Persons

AND

Passions

Essays in Honor of

ANNETTE BAIER

- Leann an

Joyce Jenkins

Jennifer Whiting

Christopher Williams

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Janet Broughton, John Carriero

Persons And Passions Essays In Honor Of Annette Baier:

Persons and Passions Joyce Jenkins, Jennifer Whiting, Christopher Williams, 2005 The essays in this collection written in honor of noted philosopher Annette Baier reflect the influence of her work in the area of philosophical naturalism Naturalism has ethical and epistemological implications that often run contrary to the rationalist tendencies of academic philosophy These essays collectively examine the four main themes of Baier's naturalism a general resistance to thinking of persons atomistically the importance of trust between persons and the mutual dependence of persons the positive role of emotions in human judgment and the modes of self correction available to persons so conceived Many of the contributors to this volume take a historical approach dealing particularly with Descartes and Hume Others develop Baier's naturalistic themes for feminist philosophical purposes All of these essays offer original and sometimes polemical insights into the history of philosophy This collection will be welcomed by philosophers ethicists feminists and political theorists Moral Agency David Boersema, 2014-11-10 Dimensions of Moral Agency addresses and exemplifies the multi dimensionality of modern moral philosophy The book is a collection of papers originally presented at the Northwest Philosophy Conference in October 2013 The papers encompass a wide variety of topics within moral philosophy including metaethics normative ethics and applied ethics and broadly fall within the areas of the nature of moral agency and moral agency as it is played out in particular aspects of people's lived experiences. The papers include assessments of the contributions of historical figures such as Aristotle Epictetus Confucius Berkeley and Descartes as well as analyses of agency as it relates to individual and social moral issues like mental illness the ethics of debt prostitution eco consumerism oppression and species egalitarianism among others Also covered are concerns related to the nature of moral reasoning at the individual and social level the relevance of love and emotion to moral agency and moral responsibility and efficacy Interwoven with these topics and issues are concerns related to what sorts of things are or could be moral agents and what constitutes a moral good the possibility of the existence of moral knowledge or moral facts or moral truth and what constitutes moral motivation and how that is or is not related to questions of moral justification Hume, Passion, and Action Elizabeth S. Radcliffe, 2018-05-30 David Hume's theory of action is well known for several provocative theses including that passion and reason cannot be opposed over the direction of action Elizabeth S Radcliffe defends an original interpretation of Hume s views on passion reason and motivation which is consistent with other theses in Hume's philosophy loyal to his texts and historically situated She challenges the now orthodox interpretation of Hume on motivation presenting an alternative that situates Hume closer to Humeans than many recent interpreters have Part of the strategy is to examine the thinking of the early modern intellectuals to whom Hume responds Most of these thinkers insisted that passions lead us to pursue harmful objects unless regulated by reason and most regarded passions as representations of good and evil which can be false Understanding Hume's response to these claims requires appreciating his respective characterizations of reason and passion The author argues that Hume s

thesis that reason is practically impotent apart from passion is about beliefs generated by reason rather than about the capacity of reason Furthermore the argument makes sense of Hume's sometimes ridiculed description of passions as original existences having no reference to objects The author also shows how Hume understood morality as intrinsically motivating while holding that moral beliefs are not themselves motives and why he thought of passions as self regulating contrary to the admonitions of the rationalists A Companion to Descartes Janet Broughton, John Carriero, 2010-11-08 A collection of more than 30 specially commissioned essays this volume surveys the work of the 17th century philosopher scientist commonly regarded as the founder of modern philosophy while integrating unique essays detailing the context and impact of his work Covers the full range of historical and philosophical perspectives on the work of Descartes Discusses his seminal contributions to our understanding of skepticism mind body dualism self knowledge innate ideas substance causality God and the nature of animals Explores the philosophical significance of his contributions to mathematics and science Concludes with a section on the impact of Descartes s work on subsequent philosophers First, Second, and Other Selves Jennifer Whiting, 2016-05-02 In her essay collection First Second and Other Selves Essays on Friendship and Personal Identity well known scholar of ancient philosophy Jennifer Whiting uses Aristotle's theories on friendship as a springboard to engage with contemporary philosophical work on personal identity and moral psychology **Reading Hume on the Principles of** Morals Jacqueline Taylor, 2020-03-19 Hume's Enquiry concerning the Principles of Morals is one of the landmark works in the history of moral philosophy this volume presents a section by section study of the work in the form of new interpretative essays by leading Hume scholars The result is a comprehensive reassessment of Hume's recasting of his moral philosophy in this work Particular attention is given to the Enlightenment concepts of justice and benevolence as well as to the concept of humanity and moral sentiment Fifteen original chapters take the reader through the nine sections and four appendices of Hume's Enquiry as well as A Dialogue to assess critically the moral philosophy he presents How does it differ from the moral philosophy of the Treatise and how should we understand the significance of the arguments he advances Additional chapters examine the relation between Hume's mature moral philosophy and related subjects such as his epistemology his writings on religion beauty and criticism the passions and his own intellectual and philosophical development during the period in which he conceived and wrote the Enquiry <u>Descartes's Moral Perfectionism</u> Frans Svensson, 2024-04-23 This book offers a novel and comprehensive interpretation of Descartes's moral philosophy. In contrast to other influential interpretations the book argues that the central tenet of his ethical thought is that each person ought to live in the way that is most conducive to their degree of overall perfection While Descartes s ethical thought has attracted only a very modest amount of attention among scholars this book demonstrates that it constitutes an important and integral component of his philosophical project as a whole It argues that Descartes s ethics constitutes a form of moral perfectionism In the Cartesian picture we satisfy this requirement of perfection by using our free will well in all our conduct something which is also necessary for obtaining

