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Unholy Sensations Joshua Paddison, 2025 The true story of the first California cult scandal In 1891 a suffragist and social reformer named Alzire Chevaillier launched a moral crusade to destroy Fountaingrove a utopian spiritualist community in northern California Chevaillier accused the colony's leader the poet and prophet Thomas Lake Harris of perverting the teachings of the Bible to promote a new sexology that was worse than Mormonism She insisted that Harris used magical powers of hypnosis to take sexual and financial advantage of his followers turning them into a spiritual harem that practiced free love and other gross immoralities Media reports emphasized the presence of Japanese immigrant men at Fountaingrove raising racialized specters of miscegenation and moral contamination The international scandal full of the sorts of salacious details prized by newspaper editors at the dawn of the era of yellow journalism would last more than a decade establishing Harris as the prototype for a new type of public menace the California cult leader *Unholy Sensations* takes a close up look at the Fountaingrove scandal to examine religion gender sexuality and race in the Gilded Age from a fresh perspective By chronicling the life stories of the people swept up in the scandal *Unholy Sensations* reveals connections and tensions between a wide variety of nineteenth century religious and social groups including suffragists and spiritualists Christian Scientists and Theosophists journalists and politicians and Protestant ministers and urban reformers Together these disparate groups helped spark California's first cult scare demonizing Harris as the first but far from the last dangerous California cult leader By showing that the term cult has always been a marker of race sexuality and religion *Unholy Sensations* reveals the limits of American freedom and the centrality of religion to the policing of whiteness family and nation "A" *Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Latter Half of the Nineteenth Century* S. Austin Allibone, 1891 **Memoir of John Veitch, ... prof. of logic a. rhetoric, Univ. of Glasgow** Mary R. L. Bryce, 1896 **Anti-theistic Theories** Robert Flint, 1894 **Francis Bacon, his life and philosophy** John Nichol, 1889 *A Memoir of the Life of John Tulloch, D.D., LL.D. Principal and Primarius Professor of St. Mary's College, St. Andrews, ...* Margaret Oliphant, 1889 *A Study of Ethical Principles* James Seth, 1898 *The Selected Works of Margaret Oliphant, Part II Volume 8* David Jasper, 2024-05-31 Margaret Oliphant 1828-97 had a prolific literary career that spanned almost fifty years She wrote some 98 novels fifty or more short stories twenty five works of non fiction including biographies and historic guides to European cities and more than three hundred periodical articles This is the most ambitious critical edition of her work **Handbook of Spiritualism and Channeling**, 2015-03-31 Bringing together scholars from different disciplines and geographies the Brill Handbook of Spiritualism and Channeling presents modern spirit possession in a variety of contexts Weaving together the interrelated movements of Spiritualism along with its specific Franco and Latin

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