

Pauline Theology

Admission and
Exclusion

by E. E. Schattschneider

University of Chicago Press, Chicago, Ill. 1967. Pp. 240. \$10.00.

Pauline Theology Ministry And Society

Henry Wansborough



Pauline Theology Ministry And Society:

Pauline Theology E. Earle Ellis, 2005-02-08 The book should provide a lively counterpoint to both the standard liberal and conservative treatments in courses on Paul's view of ministry. Today Ellis' judicious treatment and penetrating analysis of the relevant biblical material will force many of us to think more precisely about the concept of ministry in Paul's writings: how ministry manifested itself in the churches of his day and what are its implications for us today. Westminster Theological Journal Ellis gives a sound critique of liberation theology and sociopolitical action as ministry. He gives a balanced view of the gifts and the fruit of the Spirit and on biblical grounds he defends the ordination of single and with qualifications married women. Challenging but meant for the intelligent church member. Librarian's World It's a gem. It is a delightful summary in popular form of themes that Ellis has been at work on throughout his years of productive scholarship. It is copiously footnoted with concise bibliographies on the points at hand. Hence this short book becomes encyclopedic. Calvin Theological Journal A splendid tour de force in the best sense. James G. D. Dunn These essays represent in many respects a valuable corrective to much of what passes for biblical theology in our times. Paul J. Achtemeier *Pauline Theology* Edward Earle Ellis, 1989 ***Pauline Theology*** Edward Earle Ellis, 1989 ***Pauline Theology***, 1991 *The Anointed Son* Myk Habets, 2010-01-01 Spirit Christology complements Logos Christology in the same way in which Christ and the Spirit are mutually constitutive. Or at least this should be the case. The history of Christian thought shows that Logos Christology has dominated, resulting in both an eclipse of Trinitarian doctrine and a diminution of pneumatology. Recently there have been calls to reclaim a theology of the Third Article in order to present a Trinitarian theology that is faithful to Scripture, the Great Tradition, and one that is existentially viable. While studies examine various aspects of Spirit Christology, there has yet to appear a work that introduces the doctrine, examines the various mutually exclusive proposals, and offers a constructive trinitarian proposal. The present work does just this: introducing the constituent features of a Spirit Christology that is Trinitarian, orthodox, and contemporary. The current work proposes a model of Spirit Christology that complements rather than replaces Logos Christology and does so in a robustly Trinitarian framework. Within contemporary theology, a pneumatically oriented approach to Christology is being advanced across denominational and traditional lines. Those wanting to navigate their way through the many competing proposals for a Third Article theology will find a comprehensive map here.

"You Will be My Witnesses" R. Glenn Wooden, Timothy R. Ashley, Robert S. Wilson, 2003 The publication of this volume celebrates thirty-seven extraordinary years of teaching at Acadia Divinity College and more years than that of dedicated service to the church. It is a joy to honor the lifetime service of Allison Trites for his ministry of teaching and service to the church. His commitment to the work of Christ has been an encouragement to all of his colleagues, fellow workers, and students, not to mention his fellow church members at the Wolfville United Baptist Church. From the foreword. The two sections of this excellent collection of essays are Biblical Studies and History and Theology and include contributions by the following:

Timothy R Ashley Manfred T Brauch Daniel Goodwin Larry J Kreitzer Richard N Longenecker Tim McLay Andrew MacRae James R C Perkin Kevin Quast Alan P F Sell Robert S Wilson John Tudno Williams Roy Williams R Glenn Wooden The Politics of Inheritance in Romans Mark Forman,2011-04-21 Mark Forman explores the extent to which Paul s concept of inheritance in Romans and its associated imagery logic and arguments served to evoke socio political expectations that were different to those which prevailed in contemporary Roman imperial discourse Forman explores how Paul deploys the idea of inheritance in Romans and analyses the sources which inform and overlap with this concept Coins literature and architecture are all examined in order to understand the purpose hopes and expectations of first century society This book contributes to recent studies covering Paul and politics by arguing that Paul s concept of inheritance subverts and challenges first century Roman ideologies *Paul and First-Century Letter Writing* E. Randolph Richards,2025-07-29 Traditional Christian art depicts Paul the letter writer pen in hand attentive to the Spirit We might think we know better and imagine him pacing in agitation as he rapidly dictates to a secretary his letter to the Galatians But in reality neither of these pictures is accurate In Paul s day producing a letter was a time consuming and costly business And we have ample resources from the ancient world to piece together what it must have been like A secretary was usually part of the picture But so were notes drafts corrections and careful rewrites not to speak of scratchy pens sooty ink and coarse papyrus Interestingly there is evidence that Paul involved his missionary team in the writing of letters And then came the delivery over land and sea the reading and circulation as well as the epistolary afterlife of copying collecting and storing E Randolph Richards has extensively studied ancient letter writing and secretaries Informed by the historical evidence and with a sharp eye for telltale clues in Paul s letters he takes us into this world and places us on the scene with Paul the letter writer What first appears to be just a study of secretaries and stationery turns out to be an intriguing glimpse of Paul the letter writer that overthrows our preconceptions and offers a new perspective on how this important portion of Christian Scripture came to be *Introducing the New Testament* John William Drane,2001 Drane s newest edition retains the clarity accessibility and graphic interest that have made it a favorite introduction for a decade This revised edition also adds a full account of recent scholarly developments in areas such as the historical Jesus the theologies of the four Gospels and the role of Paul in the transformation of the church into a separate movement from Judaism This edition also includes a new chapter on the interpretation of the New Testament *The Sovereignty of God in Salvation* E. Earle Ellis,2011-11-03 In his new work *The Sovereignty of God in Salvation* E Earle Ellis sets out to explore God s sovereign purpose both in individual salvation and in the salvation history within which the Bible has been authored transmitted interpreted and communicated In the process he touches on such themes as the nature of free will the manifestation God s sovereignty in the life and ministry of the Apostle Paul the presence of God s hand in the transmission and interpretation of the biblical texts and new perspectives on both the modern inclination to emphasise Paul s use of Graeco Roman rhetoric as well as the contemporary reception of the biblical

