

Elena Garro

Los recuerdos del porvenir



JOAQUÍN MORTIZ

Los Recuerdos Del Porvenir

Teresa M. Hurley



Los Recuerdos Del Porvenir:

Los recuerdos del porvenir Elena Garro, 2019-09-13 Una obra maestra un punto y aparte en la literatura mexicana Escrita con una prosa dotada de deslumbrantes poderes sensoriales Los recuerdos del porvenir marc el luminoso arranque en la trayectoria de Elena Garro El pueblo de Ixtepec es quien cuenta en estas páginas una sucesión de episodios en los que se mezclan la crueldad y la fe la pasión y el odio la mentira y la perfidia con la mirada propia de los grandes relatos fantásticos a través de un amplio reparto de personajes de las distintas capas sociales desde las prostitutas y los campesinos hasta las antiguas familias y los religiosos Ixtepec se ubica en la tierra caliente del corazón de México en un sitio que es todos y es ninguno pues se trata del pueblo imaginario en que Elena Garro ambienta su representación de los convulsos años posrevolucionarios de un México en el que la injusticia del despojo de tierras el racismo y la violencia contra las mujeres eran como lo son hoy un asunto de todos los días Fábula poderosa de las heridas históricas de un país y una época Los recuerdos del porvenir está llamada a ocupar finalmente su sitio como un clásico indiscutible de la literatura hispanoamericana

Los recuerdos del porvenir / Recollections of Things to Come Elena Garro, 2019-12-17 La obra emblemática de una de nuestras escritoras canónicas acompañada de un dossier crítico Ixtepec es un pequeño poblado que ha sobrevivido los embates de la violenta presencia de las tropas de los ejércitos revolucionarios enfrentados en una lucha fratricida y sin tregua Sus pobladores desencantados porque la revolución no les llevó justicia ni progreso llevan una vida anodina y nostálgica que se fractura otra vez ante un nuevo conflicto armado la Guerra Cristera que promete próximas desgracias Las autoridades han designado al general Francisco Rosas para que se haga cargo de mantener el orden y haga cumplir las disposiciones que el gobierno central disponga en especial lo relativo al cese del culto religioso Las vidas del general Rosas así como las de sus colaboradores más cercanos y las de sus amantes las de las prostitutas beatas perros callejeros locos y de los miembros más conocidos de las familias pudientes de Ixtepec se ven mezcladas y llevadas a un destino trágico donde no tienen cabida ni la ilusión ni el amor Esta obra considerada por muchos dentro de la corriente del realismo mágico sustenta la fuerza de la narración en recursos poéticos que lejos de confundir potencian la trama contada a través de varias voces nos muestra un complejo entramado de planos narrativos entretejidos por la voz poética y sombría de los pobladores de Ixtepec dejando al descubierto sus más íntimos y oscuros deseos

ENGLISH DESCRIPTION The emblematic work of one of Mexico's canonical writers accompanied by a critical analysis Ixtepec is a small village that has survived the battering of the violent presence of revolutionary troops pitted against each other in a ceaseless fratricidal fight Its residents disillusioned because the revolution brought them neither justice nor progress lead dull nostalgic lives that are fractured again in the face of a new armed conflict the Cristero War which promises further misfortune The authorities have charged Francisco Rosas with maintaining order and carrying out the wishes of the central government especially those relating to ending religious worship The lives of General Rosas his closest collaborators and his lovers along with the lives of the prostitutes clergy street dogs madmen and

most well known members of Ixtepec's powerful families become intertwined and led to a tragic destiny where there is no room for dreams or love. This work, considered by many to be in the vein of magic realism, supports the strength of its storytelling with poetic devices which merely enhance the plot. Told through various voices, this novel shows us a complex web of narrative planes that are interwoven through the stony, somber voices of Ixtepec's residents, exposing their darkest, most intimate desires.

Angeles Mastretta Jane Elizabeth Lavery, 2005. The first major study on the works of the Mexican novelist Angeles Mastretta, demonstrating the rich complexity and range of the author's fiction and essays. The Mexican novelist Angeles Mastretta, born 1949, has only recently received serious critical attention, largely because her work has been seen as popular and therefore inappropriate for academic study. This first major work to be published on Mastretta seeks to demonstrate the rich complexity and range of the author's fiction and essays. In the tradition of Post-Boom Latin American women's writing, Mastretta's texts are motivated by a desire to speak primarily of the silenced experiences and voices of women. Two of her novels, referential and testimonial in style, can be placed within the Mexican Revolutionary Novel tradition and explore the Revolutionary period and its consequences in the light of female experiences and perspectives. The hitherto unexplored themes of female sexuality and bodily erotics in Mastretta's texts are also considered in this volume. Her feminist works avoid facile simplifications; heterogeneous and dialogical, they interweave the historical and the fictional, the everyday and the fantastic. The originality of Mastretta's writing lies in its elusive, postmodern ambiguities; shimmering surfaces are often interrupted by unexpected depths and proliferating meanings, cannot be fully circumscribed by critical analysis. Jane Elizabeth Lavery lectures in Latin American Studies at the University of Kent.

The Twentieth-Century Spanish American Novel Raymond Leslie Williams, 2009-07-21. A Choice Magazine Outstanding Academic Book. Spanish American novels of the Boom period (1962-1967) attracted a world readership to Latin American literature, but Latin American writers had already been engaging in the modernist experiments of their North American and European counterparts since the turn of the twentieth century. Indeed, the desire to be modern is a constant preoccupation in twentieth-century Spanish American literature, and thus a very useful lens through which to view the century's novels. In this pathfinding study, Raymond L. Williams offers the first complete analytical and critical overview of the Spanish American novel throughout the entire twentieth century. Using the desire to be modern as his organizing principle, he divides the century's novels into five periods and discusses the differing forms that the modern took in each era. For each period, Williams begins with a broad overview of many novels, literary contexts, and some cultural debates, followed by new readings of both canonical and significant non-canonical novels. A special feature of this book is its emphasis on women writers and other previously ignored and/or marginalized authors, including experimental and gay writers. Williams also clarifies the legacy of the Boom, the Postboom, and the Postmodern as he introduces new writers and new novelistic trends of the 1990s.

Etude de "Los recuerdos del porvenir" d'Elena Garro Francesca Varnerot, 2001. *A Different Reality* Anita K. Stoll, 1990. This anthology of materials by

and about Elena Garro includes translations of two of her one act plays and several essays that explore her theatrical and narrative pieces Also presented are a personal interview and a chronology of her life by her own account *Reading the Body Politic* Amy K. Kaminsky,1993 Ensayos selectos Emmanuel Carballo,2004 *Women in Hispanic Literature* Beth Kurti Miller,1983-01-01 Mothers and Daughters in Post-revolutionary Mexican Literature Teresa M. Hurley,2003 The antithesis of the madre abnegada is the mujer mala the whore a notion the author also questions by revealing the complexity of the mother daughter relationship through which women may perpetuate their own oppression Jacket

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