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# **Longman Biology 11 14**

P. J. Mawby

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also shows how Bentham's attacks on the Christianity of his time which denigrated human life in the here and now for some imagined future postmortem state of glory fully complemented his utilitarian philosophy of the greatest happiness to the greatest number of people This thorough analysis of three little known works by one of philosophy's great minds makes an outstanding contribution to Bentham scholarship and will be of interest to humanists and philosophers of religion

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