

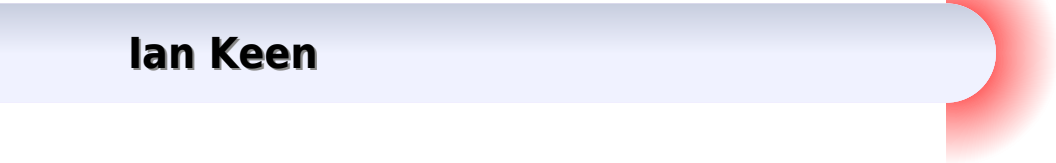
Look Forward, Not
Back: Aborigines in
Metropolitan Brisbane,
1965-66 (Aborigines in
Australian society)

Smith, Hazel M.

Note: This is not the actual book cover

Look Forward Not Back Aborigines In Metropolitan Brisbane 1965 1966

Ian Keen



Look Forward Not Back Aborigines In Metropolitan Brisbane 1965 1966:

Look Forward, Not Back Hazel M. Smith, Ellen H. Biddle, 1975 Part of Academy of the Social Sciences Project Results of survey research conducted with E H Bidle discussed and evaluated in terms of the viability of Aboriginal integration into Australian society Based on the thesis that Brisbane Aborigines were better off than Aborigines in areas from which they migrated not as well off as Brisbane whites were acculturated but only partially assimilated Theories of social interaction measurements of interaction Survey sample Family Social problems nature of family household problems seeking aid from Govt voluntary welfare organisations Housing social physical segregation types of dwellings occupancy Education levels reached age grade distribution parental evaluation of childrens progress Aborigines in the work force occupational skill levels achieved distribution among occupations mothers occupational aspirations for their sons daughters unemployment women in the work force Economic status savings accounts insurance buying on hire purchase Participation in community life applicable electoral laws compulsory Reasons for satisfaction dissatisfaction with life and morale Summary of Aboriginal status in the community re acculturation amalgamation assimilation integration Compensatory and political action programs Suggestions for further research Appendix contains the survey questionnaire **The Poor Relation** Stuart Macintyre, 2010

What are the social sciences What do they do How are they practised in Australia The Poor Relation examines the place of the social sciences from economics and psychology to history law and philosophy in the teaching and research conducted by Australian universities Across sixty years The Poor Relation charts the changing circumstances of the social sciences and measures their contribution to public policy In doing so it also relates the arrangements made to support them and explains why they are so persistently treated as the poor relation of science and technology *An Australian Indigenous Diaspora* Paul Burke, 2018-07-27 Some indigenous people while remaining attached to their traditional homelands leave them to make a new life for themselves in white towns and cities thus constituting an indigenous diaspora This innovative book is the first ethnographic account of one such indigenous diaspora the Warlpiri whose traditional hunter gatherer life has been transformed through their dispossession and involvement with ranchers missionaries and successive government projects of recognition By following several Warlpiri matriarchs into their new locations far from their home settlements this book explores how they sustained their independent lives and examines their changing relationship with the traditional culture they represent

The Australian People James Jupp, 2001-10 Australia is one of the most ethnically diverse societies in the world today From its ancient indigenous origins to British colonisation followed by waves of European then international migration in the twentieth century the island continent is home to people from all over the globe Each new wave of settlers has had a profound impact on Australian society and culture The Australian People documents the dramatic history of Australian settlement and describes the rich ethnic and cultural inheritance of the nation through the contributions of its people It is one of the largest reference works of its kind with approximately 250 expert contributors and almost one million

words Illustrated in colour and black and white the book is both a comprehensive encyclopedia and a survey of the controversial debates about citizenship and multiculturalism now that Australia has attained the centenary of its federation

Social Anthropology and Australian Aboriginal Studies Ronald Murray Berndt, Robert Tonkinson, 1988 Shifts of emphasis from 1961 1986 in the study of Aboriginal economy kinship gender issues religion law and social anthropology papers by C Anderson J A Barnes R M Berndt and R Tonkinson I Keen F Merlan H Morphy and N M Williams annotated separately

Indigenous in the City Evelyn Peters, Chris Andersen, 2013-04-15 Research on Indigenous issues rarely focuses on life in major metropolitan centres Instead there is a tendency to frame rural locations as emblematic of authentic or real Indigeneity While such a perspective may support Indigenous struggles for territory and recognition it fails to account for large swaths of contemporary Indigenous realities including the increased presence of Indigenous people in cities The contributors to this volume explore the implications of urbanization on the production of distinctive Indigenous identities in Canada the US New Zealand and Australia In doing so they demonstrate the resilience creativity and complexity of the urban Indigenous presence both in Canada and internationally

Population Mobility and Indigenous Peoples in Australasia and North America Martin Bell, John Taylor, 2003-12-25 Focusing on the four New World countries Australia New Zealand Canada and the United States this book explores key themes and issues in indigenous mobility

Being Black Ian Keen, 1988 It is a common belief that Aboriginal people of predominantly mixed descent living in Australian cities country towns and Aboriginal communities have lost their culture Often lacking the more obvious markers of Aboriginal identity such as ceremonies and the general use of an indigenous language they are regarded as not being real Aborigines Recent anthropological research refutes these misconceptions This book brings together the results of research by anthropologists who have worked in urban and rural communities in settled Australia and the chapters document many aspects of Aboriginal social life and its development

A Tradition of Giving Michael Liffman, 2004 Explores the remarkable influence of the Myer family on the lives of Australians This book tells Sidney Myer s classic rags to riches story which sets the foundation for four generations of Myer philanthropists His generosity was epitomised by the legendary Christmas lunch he staged at the Melbourne Exhibition Building

From Subject to Citizen Alastair Davidson, 1997-05-12 This important theoretically sophisticated work explores the concepts of liberal democracy citizenship and rights Grounded in critical original research the book examines Australia s political and legal institutions and traces the history and future of citizenship and the state in Australia The central theme is that making proof of belonging to the national culture a precondition of citizenship is inappropriate for a multicultural society such as Australia This becomes an object lesson for the multicultural regional polities forming throughout the world

Look Forward Not Back Aborigines In Metropolitan Brisbane 1965 1966 Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Look Forward Not Back Aborigines In Metropolitan Brisbane 1965 1966**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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