

WHY QUIT LONG WALK

The Intellectual People's Front and Anti-Stalinism, 1930-1940

JUDY KUTOWAS



Long War The Intellectual Peoples Front And Anti Stalinism 1930 1940

Ichiro Takayoshi



Long War The Intellectual Peoples Front And Anti Stalinism 1930 1940:

The Long War Judy Kutulas, 1995 In the early 1930s the American Communist Party attracted support from a wide range of liberal and radical intellectuals partly in response to domestic politics and also in opposition to the growing power of fascism abroad *The Long War* a social history of these intellectuals and their political institutions tells the story of the rift that developed among the groups loosely organized under the umbrella of the Party representing communist supporters of the People's Front and those who would become anti Stalinists and the evolution of that rift into a generational divide that would culminate in the liberal anti communism of the post World War II era Judy Kutulas takes us into the debates and outright fights between and within the ranks of organizations such as the League of American Writers the John Reed Clubs the Committee for Cultural Freedom the American Civil Liberties Union and the National Committee for the Defense of Political Prisoners Showing how extremist views about the nature and value of communism triumphed over more moderate ones she traces the transfer of the left's leadership from one generation to the next She describes how supporters of the People's Front were discredited by the time of the Nazi Soviet Pact and how this opened the way for a new generation of leaders better known as the New York intellectuals In this shift Kutulas identifies the beginnings of the liberal anti communism that would follow World War II A book for students and scholars of the intersection of politics and culture *The Long War* offers a new informed perspective on the intellectual maneuvers of the American left of the 1930s and leads to a reinterpretation of the time and its complex legacy

The Long War Judy Kutulas, 1995 In the early 1930s the American Communist Party attracted support from a wide range of liberal and radical intellectuals partly in response to domestic politics and also in opposition to the growing power of fascism abroad *The Long War* a social history of these intellectuals and their political institutions tells the story of the rift that developed among the groups loosely organized under the umbrella of the Party representing communist supporters of the People's Front and those who would become anti Stalinists and the evolution of that rift into a generational divide that would culminate in the liberal anti communism of the post World War II era Judy Kutulas takes us into the debates and outright fights between and within the ranks of organizations such as the League of American Writers the John Reed Clubs the Committee for Cultural Freedom the American Civil Liberties Union and the National Committee for the Defense of Political Prisoners Showing how extremist views about the nature and value of communism triumphed over more moderate ones she traces the transfer of the left's leadership from one generation to the next She describes how supporters of the People's Front were discredited by the time of the Nazi Soviet Pact and how this opened the way for a new generation of leaders better known as the New York intellectuals In this shift Kutulas identifies the beginnings of the liberal anti communism that would follow World War II A book for students and scholars of the intersection of politics and culture *The Long War* offers a new informed perspective on the intellectual maneuvers of the American left of the 1930s and leads to a reinterpretation of the time and its complex legacy

American Writers and the Approach of

World War II, 1930-1941 Ichiro Takayoshi, 2015 Ichiro Takayoshi's book argues that World War II transformed American literary culture. From the mid 1930s to the American entry into World War II in 1941, pre-eminent figures from Ernest Hemingway to Reinhold Niebuhr responded to the turn of the public's interest from the economic depression at home to the menace of totalitarian systems abroad by producing novels, short stories, plays, poems, and cultural criticism in which they prophesied the coming of a second world war and explored how America could prepare for it. The variety of competing answers offered a rich legacy of idioms, symbols, and standard arguments that were destined to license America's promotion of its values and interests around the world for the rest of the twentieth century. Ambitious in scope and addressing an enormous range of writers, thinkers, and artists, this book is the first to establish the outlines of American culture during this pivotal period. Provided by publisher.

American Culture in the 1930s David Eldridge, 2008-10-08 This book provides an insightful overview of the major cultural forms of 1930s America: literature and drama, music and radio, film and photography, art and design, and a chapter on the role of the federal government in the development of the arts. The intellectual context of 1930s American culture is a strong feature, whilst case studies of influential texts and practitioners of the decade from *War of the Worlds* to *The Grapes of Wrath* and from Edward Hopper to the Rockefeller Centre help to explain the cultural impulses of radicalism, nationalism, and escapism that characterize the United States in the 1930s.

