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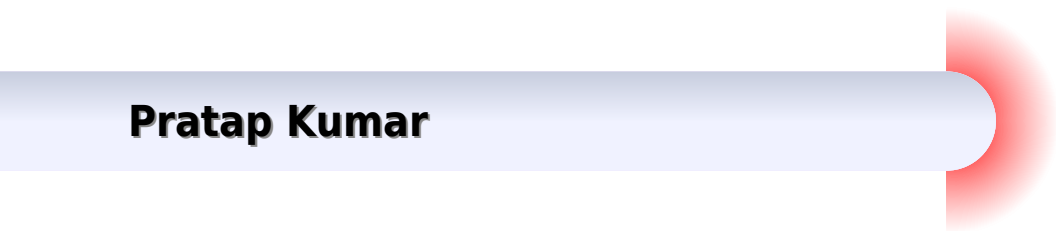
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Religious Freedom In China Policy Administration And Regulation A Research Handbook

Pratap Kumar



Religious Freedom In China Policy Administration And Regulation A Research Handbook:

Religious Freedom in China Kim-Kwong Chan, Eric R. Carlson, Brett G. Scharffs, 2005-01-01 This Research Handbook collects for the first time in English laws regulations and major policy pronouncements about religion in China Foreword

Handbook of Protest and Resistance in China Teresa Wright, 2019 Featuring contributions from top scholars and emerging stars in the field the Handbook of Protest and Resistance in China captures the complexity of protest and dissent in contemporary China while simultaneously exploring a number of unifying themes Examining how when and why individuals and groups have engaged in contentious acts and how the targets of their complaints have responded the volume sheds light on the stability of China's existing political system and its likely future trajectory Christian Social Activism and Rule of Law in Chinese Societies Chris White, Fenggang Yang, 2021-06-10 Although Christianity has been a minority religion in Chinese societies Christians have been powerful catalysts of social activism in seeking to establish democracy and rule of law in mainland China Taiwan Hong Kong and diasporic communities The chapters gathered in this collection reveal the vital influence of Christian individuals and groups on social political and legal activism in Chinese societies Written from a range of disciplinary and geographical perspectives the chapters develop a coherent narrative of Christian activism that illuminates its specific historical theological and cultural contexts Analyzing campaigns for human rights universal suffrage and other political reforms this volume uncovers the complex dynamics of Christian activism highlighting its significant contributions to the democratization of Greater China **The Sinicization of Chinese Religions: From Above and Below** Richard

Madsen, 2021-07-19 Since its announcement by Xi Jinping in 2015 Sinicization has become the slogan that guides Chinese official policy towards religion What does it mean What effects is it having on Chinese religions Where will it lead This book with contributions from experts in the major religious traditions in China is one of the first in English that answers these questions From the top down Sinicization is a project to control all forms of religion in China even ancient indigenous forms to make them conform to the demands of its Party State From the bottom up however religious believers are using the slogan either to sincerely attempt to adapt traditional practices to their modern cultural context or to protect their faith by offering lip service to government demands or some combination of the two **The New Blackwell Companion to the Sociology of Religion** Bryan S. Turner, 2016-10-03 THE NEW BLACKWELL COMPANION TO THE Sociology of Religion I enjoyed reading this book for its in depth examination of the complexities of the social forces that are shaping and are being shaped by religious groups around the world I certainly see this being of theoretical value for researchers engaging the new religious realities of our world Sociology of Religion A Quarterly Review The new companion is a timely and valuable work validly updating the original companion and a good addition to the reference shelves of any academic or specialist library Reference Reviews Reflecting recent developments in the field this companion provides a comprehensive introduction to the sociology of religion with a clear emphasis on comparative and historical approaches Covering all the areas relevant to

undergraduate courses in this area the Companion begins by laying down the anthropological and sociological foundations of the study of religion and their contemporary developments It continues with an analysis of both traditional and contemporary forms of organization such as church sect typologies as well as megachurches and modern forms of spirituality The secularization and post secular society debates are considered in depth along with the globalization process fundamentalism charismatic movements and revivalism It also discusses the sociology of Buddhism Christianity Hinduism Islam Judaism and religions of China as well as the areas of American exceptionalism from de Tocqueville onwards religious nationalism women and piety movements and the spirituality of Native American communities Considering new developments in social theory and religion the collection concludes with a discussion of recent work that attempts to understand the future of religion blending the sociology of modern societies anthropological ethnography and philosophical inquiry

