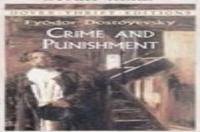
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"If you want to overcome the whole world, overcome yourself."

TYODOS DOSTOSVENT







Since man cannot live miracles, he will pr himself with miracles own making. He will be

"Though I sit alone in a pillar - I exist!

Reading Dostoevsky

Carol Apollonio Flath

Reading Dostoevsky:

Reading Dostoevsky Victor Terras, 1998 Admirers have praised Fedor Dostoevsky as the Russian Shakespeare while his critics have slighted his novels as merely cheap amusements In this critical introduction to Dostoevsky s fiction the author asks readers to draw their own conclusions about the nineteenth century Russian writer Discussing psychological political mythical and philosophical approaches he guides readers through the range of diverse and even contradictory interpretations **Dostoevsky's Secrets** Carol Apollonio Flath, 2009-01-14 When Fyodor Dostoevsky proclaims of Dostoevsky s rich novels that he is a realist in a higher sense it is because the facts are irrelevant to his truth And it is in this spirit that Apollonio approaches Dostoevsky's work reading through the facts the text of his canonical novels for the deeper truth that they distort mask and ultimately disclose This sort of reading against the grain is Apollonio suggests precisely what these works with their emphasis on the hidden and the private and their narrative reliance on secrecy and slander demand In each work Apollonio focuses on one character or theme caught in the compromising self serving or distorting narrative lens Who she asks really exploits whom in Poor Folk Does White Nights ever escape the dream state What is actually lost and what is won in The Gambler Is Svidrigailov of such ill repute in Crime and Punishment in fact an exemplar of generosity and truth Who in Demons is truly demonic Here we see how Dostoevsky has crafted his novels to help us see these distorting filters and develop the critical skills to resist their anaesthetic effect Apollonio's readings show how Dostoevsky's paradoxes counter and usurp our comfortable assumptions about the way the world is and offer access to a deeper immanent essence His works gain power when we read beyond the primitive logic of external appearances and recognize the deeper life of the text

Reading Faithfully Lindsay Ceballos, 2025-07-15 Reading Faithfully reveals how Russian critics of the Silver Age the late nineteenth and early twentieth centuries reread and remade Fyodor Dostoevsky for their era of religious renewal amid a broader political embrace of liberal reform and radical politics Lindsay Ceballos argues that most Silver Age critics engaged in a mode of critique approaching religious faith critical faith in the moral and artistic value of Dostoevsky that was needed to overcome their doubts about his nationalist rhetoric and politics Surveying leading critics on and theatrical adapters of Dostoevsky s fiction since his death in 1881 Ceballos advocates for new kinds of critical engagement with his work that draw on the example of Silver Age faithful reading but embrace more complexity and dissonance than critics were able to achieve in that period of fracture and upheaval Reading Faithfully provides a historical account of Russian culture in a pivotal period bringing together literary intellectual and theater history into one narrative Ceballos challenges Dostoevsky scholars asking What is the future of reading Dostoevsky in the wake of Russia s invasion of Ukraine Dostoevsky and English Modernism 1900–1930 Peter Kaye,1999-05-06 When Constance Garnett s translations 1910 20 made Dostoevsky s novels accessible in England for the first time they introduced a disruptive and liberating literary force and English novelists had to confront a new model and rival The writers who are the focus of this study Lawrence Woolf Bennett Conrad Forster Galsworthy and

James either admired or feared Dostoevsky as a monster who might dissolve all literary and cultural distinctions Though their responses differed greatly these writers were unanimous in their inability to recognize Dostoevsky as a literary artist They viewed him instead as a psychologist a mystic a prophet and in the cases of Lawrence and Conrad a hated rival who compelled creative response This study constructs a map of English modernist novelists misreadings of Dostoevsky and in so doing it illuminates their aesthetic and cultural values and the nature of the modern English novel Dickens: A Study of Literary Influence N M Lary, 2013-10-16 What did Dickens mean to Dostoevsky and what did the Russian writer owe to England's greatest entertainer Many of Dickens readers including George Gissing and Edmund Wilson have recognized that his achievement needs to be compared with Dostoevsky s and they have suspected or assumed an influence N M Lary's book shows what the literary influence really or probably was **Dostoevsky and the Christian Tradition** George Pattison, Diane Oenning Thompson, 2001-09-06 Dostoevsky is one of Russia's greatest novelists and a major influence in modern debates about religion both in Russia and the West This collection brings together Western and Russian perspectives on the issues raised by the religious element in his work The aim of this collection is not to abstract Dostoevsky s religious teaching from his literary works but to explore the interaction between his Christian faith and his writing The essays cover such topics as temptation grace and law Dostoevsky's use of the gospels and hagiography Trinitarianism and the Russian tradition of the veneration of icons as well as reading aloud and dialogism In addition to an exploration of the impact of the Christian tradition on Dostoevsky's major novels Crime and Punishment The Idiot and The Brothers Karamazov there are also discussions of lesser known works such as The Landlady and A Little Boy at Christ s Christmas Tree

