worthy expression of faith These early Christians dared to ask questions that orthodox Christians later suppressed and their explorations led to profoundly different visions of Jesus and his message Brilliant provocative and stunning in its implications The Gnostic Gospels is a radical eloquent reconsideration of the origins of the Christian faith El nacimiento del cristianismo y el gnosticismo Francine Culdaut,1996-12-12 El gnosticismo fue un movimiento surgido en torno al s IV d C como un intento de crear una mitología nueva en la que se unían contenidos judeo cristianos y especulaciones neoplatónicas y neopitagóricas Pretendía ser la exposición de un conocimiento revelado depositado en el alma de los hombres y susceptible de ser recordado si estos se atenían a la doctrina y los rituales de los gnósticos No querían presentarse como una fe o una creencia sino como el conocimiento de la única y suprema verdad capaz de otorgar la salvación El cristianismo se forjó en buena medida contra el gnosticismo no sin dejarse influir por éste Doctrina principal de los gnósticos era la irremediable maldad de este mundo creado por un dios el demiurgo maligno De modo que hay dos dioses el dios de bondad no es creador ni tiene relación con hombre y mundo sino sólo con las almas primigenias caídas en el cuerpo de los hombres Para volver a su estado anterior disponen de la gnosis El gnosticismo mantiene así una relación no vicaria con el cristianismo no es una herejía sino una mitología doctrinalmente independiente **Los Evangelios Gnosticos** Prana,2006-04 In The Gnostic Gospels the author suggests that Christianity could have developed quite differently if Gnostic texts had become part of the Christian canon Gnosticism celebrates God as

both Mother and Father shows a very human Jesus's relationship to Mary Magdalene suggests the Resurrection is better understood symbolically and speaks to self knowledge as the route to union with God **Buscad y hallaréis** J. Miguel Acevedo Juárez,2022-06-21 Leve y rudimentaria introducción al profundo tema de la Gnosis basado en el Libro Apócrifo de Juan uno de los pergaminos encontrados en Nag Hammadi alto Egipto en 1945 Una visión extraordinaria de Juan el Apóstol y su larga conversación entre él y Cristo Este escrito ofrece al principiante la oportunidad de descubrir una narración del principio de la humanidad narración entregada por Cristo a Juan el apóstol Te ayudar a entender las dos creaciones del hombre relato en el Génesis 1o y Génesis 2o la verdad sobre El rol de la ciencia del Bien y del Mal y El rol de la Vida quienes son los hijos de Dios que descendieron en los tiempos de No ahora revelados al mundo como Los Arcontes y cuál es su influencia sobre nosotros hasta hoy día Relatos fascinantes que despertar en tu apetito para seguir escudriñando en tu afán por encontrar la verdad La Gnosis no te desvía del camino la Gnosis te mantendrá en un camino más recto Te invito a esa aventura espiritual Los Evangelios Gnósticos Elaine Pagels,2022-10-25 **Los evangelios gnósticos** Elaine H. Pagels,2004-01-02 El libro que hoy presentamos en nuestra Biblioteca de Bolsillo fue distinguido en Estados Unidos con el premio del National Book Critics Circle y con el National Book Award y desde entonces se ha convertido en obra de referencia indiscutible sobre los evangelios gnósticos En ella la profesora Pagels revela las numerosas discrepancias que separaban a los cristianos primitivos en torno a los hechos mismos de la vida de Cristo al sentido de sus enseñanzas o a la forma que debía adoptar su iglesia y describe las doctrinas gnósticas que niegan la resurrección de Cristo y rechazan la autoridad sacerdotal explicando por qué y cómo la ortodoxia que finalmente se impuso declarar heréticos a los gnósticos y trató de eliminar todos los textos que contenían sus doctrinas Estos Evangelios gnósticos sorprendentes y reveladores nos obligan a reconsiderar profundamente la imagen establecida de los orígenes y el significado del cristianismo **Los Evangelios Gnósticos** César Vidal,2023-03-21 A finales de 1945 cerca de la aldea de Nag Hammadi a unos cien kilómetros de Luxor unos beduinos encontraron accidentalmente una vasija con antiguos códices muchos de los cuales resultaron ser Evangelios desconocidos hasta entonces junto a otros importantes textos pertenecientes a los primeros tiempos del cristianismo y todos ellos con un fuerte contenido gnóstico Tiempo después estos documentos conocidos actualmente como la Biblioteca de Nag Hammadi son considerados como una de las fuentes más importantes de información sobre el cristianismo primitivo y sobre la figura y enseñanzas de Jesús En esta obra César Vidal nos ofrece primero una magnífica introducción donde de un modo didáctico y preciso esclarece el tema del gnosticismo y luego traduce los Evangelios más importantes de los códices de Nag Hammadi como El Evangelio de Tomás El Evangelio de los Egipcios El Evangelio de la Verdad El Evangelio de María y El Evangelio de Felipe Un libro imprescindible pues su lectura de la mano de una autoridad como César Vidal le mostrará aspectos del cristianismo tan desconocidos como sorprendentes The Gnostic Gospels Elaine H. Pagels,1989 A startling account of the meaning of Jesus and the origin of Christianity based on gnostic gospels and other secret texts written almost

2 000 years ago recently discovered near Nag Hammadi in Upper Egypt **The Nag Hammadi Library after Fifty Years**
Turner, McGuire, 2020-10-26 This volume contains 22 papers originally delivered at the Society of Biblical Literature's 1995 commemoration of the 50th anniversary of the discovery of the Nag Hammadi Library. Of these papers, five focus on the theme Past, Present, and Future Research on the Nag Hammadi Codices. J. M. Robinson, S. Emmel, B. A. Pearson, H. M. Schenke, E. M. Yamauchi, thirteen stem from three seminars respectively devoted to the Apocryphon of John, M. Waldstein, F. Wisse, K. L. King, and S. LaPorta, the Gospel of Thomas and the Thomasine tradition, P. H. Poirier, P. H. Sellew, J. M. Sevrin, I. Dunderberg, S. R. Johnson, A. DeConick, and the Gospel of Philip, E. Pagels, E. Thomassen, M. Turner, and two deal with the Valentinian school, C. Marksches, L. Painchaud, T. Janz.

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