Roger Nash Baldwin and the American Civil Liberties Union Robert Cottrell, 2001-01-18 Roger Nash Baldwin's thirty-year tenure as director of the ACLU marked the period when the modern understanding of the Bill of Rights came into being. Spearheaded by Baldwin, volunteer attorneys of the caliber of Clarence Darrow, Arthur Garfield Hays, Osmond Frankel, and Edward Ennis transformed the constitutional landscape. Company police forces were dismantled, Antievolutionists were discredited thanks to the Scopes Trial, censorship of such works as James Joyce's *Ulysses* was halted, the Scottsboro Boys, and Sacco and Vanzetti were defended. The right of free speech for communists and Ku Klux Klansmen alike was upheld, and the foundations were laid for an end to school segregation. Robert Cottrell's magnificent book recaptures the accomplishments and contradictions of the complicated man at the center of these events. Driven, vain, frugal, and tempestuous, America's greatest civil libertarian was initially also a staunch defender of Communist Russia, deferred to the U.S. government over the internment of Japanese Americans, and openly admired J. Edgar Hoover and Douglas MacArthur. His personal relationships were equally complex. Spanning a hundred years from the late 1800s through Baldwin's death in 1981, this riveting biography is an eye-opening view of the development of the American left.

James P. Cannon and the Emergence of Trotskyism in the United States, 1928-38 Bryan D. Palmer, 2021-10-25 Bryan D. Palmer reinterprets the history of labour and the left in the United States during the 1930s through a discussion of the emergence of Trotskyism in the most advanced capitalist country in the world. Focussing on James P. Cannon, the founder of American Trotskyism, Palmer builds on his previously published and award-winning book *James P. Cannon and the Origins of the American Revolutionary Left, 1890-1928* (2007) with a deeply researched

and elegantly written study of Cannon and the Trotskyist movement in the United States from 1928-38. Situating this dissident communist movement within the history of class struggle both national and international, Palmer examines how Cannon and others fought to revive a combative trade unionism, thwart fascism, and the drift to war, refuse Stalinism's many degenerations, and build a new Party and a new International, both of which would be dedicating to reviving and realizing the possibilities of revolutionary socialism. The result is a study that provides a definitive account of the largest and most influential Trotskyist movement in the world in the 1930s, a mobilization whose history recasts understandings of the more extensively studied experience of United States working class militancy and the place of the Comintern-affiliated Communist Party within it.

Henry Wallace's 1948 Presidential Campaign and the Future of Postwar Liberalism Thomas W. Devine, 2013. Henry Wallace's 1948 Presidential Campaign and the Future of Postwar Liberalism. **Bad Faith** Andrew Feffer, 2019-01-08. This history of an anticommunist hysteria that swept the 1940s New York City school system captures the mania of the time and will shock readers. The Times Union. In summer 1940, as war spread across Europe and America pulled itself out of the Great Depression, New York City was suddenly convulsed. Targeting the city's municipal colleges and public schools, the state legislature's Rapp-Coudert investigation dragged hundreds of suspects before public and private tribunals to root out a perceived communist conspiracy to hijack the city's teachers' unions, subvert public education, and indoctrinate the nation's youth. Drawing on the vast archive of Rapp-Coudert records, *Bad Faith* provides the first full history of this witch hunt, which lasted from August 1940 to March 1942. Anticipating McCarthyism and making it possible, the episode would have repercussions for decades to come. In recapturing this moment in the history of prewar anticommunism, *Bad Faith* challenges assumptions about the origins of McCarthyism, the liberal political tradition, and the role of anticommunism in modern American life. With roots in the city's political culture, Rapp-Coudert enjoyed the support of not only conservatives but also key liberal reformers and intellectuals who, well before the Cold War raised threats to national security, joined in accusing communists of bad faith and branded them enemies of American democracy. This study of the Rapp-Coudert inquisition raises difficult questions about the good faith of the many liberals willing to aid and endorse the emerging Red scare as they sacrificed principles of open debate and academic freedom in the interest of achieving what they believed would be effective modern government based on bipartisanship and a new and seemingly permanent economic prosperity.

Making Ballet American Andrea Harris, 2018. Situating ballet within twentieth-century modernism, this book brings complexity to the history of George Balanchine's American neoclassicism. It intervenes in the prevailing historical narrative and rebalances Balanchine's role in dance history by revealing the complex social, cultural, and political forces that actually shaped the construction of American neoclassical ballet.

Dictators, Democracy, and American Public Culture Benjamin Leontief Alpers, 2003-01-01. Focusing on portrayals of Mussolini's Italy, Hitler's Germany, and Stalin's Russia in U.S. films, magazine, and newspaper articles, books, plays, speeches, and other texts, Benjamin Alpers traces changing American understandings of dictatorship from

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