

**PLANT WATERMELONS
ON MY GRAVE
AND LET THE JUICE
OOZE DOWN.**

(A HANDBOOK FOR LIVING IN EAST TEXAS)



BOB BOWMAN

Plant Watermelons On My Grave And Let The Joice Ooze Down

L Cohen



Plant Watermelons On My Grave And Let The Juice Ooze Down:

The Original Blues Lynn Abbott, Doug Seroff, 2017-02-27 Blues Book of the Year Living Blues Association of Recorded Sound Collections Awards for Excellence Best Historical Research in Recorded Blues Gospel Soul or R the shadowy prehistory and early development of the blues is illuminated detailed and given substance At the end of the nineteenth century vaudeville began to replace minstrelsy as America's favorite form of stage entertainment Segregation necessitated the creation of discrete African American vaudeville theaters When these venues first gained popularity ragtime coon songs were the standard fare Insular black southern theaters provided a safe haven where coon songs underwent rehabilitation and blues songs suitable for the professional stage were formulated The process was energized by dynamic interaction between the performers and their racially exclusive audience The first blues star of black vaudeville was Butler String Beans May a blackface comedian from Montgomery Alabama Before his bizarre senseless death in 1917 String Beans was recognized as the blues master piano player of the world His musical legacy elusive and previously unacknowledged is preserved in the repertoire of country blues singer guitarists and pianists of the race recording era While male blues singers remained tethered to the role of blackface comedian female coon shouters acquired a more dignified aura in the emergent persona of the blues queen Ma Rainey Bessie Smith and most of their contemporaries came through this portal while others such as forgotten blues heroine Ora Criswell and her protégé Trixie Smith ingeniously reconfigured the blackface mask for their own subversive purposes In 1921 black vaudeville activity was effectively nationalized by the Theater Owners Booking Association T O B A In collaboration with the emergent race record industry T O B A theaters featured touring companies headed by blues queens with records to sell By this time the blues had moved beyond the confines of entertainment for an exclusively black audience Small time black vaudeville became something it had never been before a gateway to big time white vaudeville circuits burlesque wheels and fancy metropolitan cabarets While the 1920s was the most glamorous and remunerative period of vaudeville blues the prior decade was arguably even more creative having witnessed the emergence popularization and early development of the original blues on the African American vaudeville stage

[Plant watermelons on my grave and let the juice ooze down](#) Bob Bowman, 1991-06-01 [Blacks in Blackface: A Sourcebook on Early Black Musical Shows](#) Henry T. Sampson, 2013-10-30 Published in 1980 Blacks in Blackface was the first and most extensive book up to that time to deal exclusively with every aspect of all African American musical comedies performed on the stage between 1900 and 1940 An invaluable resource for scholars and historians focused on African American culture this new edition features significantly revised expanded and new material In Blacks in Blackface A Sourcebook on Early Black Musical Shows Henry T. Sampson provides an unprecedented wealth of information on legitimate musical comedies including show synopses casts songs and production credits Sampson also recounts the struggles of African American performers and producers to overcome the racial prejudice of white show owners music publishers theatre managers and booking agents to achieve

adequate financial compensation for their talents and managerial expertise Black producers and artists competed with white managers who were producing all Black shows and also with some white entertainers who were performing Black developed music and dances often in blackface The chapters in this volume include An overview of African American musical shows from the end of the Civil War through the golden years of the 1920s and 30s New and expanded biographical sketches of performers Detailed information about the first producers and owners of Black minstrel and musical comedy shows Origins and backgrounds of several famous Black theatres Profiles of African American entrepreneurs and businessmen who provided financial resources to build and own many of the Black theatres where these shows were performed A chronicle of booking agencies and organized Black theatrical circuits music publishing houses and phonograph recording businesses Critical commentary from African American newspapers and show business publications More than 500 hundred rare photographs A comprehensive volume that covers all aspects of Black musical shows performed in theatres nightclubs circuses and medicine shows this edition of Blacks in Blackface can be used as a reference for serious scholars and researchers of Black show business in the United States before 1940 More than double the size of the previous edition this useful resource will also appeal to the casual reader who is interested in learning more about early Black entertainment **Editor & Publisher**
,1933

The Enigmatic Realm of **Plant Watermelons On My Grave And Let The Joice Ooze Down**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Plant Watermelons On My Grave And Let The Joice Ooze Down** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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