

Leopoldo Brizuela

LOS QUE LLEGAMOS MÁS LEJOS

Relatos

ALFAGUARA

Los Que Llegamos Mas Lejos

Ana Matarranz, Enrique Arce



Los Que Llegamos Mas Lejos:

Los que llegamos más lejos Leopoldo Brizuela, 2011-09-01 Con sutil y entrañable fantasía Leopoldo Brizuela hurta una vez más en los silencios omisiones y contradicciones de la historia argentina para restituir las voces de los pequeños y los últimos Tierra del Fuego 1902 En el asilo salesiano una niña india delira abrasada por la fiebre rodeada por un círculo de viejos en la celda vecina su hermano el niño lobo atisba en un destello el horror de la historia La Pampa 1878 Una muchacha criolla perseguida por un cacique trastoca de pronto las reglas inventando un juego íntimo e hipnótico que amalgama poder y esclavitud Buenos Aires 1887 Pequeño Pie de Piedra el último príncipe araucano empieza a buscar la santidad mata lentamente al indio que hay en sí y priva de futuro a todo un pueblo La Plata 1982 Las imágenes de un viejo daguerrotipo militar cobran vida para narrar una historia de celos y venganza en el toldo de las indias Tierra del Fuego 1905 En el confín austral la isla del fuego y de las grandes tormentas cobija dos tribus enemigas que reivindican para sí el mismo nombre Los que llegamos más lejos como quien nombra a la vez el silencio y la poesía El resultado de Los que llegamos más lejos es un tejido cautivante de relatos algunos casi nouvelles otros breves como un aforismo un cantar de gesta cuya verdadera protagonista es la felicidad la libertad de imaginar La crítica ha dicho Si en Inglaterra Premio Clarín de Novela 1999 Brizuela asume los tonos de la fábula para indagar los contornos de una identidad nacional pensada en la confluencia y por tanto en la suma de la tradición argentina y el legado europeo los magníficos relatos que integran Los que llegamos más lejos se inscriben también en géneros narrativos tradicionales la leyenda la crítica el mito el cuento de hadas pero para preguntarse en cambio sobre los procesos de borramiento y de sustracción de la cultura bárbara en la constitución de la identidad nacional Sylvia Saitta La Nación Andrés Rivera opina con justeza que Brizuela en su escritura se deja llevar por la furia del alegato La escritura de Brizuela cada vez más personal adopta así la condición de las vicisitudes como protagonista de su literatura Hablar de su literatura y de este caso en particular implica sin más animarse a correr el riesgo previsible está visto de que esta reseña se convierta en un aluvión de citas El riesgo vale la pena Porque entre otras razones establece pensar la literatura nacional desde sus orígenes espurios hasta la actualidad Guillermo Saccomanno Página 12 Radar , **Caught between the Lines** Carlos Riobó, 2019-04-01 Caught between the Lines examines how the figure of the captive and the notion of borders have been used in Argentine literature and painting to reflect competing notions of national identity from the nineteenth to the twenty first centuries Challenging the conventional approach to the nineteenth century trope of civilization versus barbarity which was intended to criticize the social and ethnic divisions within Argentina in order to create a homogenous society Carlos Riobó traces the various versions of colonial captivity legends He argues convincingly that the historical conditions of the colonial period created an ethnic hybridity a mestizo or culturally mixed identity that went against the state compulsion for a racially pure identity This mestizaje was signified not only in Argentina's literature but also in its art and Riobó thus analyzes colonial paintings as well as texts Caught between the Lines focuses on borders and mestizaje both biological and cultural as they relate to captives

specifically how captives have been used to create a national image of Argentina that relies on a logic of separation to justify concepts of national purity and to deny transculturation **The Contemporary Spanish-American Novel** Will H.

Corral, Juan E. De Castro, Nicholas Birns, 2013-09-26 The Contemporary Spanish American Novel provides an accessible introduction to an important World literature While many of the authors covered Aira Bola o Castellanos Moya V squez are gaining an increasing readership in English and are frequently taught there is sparse criticism in English beyond book reviews This book provides the guidance necessary for a more sophisticated and contextualized understanding of these authors and their works Underestimated or unfamiliar Spanish American novels and novelists are introduced through conceptually rigorous essays Sections on each writer include the author s reception in their native country Spanish America and Spain biographical history a critical examination of their work including key themes and conceptual concerns translation history scholarly reception The Contemporary Spanish American Novel offers an authoritative guide to a rich and varied novelistic tradition It covers all demographic areas including United States Latino authors in exploring the diversity of this literature and its major themes such as exile migration and gender representation **Susurro** Mark Batterson, 2021-02-01

