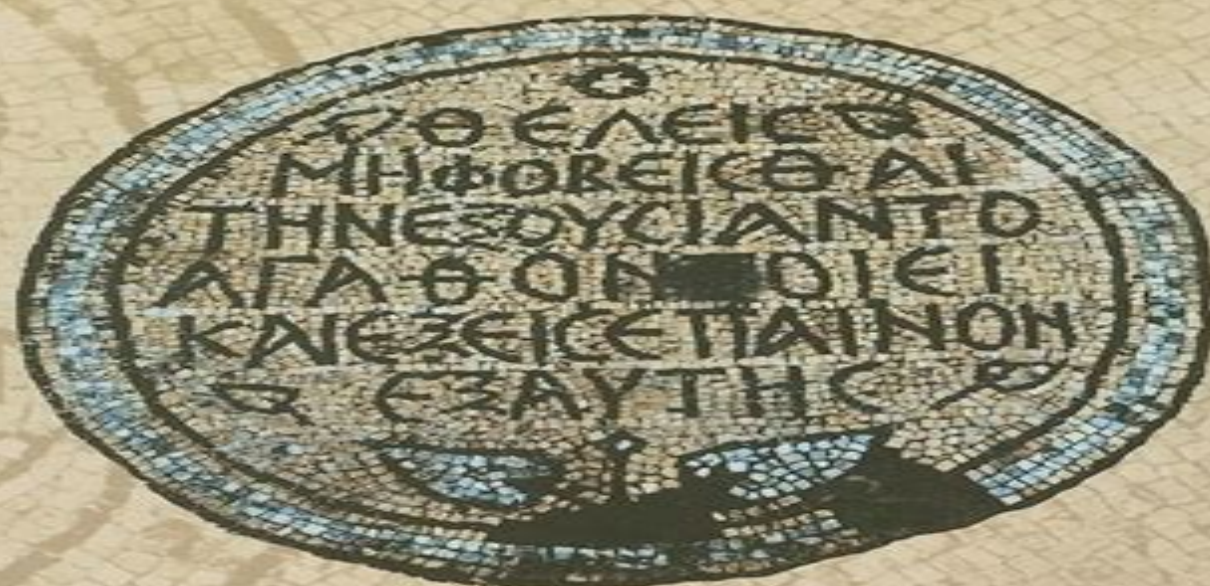


RELIGIOUS RIVALRIES
and the
STRUGGLE FOR SUCCESS
in
CAESAREA MARITIMA



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Studies in Christianity and Judaism / Études sur le christianisme et le judaïsme

Religious Rivalries And The Struggle For Success In Caesarea Maritime

Wendy Mayer, Bronwen Neil



Religious Rivalries And The Struggle For Success In Caesarea Maritima:

Religious Rivalries and the Struggle for Success in Caesarea Maritima Terence L. Donaldson, 2000-05-11 We know how the story of the Roman Empire ended with the triumph of Christianity and the eventual Christianization of the Roman Mediterranean But how would religious life have appeared to an observer at a time when the conversion of the emperor was only a Christian pipe dream And how would it have appeared in one particular city rather than in the Roman Empire as a whole This volume takes a detailed look at the religious dimension of life in one particular Roman city Caesarea Maritima on the Mediterranean coast of Judea Caesarea was marked by a complex religious identity from the outset Over time other religious groups including Christianity Mithraism and Samaritanism found a home in the city where they jostled with each other and with those already present for position influence and the means of survival Written by a team of seasoned scholars and promising newcomers this book brings a new perspective to the study of religion in antiquity Along with the deliberate goal to understand religion as an urban phenomenon *Religious Rivalries and the Struggle for Success in Caesarea Maritima* studies religious groups as part of the dynamic process of social interaction spanning a spectrum from coexistence through competition and rivalry to open conflict The cumulative result is a fresh and fascinating look at one of antiquity's most interesting cities

Religious Rivalries and the Struggle for Success in Caesarea Maritima Canadian Corporation for Studies in Religion, 2000-05-11 Contains 16 contributions representing work drawn from a multi year seminar conducted through the Canadian Society of Biblical Studies North American and European contributors primarily associated with religiously affiliated universities address literary inscriptional and archaeological evidence on Pagans Samaritans Jews and Christians including how each group interacted with the religious other as well as studies exploring the Caesarea centurion Cornelius and Roman army religion pagan Jewish revelries in Caesarea and Alexandria and other topics