Religious Pluralism in the Diaspora Pratap Kumar,2006-09-01 This book brings together the varied experiences of different cultural groups in their Diaspora context and provides insight into the various issues they have to deal with The content of the book is divided into the following broad categories Chinese Experience Japanese Brazilian and Brazilian Experience South Asian Experience Impact of 9 11 on Muslim Religious Pluralism and Issues of Religious Pluralism in the Diaspora While keeping theory to a minimum the book focuses on case studies in the hope this will facilitate scholars to engage in further theoretical work on the phenomenon of religious pluralism in the Diaspora and in answering important questions on how religious pluralism can be conceptualised and which issues need to be addressed in doing so The material is also useful for comparative studies in the academic study of religion

Reconstructing Christianity in China Philip L. Wickeri,2015-03-04

The Politics and Practice of Religious Diversity Andrew Dawson,2016-04-20 The Politics and Practice of Religious Diversity engages with one of the most characteristic features of modern society An increasingly prominent and potentially contentious phenomenon religious diversity is intimately associated with contemporary issues such as migration human rights social cohesion socio cultural pluralisation political jurisdiction globalisation and reactionary belief systems This edited collection of specially commissioned chapters provides an unrivalled geographical coverage and multidisciplinary treatment of the socio political processes and institutional practices provoked by and associated with religious diversity Alongside chapters treating religious diversity in the BRIC countries of Brazil Russia India and China are contributions which discuss Australia Finland Mexico South Africa the UK and the United States This book provides an accessible distinctive and timely treatment of a topic which is inextricably linked with modern society s progressively diverse and global trajectory Written and structured as an accessible volume for the student reader this book is of immediate interest to both academics and laypersons working in mainstream and political sociology sociology of religion human geography politics area studies migration studies and religious studies

Religious Rights Lorenzo Zucca,2017-05-15 The central focus of this collection of essays is the role and place of freedom of religion in the protection and promotion of world order The volume offers competing models of world

order from a global perspective and highlights the lack of consensus and considerable variety of practice and belief around the globe as to the definition of religious freedom and where and whether freedom of religion is regarded as the first freedom in the world. The leading theories of freedom of religion are discussed and provide an understanding of freedom of religion beyond the nation state. The liberal view at the global level is also examined and observations are included regarding the need to rethink secularism in the light of present circumstances and within the global context.

The Virgin Mary and Catholic Identities in Chinese History Jeremy Clarke, 2013-08-01. The Chinese Catholic Church traces its living roots back to the late sixteenth century and its historical roots back even further to the Yuan dynasty. This book explores paintings and sculptures of the Virgin Mary and the communities that produced them over several centuries. It argues for the emergence of distinctly Chinese Catholic identities as artistic representations of the Virgin Mary at different times and in different places absorbed and in turn influenced representations of Chinese figures from Guanyin to the Empress Dowager. At other times indigenous styles have been diluted by Western influences following the influx of European missionaries in the nineteenth century for example or with globalization in recent years. The book engages with history, theology and art and draws on imagery and archival photographs that have been largely neglected. As a study of the social and cultural histories of communities that have survived over many centuries, this book offers a new view of Catholicism in China, one that sees its history as more than simply a cycle of persecution and resistance.

Fr. Jeremy Clarke SJ is an Australian Province Jesuit teaching as an assistant professor in the History Department of Boston College. He is also a school visitor in the Australian Center for China in the World at the Australian National University, Canberra.

The ALA Guide to Researching Modern China Yunshan Ye, 2014-03-28. Covering modern China not just Chinese culture from an historical perspective, this important new book fills a sizeable gap in the literature.

Understanding World Christianity Kim-kwong Chan, 2019-09-03. Christianity is a global religion. It's an obvious fact but one often missed or ignored in too many books and conversations. In a world where Christianity is growing everywhere but the West, the Understanding World Christianity series offers a fresh, readable orientation to Christianity around the world. Understanding World Christianity is organized geographically by nation and region. Noted experts in most cases native to the area of focus present a balanced history of Christianity and a detailed discussion of the faith as it is lived today. Each volume addresses six key intersections of Christianity in a given context, including the historical, denominational, sociopolitical, geographical, biographical and theological settings. Accessible in tone and brief in length, the volume on China in the Understanding World Christianity series is an ideal introduction for students, mission leaders and any others who wish to know how Christianity is influenced and is influenced by the Chinese context.

