



Remember This!

Dakota Decolonization
and the Eli Taylor Narratives

Waziyatawin Angela Wilson

*With translations from the Dakota text
by Wahpetunwin Carolyn Schommer*



Remember This Dakota Decolonization And The Eli Taylor Narratives Contemporary Indigenous Issues

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Remember This Dakota Decolonization And The Eli Taylor Narratives Contemporary Indigenous Issues:

Remember This! Angela Cavender Wilson, Eli Taylor, 2005-01-01 Situating Dakota language and oral tradition within the framework of decolonization *Remember This Dakota Decolonization and the Eli Taylor Narratives* makes a radical departure from other works in Indigenous history because it relies solely on Indigenous oral tradition for its primary sources and privileges Dakota language in the text *Waziyatawin* Angela Wilson both a historian and a member of the Dakota Nation demonstrates the value of oral history in this bilingual presentation and skillful analysis of the stories told by the Dakota elder Eli Taylor 1908-99 Taylor lived on the Sioux Valley Reserve in Manitoba Canada and was adopted into Wilson's family in 1988 He agreed to tell her his story and to share his accounts of the origins history and life ways of the Dakotas In these pages he tells of Dakota history the United States Dakota Conflict of 1862 Dakota values and the mysterious powers of the world Wilson gracefully contextualizes and complements Taylor's stories with a careful analysis and distillation of the narratives Additionally she provides an overview of Dakota history and a substantial critique of the use of oral accounts by mainstream historians By placing Dakota oral tradition within the academic discipline of history this powerful book illuminates the essential connections among Dakota language history and contemporary identity *Waziyatawin* Angela Wilson is an assistant professor of American Indian history at Arizona State University She is a coeditor of *Indigenizing the Academy Transforming Scholarship and Empowering Communities* *Wahpetunwin* Carolyn Schommer is a well known Dakota language speaker and teacher who taught for more than two decades in the Dakota language program at the University of Minnesota She has co produced an extensive array of Dakota language curriculum materials and has served as a consultant on numerous language projects

A Pedagogy of Kindness Catherine J. Denial, 2024-07-16 Academia is not by and large a kind place Individualism and competition are what count But without kindness at its core Catherine Denial suggests higher education fails students and instructors and its mission in critical ways Part manifesto part teaching memoir part how to guide *A Pedagogy of Kindness* urges higher education to get aggressive about instituting kindness which Denial distinguishes from niceness Having suffered beneath the weight of just getting along instructors need to shift every part of what they do to prioritizing care and compassion for students as well as for themselves *A Pedagogy of Kindness* articulates a fresh vision for teaching one that focuses on ensuring justice believing people and believing in people Offering evidence based insights and drawing from her own rich experiences as a professor Denial offers practical tips for reshaping syllabi assessing student performance and creating trust and belonging in the classroom Her suggestions for concrete scalable actions outline nothing less than a transformational discipline one in which together we create bright new spaces rooted in compassion in which all engaged in teaching and learning might thrive

Sovereignty Matters Joanne Barker, 2005-12-01 *Sovereignty Matters* investigates the multiple perspectives that exist within indigenous communities regarding the significance of sovereignty as a category of intellectual political and cultural work Much scholarship to date has treated sovereignty in geographical and

political matters solely in terms of relationships between indigenous groups and their colonial states or with a bias toward American contexts This groundbreaking anthology of essays by indigenous peoples from the Americas and the Pacific offers multiple perspectives on the significance of sovereignty Program of the Annual Meeting - American Historical Association American Historical Association,2006 Some programs include also the programs of societies meeting concurrently with the association **Religion and Conflict Resolution** Asst Prof Megan Shore,2013-05-28 This book examines the ambiguous role that Christianity played in South Africa s Truth and Reconciliation Commission TRC It has two objectives to analyse the role Christianity played in the TRC and to highlight certain consequences that may be instructive to future international conflict resolution processes Religion and conflict resolution is an area of significant importance Ongoing conflicts involving Palestinians and Israelis Muslims and Hindus and even radical Islamic jihadists and Western countries have heightened the awareness of the potential power of religion to fuel conflict Yet these religious traditions also promote peace and respect for others as key components in doing justice Examining the potential role religion can play in generating peace and justice specifically Christianity in South Africa s TRC is of utmost importance as religiously inspired violence continues to occur This book highlights the importance of accounting for religion in international conflict resolution **America, History and Life** ,2007 Article abstracts and citations of reviews and dissertations covering the United States and Canada *In Divided Unity* Theresa McCarthy,2016-05-19 7 Haudenosaunee Ohswekenhr non Interventions in Settler Colonialism Land Political Difference Knowing Epilogue Hypervisible Settler Colonial Terrains and Remembering a Haudenosaunee Future Acknowledgments Notes Bibliography Index **American Indian Culture and Research Journal** ,2005 Indigenous Nations Journal ,2008 *The British National Bibliography* Arthur James Wells,2005 **American Studies** ,2006 *Memory Lands* Christine M. DeLucia,2018-01-09 Noted historian Christine DeLucia offers a major reconsideration of the violent seventeenth century conflict in northeastern America known as King Philip s War providing an alternative to Pilgrim centric narratives that have conventionally dominated the histories of colonial New England DeLucia grounds her study of one of the most devastating conflicts between Native Americans and European settlers in early America in five specific places that were directly affected by the crisis spanning the Northeast as well as the Atlantic world She examines the war s effects on the everyday lives and collective mentalities of the region s diverse Native and Euro American communities over the course of several centuries focusing on persistent struggles over land and water sovereignty resistance cultural memory and intercultural interactions An enlightening work that draws from oral traditions archival traces material and visual culture archaeology literature and environmental studies this study reassesses the nature and enduring legacies of a watershed historical event In the Footsteps of Our Ancestors: The Dakota Commemorative Marches of the 21st Century Waziyatawin Angela Wilson,2013-11

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