Religious Conflict from Early Christianity to the Rise of Islam Wendy Mayer, Bronwen Neil, 2013-08-29 Conflict has been an inescapable facet of religion from its very beginnings This volume offers insight into the mechanisms at play in the centuries from the Jesus movement's first attempts to define itself over and against Judaism to the beginnings of Islam Profiling research by scholars of the Centre for Early Christian Studies at Australian Catholic University the essays document inter and intra religious conflict from a variety of angles Topics relevant to the early centuries range from religious conflict between different parts of the Christian canon types of conflict the origins of conflict strategies for winning for conflict resolution and the emergence of a language of conflict For the fourth to seventh centuries case studies from Asia Minor Syria Constantinople Gaul Arabia and Egypt are presented The volume closes with examinations of the Christian and Jewish response to Islam and of Islam's response to Christianity Given the political and religious tensions in the world today this volume is well positioned to find relevance and meaning in societies still grappling with the monotheistic religions of Judaism Christianity and Islam

Acts Craig S. Keener, 2020-04-02 Makes more widely available and accessible the research behind Keener's monumental

acclaimed 4500 page commentary on Acts A History of the First Christians Alexander J. M. Wedderburn, 2004-01-01 This work provides a survey of the history of the earliest Christian church in the period up to the fall of Jerusalem It concentrates on the figure of Paul judicious and critical use of information in the Book of Acts Judaizing versions of Christianity and the Johannine tradition The approach steers a middle way between an over simplified account which fails to warn students where scholarly opinion is divided and an in depth academic study which attempts to document and discuss every hypothesis Wedderburn focuses on aspects of central importance the changing shape of church life and developing Christianity in relation to the Roman Empire and to Judaism This book seeks to draw together and make more readily accessible many new insights gained from an enormous range of recent scholarly studies in German and English and places them in the context of a more general account **Synagogues in the Works of Flavius Josephus** Andrew R. Krause, 2017-02-13 In Synagogues in the Works of Flavius Josephus Andrew Krause analyses the place of the synagogue within the cultural and spatial rhetoric of Flavius Josephus Engaging with both rhetorical critical methods and critical spatial theories Krause argues that in his later writings Josephus portrays the Jewish institutions as an important aspect of the post Temple pan diasporic Judaism that he creates Specifically Josephus consistently treats the synagogue as a supra local rallying point for the Jews throughout the world in which the Jewish customs and Law may be practiced and disseminated following the loss of the Temple and the Land Conversely in his earliest extant work *Bellum judaicum* Josephus portrays synagogues as local temples in order to condemn the Jewish insurgents who violated them Eusebius the Evangelist Jeremiah Coogan, 2022-11-11 In Eusebius the Evangelist Jeremiah Coogan analyzes Eusebius of Caesarea s fourth century reconfiguration of the Gospels as a window into broader questions of technology and textuality in the ancient Mediterranean Eusebius editorial intervention involving tables sectioning and tables of contents intertwines inextricably with a broader late ancient transformation in reading To illuminate Eusebius innovative use of textual technologies the study juxta poses diverse ancient disciplines including chronography astronomy geography medicine philosophy and textual criticism with a wide range of early Christian sources attending particularly to neglected evidence from material texts and technical literature These varied phenomena reveal how Eusebius fourfold Gospel worked in the hands of readers The four Gospels of the New Testament Matthew Mark Luke John share language narratives and ideas yet they also differ in structure and detail The sophisticated system through which Eusebius organized this intricate web of textual relationships is known as the Eusebian apparatus Eusebius creative juxtapositions of Gospel material had an enduring impact on Gospel reading Not only did Eusebius continue earlier trajectories of Gospel writing but his apparatus continued to generate new possibilities in the hands of readers For more than a millennium in more than a dozen languages and in thousands of manuscripts Eusebius fourth century invention transformed readers encounters with Gospel text on the page By employing emerging textual technologies Eusebius created new possibilities of reading rewriting the fourfold Gospel in a significant and durable way **Epiphanius of Cyprus** Young Richard Kim, 2015-07-30

Brings a balanced perspective to a controversial scholar of heresies **Palestine in Late Antiquity** Hagith

Sivan,2008-02-14 An original study of Palestine in late antiquity a time when the fortunes of the east and the west were intimately linked Thousands of westerners flocked to what became a Christian holy land while Jerusalem grew from a sleepy Roman town into an international centre of Christianity and ultimately into a centre of Islamic worship **Paul and**

Matthew Among Jews and Gentiles Ronald Charles,2020-12-10 Terence L Donaldson s scholarship in the field of New Testament studies is vital as he has pressed scholars to pay closer attention to the complex relations between early Christ followers who were mostly non Jews and the Jewish matrix from which the narrative of the Christian proclamation comes from This volume allows prominent New Testament scholars to engage Donaldson s contributions both to sharpen some of his conclusions and to honour him for his work These essays are located at the intersections of three bodies of literature Matthew Paul and Second Temple Jewish Literature and themes and questions that have been central to Donaldson s work Christian Judaism and the Parting of the Ways Gentiles in Judaism and early Christianity Anti Judaism in early Christianity With contributions ranging from remapping Paul within Jewish ideologies and Paul among friends and enemies to socio cultural readings of Matthew and construction of Christian Identity through stereotypes of the Scribes and Pharisees this book provides a multi scholar tribute to Donaldson s accomplishments **Philip: Apostle and Evangelist** Christopher R.