The Politics of Protestant Churches and the Party-State in China Carsten Vala, 2017-09-06. Among China's restive religious and social groups, Protestants have arguably created the most sustained structural challenges to the Chinese Communist Party's ordering of society. By drawing on grassroots fieldwork conducted across the country, this book therefore

charts the ambition of the government to restrain Protestant population growth and direct it towards regime purposes. In particular, interviews with key church leaders who founded illegal Protestant congregations with hundreds of participants reveal how officials and illegal congregational leaders have developed ties of trust and information that have permitted church growth even as they preserve a public image of Party domination. Thus, by tracing the rise of large illegal Protestant congregations apart from Party state structures, this book highlights the importance of the public behaviour of religious actors and regime officials in understanding the dynamics of negotiation, domination and resistance in 21st century China. Ultimately, *The Politics of Protestant Churches and the Party State in China* paradoxically demonstrates that societal actors can alter the boundaries set by the Chinese Communist Party and the ways in which the Party is both more adaptive and resilient in its relations with society than first imagined. Offering the first book-length analysis of how ambitious Protestants have founded large unregistered churches despite regime pressure, this book will be useful for students and scholars of Chinese Politics, Chinese Religion and Sociology. — *Christianity and Religious Plurality* Wilbert R. Shenk, Richard J. Plantinga, 2016-10-11. Over the past two centuries, the Christian faith has spread to all continents. Although more global than ever, Christians are religious minorities in most societies. Religious freedom is hardly universal. In the past fifty years, millions of people have been uprooted from their traditional homelands in Asia, Africa and Latin America. Some have emigrated to Western Europe and North America. The West has become the scene of cultural, linguistic and religious variety on a scale unimagined in 1900. Today, the full range of faiths and religious practices from all continents are present in Europe and North America. Christians are challenged to come to terms with this changed situation. These developments have intensified religious plurality. Christians all over the world are being urged to understand and engage with this new situation. This volume highlights this new reality and specifies some sources for engagement, not least among them, the Judeo-Christian scriptures fundamental to all Christianities that emerged out of religious plural contexts. On the basis of their faith in the Triune God disclosed in this text, all followers of Jesus Christ must interact with these opportunities in today's radically context-sensitive world. — *Religion and Human Rights* John Witte, M. Christian Green, 2012. The relationship between religion and human rights is both complex and inextricable. While most of the world's religions have supported violence, repression and prejudice, each has also played a crucial role in the modern struggle for universal human rights. Most importantly, religions provide the essential sources and scales of dignity and responsibility, shame and respect, restraint and regret, restitution and reconciliation that a human rights regime needs to survive and flourish in any culture. This volume provides authoritative examinations of the contributions to human rights of Judaism, Christianity, Islam, Hinduism, Confucianism, Buddhism and indigenous religions. Each chapter grapples with the concept and origins of human rights and offers insight into the major human rights issues that confront religious individuals and communities. These include core issues of freedom of religious conscience, choice, exercise, expression, association, morality and self-determination. They also

include analysis of the roles of religious ideas and institutions in the cultivation and abridgement of rights of women children and minorities and rights to peace orderly development and protection of nature and the environment With contributions by a score of leading experts Religion and Human Rights provides authoritative and accessible assessments of the contributions of Judaism Christianity Islam Hinduism Confucianism Buddhism and Indigenous religions to the development of the ideas and institutions of human rights It also probes the major human rights issues that confront religious individuals and communities around the world today and the main challenges that the world s religions will pose to the human rights regime in the future