happiness for ourselves To be guaranteed happiness however we need to acquire the virtue of generosity which besides a habit of using one s free will well entails a habit of being attentive in one s thought to various truths about oneself and about the world we live in Descartes offers an interesting attempt to make living well depend entirely on ourselves and not on fate or fortune He also leaves room for the presence of passions within such a life and for acknowledging that even fully virtuous persons lives may differ in their degrees of overall perfection Descartes s Moral Perfectionism will appeal to scholars and graduate students working on Descartes the history of early modern philosophy and the history of ethics Falsity and Error in Descartes' Meditations Cecilia Wee,2006-09-27 Presenting an independent reading on issues of interest such as Descartes view on error truth and falsehood this book makes important contributions to topics that have been the focus of recent scholarship such as Descartes ethics and theodicy Wonder Sophia Vasalou, 2015-04-17 Synthesizes the most important recent work on wonder and brings a number of disciplines into conversation Wonder has been celebrated as the quintessential passion of childhood From the earliest stages of our intellectual history it has been acclaimed as the driving force of inquiry and the prime passion of thought Yet for an emotion acknowledged so widely for the multiple roles it plays in our lives wonder has led a singularly shadowy existence in recent reflections Philosophers have largely passed it over in silence emotion theorists have shunned it as a case that sits awkwardly within their analytical frameworks So what is wonder and why does it matter In this book Sophia Vasalou sketches a grammar of wonder that pursues the complexities of wonder as an emotional experience that has carved colorful tracks through our language and our intellectual history not only in philosophy and science but also in art and religious experience A richer grammar of wonder and broader window into its past can give us the tools we need for thinking more insightfully about wonder and for reflecting on the place it should occupy within our emotional lives Vasalou s book is an important and exciting contribution to the literature It is not a narrow academic inquiry on an obscure topic but a sweeping exploration of an emotion that was once recognized as among the most important Vasalou makes a powerful case for wonder and her book will spark great interest Jesse Prinz author of Beyond Human Nature How Culture and Experience Shape the Human Mind This is a powerful study of wonder whose major strengths include its engagement of overlooked primary sources in particular Adam Smith and Zorba the Greek its exhaustive treatment of the secondary literature and its careful attunement to historical complexities Mary Jane Rubenstein author of Strange Wonder The Closure of Metaphysics and the Opening of Awe The Cambridge History of **Moral Philosophy** Sacha Golob, Jens Timmermann, 2017-12-31 With fifty four chapters charting the development of moral philosophy in the Western world this volume examines the key thinkers and texts and their influence on the history of moral thought from the pre Socratics to the present day Topics including Epicureanism humanism Jewish and Arabic thought perfectionism pragmatism idealism and intuitionism are all explored as are figures including Aristotle Boethius Spinoza Hobbes Hume Kant Hegel Mill Nietzsche Heidegger Sartre and Rawls as well as numerous key ideas and schools of thought

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Table of Contents Persons And Passions Essays In Honor Of Annette Baier

- 1. Understanding the eBook Persons And Passions Essays In Honor Of Annette Baier
 - The Rise of Digital Reading Persons And Passions Essays In Honor Of Annette Baier
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Persons And Passions Essays In Honor Of Annette Baier
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Persons And Passions Essays In Honor Of Annette Baier
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Persons And Passions Essays In Honor Of Annette Baier
 - Personalized Recommendations

- Persons And Passions Essays In Honor Of Annette Baier User Reviews and Ratings
- Persons And Passions Essays In Honor Of Annette Baier and Bestseller Lists
- 5. Accessing Persons And Passions Essays In Honor Of Annette Baier Free and Paid eBooks
 - Persons And Passions Essays In Honor Of Annette Baier Public Domain eBooks
 - Persons And Passions Essays In Honor Of Annette Baier eBook Subscription Services
 - o Persons And Passions Essays In Honor Of Annette Baier Budget-Friendly Options
- 6. Navigating Persons And Passions Essays In Honor Of Annette Baier eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Persons And Passions Essays In Honor Of Annette Baier Compatibility with Devices
 - Persons And Passions Essays In Honor Of Annette Baier Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Persons And Passions Essays In Honor Of Annette Baier
 - Highlighting and Note-Taking Persons And Passions Essays In Honor Of Annette Baier
 - Interactive Elements Persons And Passions Essays In Honor Of Annette Baier
- 8. Staying Engaged with Persons And Passions Essays In Honor Of Annette Baier
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - \circ Following Authors and Publishers Persons And Passions Essays In Honor Of Annette Baier
- 9. Balancing eBooks and Physical Books Persons And Passions Essays In Honor Of Annette Baier
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Persons And Passions Essays In Honor Of Annette Baier
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Persons And Passions Essays In Honor Of Annette Baier
 - o Setting Reading Goals Persons And Passions Essays In Honor Of Annette Baier
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Persons And Passions Essays In Honor Of Annette Baier
 - Fact-Checking eBook Content of Persons And Passions Essays In Honor Of Annette Baier

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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