Matthews,2002-07-01 This study investigates the history of the traditions that coalesced around the name Philip in the New Testament and other early Christian literature It proposes that all of this material ultimately owes its genesis to one historical and literary figure Philip the apostle This proposition is explored through a wide ranging examination of the evidence Luke s redactional employment of traditional materials about Philip the apostle in Acts 8 4 25 and 8 26 40 the evidence of the canonical Gospels the second century perspective on Philip as an apostolic authority figure invoked to legitimate various Christian practices Philip s apostolic authority in gnostic documents for the transmission of the revelatory teaching of Jesus and the Acts of Philip as a witness to the formation of Christian culture in the earliest centuries While historical issues are considered where possible the focus is on the life of the traditions and their reception Early Christianity in Contexts

William Tabbernee,2014-11-18 This major work draws on current archaeological and textual research to trace the spread of Christianity in the first millennium William Tabbernee an internationally renowned scholar of the history of Christianity has assembled a team of expert historians to survey the diverse forms of early Christianity as it spread across centuries cultures and continents Organized according to geographical areas of the late antique world this book examines what various regions looked like before and after the introduction of Christianity How and when was Christianity or a new form or expression of it introduced into the region How were Christian life and thought shaped by the particularities of the local setting And how did Christianity in turn influence or reshape the local culture The book s careful attention to local realities adds depth and concreteness to students understanding of early Christianity while its broad sweep introduces them to first millennium

precursors of today's variegated globalized religion. Numerous photographs, sidebars, and maps are included. *Ancient Fiction* Jo-Ann A. Brant, Charles W. Hedrick, Chris Shea, 2005. The essays in this volume examine the relationship between ancient fiction in the Greco-Roman world and early Jewish and Christian narratives. They consider how those narratives imitated or exploited conventions of fiction to produce forms of literature that expressed new ideas or shaped community identity within the shifting social and political climates of their own societies. Major authors and texts surveyed include Chariton, Shakespeare, Homer, Vergil, Plato, Matthew, Mark, Luke, Daniel, 3 Maccabees, the Testament of Abraham, rabbinic midrash, the Apocryphal Acts, Ezekiel, the Tragedian, and the Sophist Aelian. This diverse collection reveals and examines prevalent issues and syntheses in the making, the pervasive use and subversive power of imitation, the distinction between fiction and history, and the use of history in the expression of identity.

The Eerdmans Dictionary of Early Judaism John J. Collins, Daniel C. Harlow, 2010-11-11. The Dictionary of Early Judaism is the first reference work devoted exclusively to Second Temple Judaism, fourth century BCE through second century CE. The first section of this substantive and incredible work contains thirteen major essays that attempt to synthesize major aspects of Judaism in the period between Alexander and Hadrian. The second and significantly longer section offers 520 entries arranged alphabetically. Many of these entries have cross references, and all have select bibliographies. Equal attention is given to literary and nonliterary, i.e., archaeological and epigraphic evidence, and New Testament writings are included as evidence for Judaism in the first century CE. Several entries also give pertinent information on the Hebrew Bible. The Dictionary of Early Judaism is intended to not only meet the needs of scholars and students at which it succeeds admirably, but also to provide accessible information for the general reader. It is ecumenical and international in character, bringing together nearly 270 authors from as many as twenty countries and including Jews, Christians, and scholars of no religious affiliation.

The Myth of a Gentile Galilee Mark A. Chancey, 2002-05-23. The Myth of a Gentile Galilee is the most thorough synthesis to date of archaeological and literary evidence relating to the population of Galilee in the first century CE. The book demonstrates that, contrary to the perceptions of many New Testament scholars, the overwhelming majority of first-century Galileans were Jews. Utilizing the gospels, the writings of Josephus, and published archaeological excavation reports, Mark A. Chancey traces the historical development of the region's population and examines in detail specific cities and villages, finding ample indications of Jewish inhabitants and virtually none for gentiles. He argues that any New Testament scholarship that attempts to contextualize the Historical Jesus or the Jesus movement in Galilee must acknowledge and pay due attention to the region's predominantly Jewish milieu. This accessible book will be of interest to New Testament scholars as well as scholars of Judaica, Syro-Palestinian archaeology, and the Roman Near East.