Religious Transformation in Modern Asia ,2015-02-24 This volume explores the religious transformation of each nation in modern Asia When the Asian people who were not only diverse in culture and history but also active in performing local traditions and religions experienced a socio political change under the wave of Western colonialism the religious climate was also altered from a transnational perspective Part One explores the nationals of China Taiwan Hong Kong Korea and Japan focusing on the manifestations of Japanese religion Chinese foreign policy the British educational system in Hong Kong in relation to Tibetan Buddhism the Korean women of Catholicism and the Scottish impact in late nineteenth century Korea Part Two approaches South Asia through the topics of astrology the works of a Gujar t saint and Himalayan Buddhism The third part is focused on the conflicts between indigenous religions and colonialism Buddhism and Christianity Islam and imperialism and Hinduism and Christianity in Southeast Asia

Theo-Politics? Markus Höfner,2021-10-25 Using the theological work of Karl Barth as a resource for present day inquiry the contributors in this volume discuss the complex interconnections between the religious and the political designated by the term theo politics Speaking from various political and cultural contexts Germany the United Kingdom the United States Hong Kong Taiwan and the People s Republic of China and different disciplinary perspectives Protestant Theology Political Sciences and Sociology the contributors address contemporary challenges in relating the religious and the political in Western and Asian societies Topics analyzed include the impact of diverse cultural backgrounds on given theo political arrangements theological assessments of political power the political significance of individual and communal Christian existence and the place of Christian communities in civil societies In their nuanced discussions of these topics the contributors neither advocate for a privatized apolitical understanding of the Christian faith nor for a religious politics seeking to overcome modern processes of differentiation and secularization Critically engaging Barth s theology they examine the Christian responsibility in and for the political sphere and reflect on the practice of such responsibility in Western and Asian contexts

Exploring Religious Diversity and Covenantal Pluralism in Asia Dennis R. Hoover,2022-12-26 This book examines the growing diversity of religions and worldviews across East Southeast Asia and the factors affecting prospects for covenantal pluralism in these regions According to the Pew Religious Diversity Index half of the world s most religiously diverse countries are in Asia The presence of deep religious worldview difference is often seen as a potential threat to socio political cohesion or even as a source of violent conflict Yet in

Asia as elsewhere the degree of this diversity is not consistently associated with socio political problems Indeed while religious difference is implicated in some social challenges there are also many instances of respectful multi faith engagement practical collaboration and peaceful debate Whether or not religious worldview difference is part of a positive pluralism depends on a complex array of legal and cultural conditions This book explores these dynamics and contingencies in Asia structuring the inquiry according to the theory of covenantal pluralism Covenantal pluralist theory calls for a constitutional order characterized by freedom of religion conscience and equality of rights and responsibilities combined with a culture of practical religious literacy and virtues of mutual respect and protection Volume I offers a pioneering exploration of the prospects for this robust and non relativistic type of pluralism in East Southeast Asia Volume II examines South Central Asia The chapters in these volumes originally appeared as research articles in a series on covenantal pluralism published by The Review of Faith International Affairs Global Rebellion Mark Juergensmeyer, 2008-05-16 Why has the turn of the twenty first century been rocked by a new religious rebellion From al Qaeda to Christian militias to insurgents in Iraq a strident new religious activism has seized the imaginations of political rebels around the world Building on his groundbreaking book *The New Cold War Religious Nationalism Confronts the Secular State* Mark Juergensmeyer here provides an up to date road map through this complex new religious terrain Basing his discussion on interviews with militant activists and case studies of rebellious movements Juergensmeyer puts a human face on conflicts that have become increasingly abstract He revises our notions of religious revolution and offers positive proposals for responding to religious activism in ways that will diminish the violence and lead to an accommodation between radical religion and the secular world

Law, Religion, Constitution W. Cole Durham, Silvio Ferrari, Cristiana Cianitto, Donlu Thayer, 2016-04-29 What is the place assigned to religion in the constitutions of contemporary States What role is religion expected to perform in the fields that are the object of constitutional regulation Is separation of religion and politics a necessary precondition for democracy and the rule of law These questions are addressed in this book through an analysis of the constitutional texts that are in force in different parts of the world Constitutions are at the centre of almost all contemporary legal systems and provide the principles and values that inspire the action of the national law makers After a discussion of some topics that are central to the constitutional regulation of religion the book considers a number of national systems covering countries with a variety of religious and cultural backgrounds The final section of the book is devoted to the discussion of the constitutional regulation of some particularly controversial issues such as religious education the relation between freedom of speech and freedom of religion abortion and freedom of conscience

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