



# Religious Sentimentalism In The Age Of Johnson 1740 178

**Samuel Johnson**



## **Religious Sentimentalism In The Age Of Johnson 1740 178:**

**Religious Trends in English Poetry: 1740-1780. Religious sentimentalism in the age of Johnson** Hoxie Neale Fairchild, 1942      **The Problem of Slavery in Western Culture** David Brion Davis, 1988-10-20 Winner of several national awards including the 1967 Pulitzer Prize this classic study by David Brion Davis has given new direction to the historical and sociological research of society's attitude towards slavery Davis depicts the various ways different societies have responded to the intrinsic contradictions of slavery from antiquity to the early 1770s in order to establish the uniqueness of the abolitionists response While slavery has always caused considerable social and psychological tension Western culture has associated it with certain religious and philosophical doctrines that gave it the highest sanction The contradiction of slavery grew more profound when it became closely linked with American colonization which had as its basic foundation the desire and opportunity to create a more perfect society Davis provides a comparative analysis of slave systems in the Old World a discussion of the early attitudes towards American slavery and a detailed exploration of the early protests against Negro bondage as well as the religious literary and philosophical developments that contributed to both sides in the controversies of the late eighteenth century This exemplary introduction to the history of slavery in Western culture presents the traditions in thought and value that gave rise to the attitudes of both abolitionists and defenders of slavery in the late eighteenth century as well as the nineteenth century      **The Guide to Catholic Literature** Walter Romig, 1940      *General Catalogue* Oxford University Press, 1959      MLN., 1943 Provides image and full text online access to back issues Consult the online table of contents for specific holdings      **The Works of Samuel Johnson, LL.D.** Samuel Johnson, 1825      **The Works of Samuel Johnson ... A new edition ... With an essay on his life and genius, by Arthur Murphy. With a portrait** Samuel Johnson, 1825      *Subject Guide to Books in Print*, 1991      **America's God** Mark A. Noll, 2002-10-03 Religious life in early America is often equated with the fire and brimstone Puritanism best embodied by the theology of Cotton Mather Yet by the nineteenth century American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation of which Puritanism was in the United States the most influential In its place arose a singularly American set of beliefs In America's God Mark Noll has written a biography of this new American ethos In the 125 years preceding the outbreak of the Civil War theology played an extraordinarily important role in American public and private life Its evolution had a profound impact on America's self definition The changes taking place in American theology during this period were marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life Vividly set in the social and political events of the age America's God is replete with the figures who made up the early American intellectual landscape from theologians such as Jonathan Edwards Nathaniel W Taylor William Ellery Channing and Charles Hodge and religiously inspired writers such as Harriet Beecher Stowe and Catherine Stowe to dominant political leaders of the day like Washington Jefferson and Lincoln

The contributions of these thinkers combined with the religious revival of the 1740s colonial warfare with France the consuming struggle for independence and the rise of evangelical Protestantism to form a common intellectual coinage based on a rising republicanism and commonsense principles As this Christian republicanism affirmed itself it imbued in dedicated Christians a conviction that the Bible supported their beliefs over those of all others Tragically this sense of religious purpose set the stage for the Civil War as the conviction of Christians both North and South that God was on their side served to deepen a schism that would soon rend the young nation asunder Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln It is a story of a flexible and creative theological energy that over time forged a guiding national ideology the legacies of which remain with us to this day

1740 - 1780 Hoxie Neale Fairchild,1942      **1740-1780** ,1949      A journey to the western islands of Scotland ; History of Rasselas ; Tales of imagination ; Poems ; Poemata ; Letters ; Prayers & meditations ; Sermons ; Index Samuel

Johnson,1825      **The Secret History of Domesticity** Michael McKeon,2006-12-06 Taking English culture as its representative sample The Secret History of Domesticity asks how the modern notion of the public private relation emerged in the seventeenth and eighteenth centuries Treating that relation as a crucial instance of the modern division of knowledge Michael McKeon narrates its pre history along with that of its essential component domesticity This narrative draws upon the entire spectrum of English people s experience At the most public extreme are political developments like the formation of civil society over against the state the rise of contractual thinking and the devolution of absolutism from monarch to individual Subject The middle range of experience takes in the influence of Protestant and scientific thought the printed publication of the private the conceptualization of virtual publics society public opinion the market and the capitalization of production the decline of the domestic economy and the increase in the sexual division of labor The most private pole of experience involves the privatization of marriage the family and the household and the complex entanglement of femininity interiority Subjectivity and sexuality McKeon accounts for how the relationship between public and private experience first became intelligible as a variable interaction of distinct modes of being not a static dichotomy but a tool to think with Richly illustrated with nearly 100 images including paintings engravings woodcuts and a representative selection of architectural floor plans for domestic interiors this volume reads graphic forms to emphasize how susceptible the public private relation was to concrete and spatial representation McKeon is similarly attentive to how literary forms evoked a tangible sense of public private relations among them figurative imagery allegorical narration parody the author character reader dialectic aesthetic distance and free indirect discourse He also finds a structural analogue for the emergence of the modern public private relation in the conjunction of what contemporaries called the secret history and the domestic novel A capacious and synthetic historical investigation The Secret History of Domesticity exemplifies how the methods of literary interpretation and historical analysis can inform and enrich one another      *Modes of Discipline* Lisa Wood,2003 Brings together British

women writers who opposed what they figured as the poison of revolutionary thought and who used the novel form in their search for a vehicle to carry a counterrevolutionary antidote Reading Jane West Hannah More Elizabeth Hamilton Mary Brunton Laetitia Matilda Hawkins and Jane Porter in relation to each other and to their antirevolutionary contemporaries this study shows that they developed an alternative feminine but not feminist discourse within the broader context of conservative print culture

**A Standard Dictionary of the English Language** Isaac Kaufman Funk, Francis Andrew March, 1897

**National Library Service Cumulative Book Review Index, 1905-1974: Authors. [A-Z]** National Library Service Corporation, 1975

**The New York Times Saturday Review of Books and Art**, 1968     *Arts & Humanities Citation Index*, 2001

*New York Times Saturday Review of Books and Art*, 1968     **Penrose's Annual**, 1972

## Unveiling the Magic of Words: A Report on "**Religious Sentimentalism In The Age Of Johnson 1740 178**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Religious Sentimentalism In The Age Of Johnson 1740 178**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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