Flavius Josephus Flavius Josèphe, 2008. Volume 1b in Brill's Josephus Project contains Book 2 of Josephus' Judean War translation and commentary. This book deals with a period of enormous consequence, from King Herod's death, 4 BCE, to the first phase of the war against Rome, 66 CE. It covers the succession struggle, the governments of Herod's

sons Judea's incorporation as a Roman province some notable governors including Pilate Kings Agrippa I and II the Judean philosophical schools featuring the Essenes various rebel movements and the Sicarii tensions between Judeans and their neighbors events leading up to the revolt the failed intervention of the Syrian legate Cestius Gallus and preparations for war in Judea and Galilee The commentary aims at a balance between historical and literary issues The Samaritans Reinhard Pummer, 2016 Most people associate the term Samaritan exclusively with the New Testament stories about the Good Samaritan and the Samaritan woman at Jacob's well Very few are aware that a small community of about 750 Samaritans still lives today in Palestine and Israel they view themselves as the true Israelites having resided in their birthplace for thousands of years and preserving unchanged the revelation given to Moses in the Torah Reinhard Pummer one of the world's foremost experts on Samaritanism offers in this book a comprehensive introduction to the people identified as Samaritans in both biblical and nonbiblical sources Besides analyzing the literary epigraphic and archaeological sources he examines the Samaritans history their geographical distribution their version of the Pentateuch their rituals and customs and their situation today *Building on the Ruins of the Temple* Adam Gregerman, 2016-06-28 In the immediate centuries after the Romans destruction of Jerusalem and its Temple in 70 CE Jews and Christians offered contrasting religious explanations for the razing of the locus of God's presence on earth Adam Gregerman analyzes the views found in three early Christian texts Justin's Dialogue with Trypho Origen's Contra Celsum and Eusebius Proof of the Gospel and one rabbinic text the Midrash on Lamentations all of which emerged in the same place the land of Israel and around the same time the first few centuries after 70 The author explores the ways they interpret the destruction in order to prove in the case of Christians or make it impossible to disprove in the case of the Jews that their community is the people of God He demonstrates the apologetic and polemical functions of selected explanations for claims to the covenant made by one community excluded those made by the other **The Roman Army and the Expansion of the Gospel** Alexander Kyrychenko, 2014-01-31 Although Roman centurions appear at crucial stages in the Gospel of Luke and the Acts of the Apostles the significance of the centurion's office for the development of Luke's story has not been adequately researched To fill in that void this study engages the relevant Greco-Roman and Jewish sources that reflect on the image of the Roman military and applies the findings to the analysis of the role of the Roman centurion in the narrative of Luke Acts It argues that contemporary evidence reveals a common perception of the Roman centurion as a principal representative of the Roman imperial power and that Luke Acts employs centurions in the role of prototypical Gentile believers in anticipation of the Christian mission to the Empire Chapter 1 outlines the current state of the question Chapter 2 surveys the background data including the place of the centurion in the Roman military organization the role of the Roman army as the basis of the ruling power the army's function in the life of the civilian community Luke's military terminology and the Roman military regiments in Luke Acts Chapter 3 reviews Greco-Roman writings including Polybius Julius Caesar Sallust Livy Velleius Paterculus Tacitus Appian Cornelius Nepos Plutarch

Suetonius Plautus Cicero Virgil Horace Petronius Quintilian Epictetus Juvenal Fronto Apuleius as well as non literary evidence Chapter 4 engages the Jewish witnesses including 1 Maccabees the Dead Sea Scrolls Jewish pseudepigrapha Philo Josephus Talmudic sources and non literary sources Chapter 5 examines the relevant accounts of Luke Acts focusing on Luke 7 1 10 and Acts 10 1 11 18 The Conclusion reviews the findings of the study and summarizes the results

Radical Difference Tim S. Perry, 2006-01-01 It is commonly assumed that all religions are essentially alike that they are all common members of the genus Religion But what if religions are not fundamentally similar after all What if on the contrary it is better to presuppose a radical difference among the world's various religious communities with each faith being defined by different beliefs different practices different world views and different ways of life *Radical Difference A Defence of Hendrik Kraemer's Theology of Religions* explores the implications of this presupposition by examining the pioneering work of Dutch Reformed theologian and missionary Hendrik Kraemer Perry shows that a critical reappropriation of Kraemer by contemporary Christian theology of religions can only help those Christians especially evangelical Protestants who find themselves equally unsatisfied with the various pluralisms and traditional responses whether optimistic or skeptical currently available Increased global migration and technological advances have brought us closer together than ever before At the same time ethnic cultural and religious tensions throughout the world have awakened us to issues of interreligious tolerance and cooperation This book recognizes and addresses the impact differing religious beliefs practices and world views have on our lives

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