Wittgenstein Reading Sascha Bru, Wolfgang Huemer, Daniel Steuer, 2013-10-29 Wittgenstein s thought is reflected in his reading and reception of other authors Wittgenstein Reading approaches the moment of literature as a vehicle of self reflection for Wittgenstein What sounds on the surface like criticism e g of Shakespeare can equally be understood as a simple registration of Wittgenstein s own reaction hence a piece of self diagnosis or self analysis. The book brings a representative sample of authors from Shakespeare Goethe or Dostoyevsky to some that have received far less attention in Wittgenstein scholarship like Kleist Lessing or Wilhelm Busch and Johann Nepomuk Nestroy Furthermore the volume offers means for the cultural contextualization of Wittgenstein s thoughts Unique to this book is its internal design. The editors introduction sets the scene with regards to both biography and theory while each of the subsequent chapters takes a quotation from Wittgenstein on a particular author as its point of departure for developing a more specific theme relating to the writer in question. This format serves to avoid the well trodden paths of discussions on the relationship between philosophy and literature allowing for unconventional observations to be made Furthermore the volume offers means for the cultural contextualization of Wittgenstein s thoughts

Dostoevsky's Convictional Theology Expressed in His Life and Literature

**Dumitru* Sevastian, 2021-03-12 Fyodor Dostoevsky was not a theologian and his books are not books of theology.

However there is a living way that emerges from the study of his life and work convictions made manifest in the details of his own life and the lives of his characters Utilizing James William McClendon's conception of biography as theology Dr Dumitru Sevastian explores the lived convictions that emerge from three distinct periods in Dostoevsky's life the pre Siberian Siberian and post Siberian each represented by one of his novels The Poor Folk The House of the Dead and The Brothers Karamazov What emerges is a powerful expression of faith formed in community and tempered in suffering an example relevant to all Christians seeking to model their lives and relationships on the dying and resurrected Christ Dostoevsky Rowan Williams, 2008-01-01 Rowan Williams explores the intricacies of speech fiction metaphor and iconography in the works of one of literature's most complex and most misunderstood authors Williams investigation focuses on the four major novels of Dostoevsky's maturity Crime and Punishment The Idiot Devils and The Brothers Karamazov He argues that understanding Dostoevsky's style and goals as a writer of fiction is inseparable from understanding his religious commitments Any reader who enters the rich and insightful world of Williams Dostoevsky will emerge a more thoughtful and appreciative reader for it

Dostoevsky and the Dynamics of Religious Experience Malcolm V. Jones, 2005 One of the world's foremost experts on Dostoevsky presents a new study focusing on the religious concerns of the enigmatic author **Dostoevsky's Demons** James Goodwin, 2010 Although criticized at one time for its highly tendentious spirit Dostoevsky s Demons 1871 1872 has proven to be a novel of great polemical vitality Originally inspired by a minor conspiratorial episode of the late 1860s well after Dostoevsky's death 1881 the work continued to earn both acclaim and contempt for its scathing caricature of revolutionists driven by destructive anarchic aims The text of Demons assumed new meaning in Russian literary culture following the Bolshevik triumph of 1917 when the reestablishment and expansion of centralized state power inevitably revived interest in the radical populist tendencies of Russia's past in particular the anarchist thought of Dostoevsky s legendary contemporary Mikhail Bakunin 1814 1876 Confronting Dostoevsky s Demons is the first book to explore the life of Dostoevsky's novel in light of disputes and controversies over Bakunin's troubling legacy in Russia Contrary to the traditional view which assumes the obsolescence of Demons throughout much of the Communist period 1917 1991 this book demonstrates that the potential resurgence of Bakuninist thought actually encouraged reassessments of Dostoevsky's novel By exploring the different ideas and critical strategies that motivated opposing interpretations of the novel in post revolutionary Russia Confronting Dostoevsky's Demons reveals how the potential resurrection of Bakunin's anti-authoritarian ethos fostered the return of a politically reactionary novel to the canon of Russian classics *Written for the Drawer* Brett Winestock, 2024 Russian Jewish writer Leonid Tsypkin 1926 82 a doctor by trade wrote primarily for the drawer fearing professional consequences if he were to publish his fiction Despite Tsypkin's almost complete lack of readership during his lifetime his work has received international posthumous recognition with Susan Sontag calling his work among the most beautiful exalting and original achievements of a century s worth of fiction Tsypkin s autobiographical writing explored the