Habla Dios todav a De que maneras Es cierto que en la antig edad y de las formas m s misteriosas Dios le habl a Su pueblo Pero sigue habl ndonos hoy Mark Batterson por cierto lo cree Y quiere presentarte los siete lenguajes del amor que Dios emplea cada uno de ellos enteramente divino y nico El susurro de Dios puede responder a tus preguntas m s calientes calmar tus miedos m s oscuros y concretar tus sue os m s grandes Descubre lo simple que es o r la voz de Dios en cada uno de los aspectos de tu vida l est hablando Aseg rate de saber c mo escuchar **Terapia de Pareja Según las Relaciones**

Objetales David E. Scharff, Jill Savege Scharff, 2020-12-16 En este libro que marcar todo un hito David y Jill Scharff ambos psicoanalistas desarrollan una manera de pensar y trabajar con la pareja como un peque o grupo de dos personas quienes se mantienen en un sistema estrechamente unido por un compromiso que es poderosamente reforzado por un lazo de placer mutuo *Trenzando sensibilidad y evangelio* Carlos del Valle García, 2024-04-29

La misi n es nuestra inspiraci n y nuestra fuerza aqu y ahora Si solo los animados pueden animar solo los evangelizados pueden evangelizar Necesitamos ser formados porque formar es ense ar a vivir contagiando a Dios Formarse es formatearse como mensajero identificado con el mensaje Es imposible comunicar el evangelio sin vivir en l Este libro esparce semillas de formaci n para la misi n llevando a crecer en sensibilidad evang lica La formaci n para la misi n toma en serio nuestra humanidad como narrativa de Dios No son las ideas las que nos forman es el toque a la sensibilidad que permite pasar del ego al amor de la cabeza al coraz n Una reflexi n que ilumina la inteligencia y da calor al coraz n para que ambos funcionen a la par **Introducción al antiguo testamento**

Otto Eissfeldt, 2000 **El poder de la diversidad generacional** Ana Matarranz, Enrique Arce, 2025-06-12 En un mundo donde escasea el talento y las empresas se enfrentan al reto de adaptarse a un entorno en constante transformaci n la convivencia entre generaciones ya no es una opci n es una necesidad estrat gica Pero c mo convertir esa diversidad

generacional en una ventaja competitiva real. ¿Qué estrategias permiten transformar las diferencias en admiración mutua, aprendizaje compartido e innovación sostenible? El poder de la diversidad generacional plantea una propuesta tan simple como poderosa: construir entornos donde hasta cinco generaciones convivan, colaboren y sobre todo se admiren. Porque las diferencias no son un problema sino una fuente de riqueza. Necesitamos generaciones que se respeten, se escuchen y se valoren mutuamente.

Escrito por expertos y líderes de perfiles y sectores diversos, este libro reúne experiencias reales, buenas prácticas empresariales y reflexiones valientes sobre liderazgo, productividad, bienestar, desarrollo del talento y transformación cultural en un entorno multigeneracional. Este libro es una guía esencial para quienes desean crear empresas dinámicas y sostenibles, construir culturas organizativas inclusivas y profundamente humanas, liderar equipos diversos y afrontar los retos del futuro con inteligencia colectiva. Porque el verdadero potencial de una organización no reside en lo homogéneo sino en su capacidad para unir generaciones distintas alrededor de un propósito común.

Coordinado por Ana Marattanz y Enrique Arce, ha sido escrito en coautoría con Juan Manuel Sánchez Antonio, Néstor Soledad Villar, Lorena Ruiz, Alberto Iglesias, César Calleja, Eva Ivars, Mónica Zai Bego, A Landazuri, Mónica G. Ingelmo, Nidia Pastor, Beata Makowka, Raquel Flórez.

Los laboratorios de la norma Rafael Huertas García-Alejo, 2008. Partiendo de una reflexión crítica en torno a la historiografía del control social, se ofrece una reflexión del papel desempeñado por el discurso y las prácticas míticas en una serie de laboratorios de la norma: el manicomio, la escuela y el espacio social. Esto es, en una serie de lugares en los que de un modo u otro se han ensayado o puesto en práctica estrategias diversas con las que inculcarse a individuos y colectivos cómo deben comportarse con arreglo a las normas establecidas por las élites hegemónicas.

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