impossibility of being both a Russian writer and a Soviet Jew employing indirection and referentiality In the first book length appraisal of Tsypkin and his work Brett Winestock considers Tsypkin's fiction as part of a transnational literary response to the horrors of the twentieth century a reception that helps explain his much belated international readership Through close readings of Tsypkin's work in the context of late Soviet cultural worlds Winestock makes an important contribution to studies of Jewish Soviet writing and identity Conversations with Dostoevsky George Pattison, 2024 Conversations with Dostoevsky presents a series of fictional conversations between George Pattison and Russian novelist Fyodor Dostoevsky The conversations deal with a range of topics including suicide guilt the Bible nationalism war and God The volume also includes commentaries which contextualize the issues discussed in the conversations 1,000 Books to Read Before You Die James Mustich, 2018-10-02 The ultimate literary bucket list THE WASHINGTON POST Celebrate the pleasure of reading and the thrill of discovering new titles in an extraordinary book that s as compulsively readable entertaining surprising and enlightening as the 1 000 plus titles it recommends Covering fiction poetry science and science fiction memoir travel writing biography children's books history and more 1 000 Books to Read Before You Die ranges across cultures and through time to offer an eclectic collection of works that each deserve to come with the recommendation You have to read this But it s not a proscriptive list of the great works rather it s a celebration of the glorious mosaic that is our literary heritage Flip it open to any page and be transfixed by a fresh take on a very favorite book Or come across a title you always meant to read and never got around to Or like browsing in the best kind of bookshop stumble on a completely unknown author and work and feel that tingle of discovery There are classics of course and unexpected treasures too Lists to help pick and choose like Offbeat Escapes or A Long Climb but What a View And its alphabetical arrangement by author assures that surprises await on almost every turn of the page with Cormac McCarthy and The Road next to Robert McCloskey and Make Way for Ducklings Alice Walker next to Izaac Walton There are nuts and bolts too best editions to read other books by the author if you like this you ll like that recommendations and an interesting endnote of adaptations where appropriate Add it all up and in fact there are more than six thousand titles by nearly four thousand authors mentioned a life changing list for a lifetime of reading 948 pages later you still want more THE WASHINGTON POST The Greatest English Novels to Read in a Lifetime Various, 2020-04-28 Fifty timeless novels in one collection plus additional bonus classics. The Oresteia by Aeschylus Rashomon and Seventeen Other Stories by Ryunosuke Akutagawa Little Women by Louisa May Alcott The Divine Comedy by Dante Alighieri Between Past and Future by Hannah Arendt and Jerome Kohn Eichmann in Jerusalem by Hannah Arendt Pride and Prejudice by Jane Austen The Poetics of Space by Gaston Bachelard Peter Pan by J M Barrie The Wizard of Oz by L Frank Baum Around the World in Seventy Two Days and Other Writings by Nellie Bly The Bront Sisters by Charlotte Bront Emily Bront and Anne Bront Alice's Adventures in Wonderland and Through the Looking Glass by Lewis Carroll In Patagonia by Bruce Chatwin The Spy by James Fenimore Cooper Great Expectations by Charles Dickens Crime and Punishment by

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readings of such writers as Rousseau Maturin and Dickens filter into his own novelistic consciousness And what happens to a novel like Crime and Punishment when it is the subject of a classroom discussion or a conversation In this original and wide ranging book Dostoevsky scholar Robin Feuer Miller approaches the author's major works from a variety of angles and offers a new set of keys to understanding Dostoevsky s world Taking Dostoevsky s own conversion as her point of departure Miller explores themes of conversion and healing in his fiction where spiritual and artistic transfigurations abound She also addresses questions of literary influence intertextuality and the potency of what the author termed ideas in the air For readers new to Dostoevsky s writings as well as those deeply familiar with them Miller offers lucid insights into his works and into their continuing power to engage readers in our own times Dostoevsky as Suicidologist Amy D. Ronner, 2021-01-12 In Dostoevsky as Suicidologist Amy D Ronner illustrates how self homicide in Fyodor Dostoevsky s fiction prefigures Emile Durkheim's etiology in Suicide as well as theories of other prominent suicidologists. This book not only fills a lacuna in Dostoevsky scholarship but provides fresh readings of Dostoevsky's major works including Notes from The House of the Dead Crime and Punishment The Idiot Demons and The Brothers Karamazov Ronner provides an exegesis of how Dostoevsky s implicit awareness of fatalistic altruistic equistic and anomic modes of self destruction helped shape not only his philosophy but also his craft as a writer In this study Ronner contributes to the field of suicidology by anatomizing both self destructive behavior and suicidal ideation while offering ways to think about prevention But most expansively Ronner tackles the formidable task of forging a ligature between artistic creation and the pluripresent social fact of self annihilation

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