message The sovereignty of God forms an overarching theme throughout *Pastoral Letter to Theo* Paul Elbert,2008-01-01 A Pastoral Letter to Theo addresses some of the fundamental concerns of recent research into biblical interpretation by Adele Berlin and Kenneth Archer It also takes into account the communicative literary and rhetorical techniques that were prominent in the Greco Roman world when the New Testament documents were composed Elbert suggests that attention to levels of context plot repetition and characterization or personification comprise a proper method for understanding a New Testament writer's original meaning and intent Generally the potentially groundbreaking thesis in much of Elbert's work is for a literary link between the Spirit language in Paul's letters and the later narrative of Luke Acts Specifically A Pastoral Letter to Theo reflects heartfelt pastoral concerns based on detailed contextual study of early Christianity and Christian experience The book contextually examines in detail several passages pertaining to the ministry of women in missionary minded early Christianity and concludes that this ministry was thought to be vital for the evangelistic enterprise

Humanity After Selfish Prometheus Janez Juhant,Bojan Žalec,2011 Neither any technological development nor any institutional mechanisms economical legal political etc can compensate the lack of ethical persons Reaching sustainable development and life of quality is possible only on the basis of view which is not trapped flat and reducing on the basis of an effort which is founded on temperance and humility in relation to the nature self others and O other co create cooperation higher order synthesis and synergy of the crafts that are the conditio sine qua non of survival harmonious world and decent existence of a human as a human in it Professor Janez Juhant University of Ljubljana Faculty of Theology the Head of Chair of Philosophy Bojan Zalec Senior Research Associate the Head of Institute of Philosophy and Social Ethics University of Ljubljana Faculty of Theology *Essays on Women in Earliest Christianity, Volume 1* Carroll D. Osburn,2007-07-01

Contributors Frederick D Aquino Allen Black Mark C Black Barry L Blackburn Randall D Chesnutt Jeffrey W Childers Larry Chouinard Everett Ferguson Thomas C Greer Jr Jan Faver Hailey Stanley N Helton A Brian McLemore Marcia D Moore Kenneth V Neller L Curt Niccum Carroll D Osburn J Paul Pollard Kathy J Pulley Gregory E Sterling James W Thompson James Walters John Willis **Jesus and the Oral Gospel Tradition** Henry Wansborough,2004-12-30 A collection of papers from two international symposia by such important scholars as Aune Dunn Gerhardsson Meyer Rordorf and Talmon The articles share the conviction that the only way to break the deadlock in the Synoptic problem is to examine the oral tradition about Jesus which lay behind the Gospels and to continue even beyond them The book addresses such central issues as the characteristics of oral tradition oral tradition in Judaism in the teaching of Jesus his aphorisms and the narrative meshalim and in the Gospel narratives and the relationships of John Paul and the Didache to oral tradition This volume should bring onto a new plane the discussion of the all important oral stage of Gospel tradition **Ken Sumrall and Church**

Foundational Network Terry D. Shiver,2015-12-04 This is the first extensive examination of the life of Ken Sumrall and his firm belief in the modern day apostolic restoration movement It presents Sumrall's journey from his Baptist beginnings

through his experience of the baptism of the Holy Spirit through his learning struggles with Liberty Fellowship of Churches and Ministers and into his birthing of Church Foundational Network It represents Sumrall in his own light while dealing with his paradigm changes concerning church government the heart of which revolved around the restoration of modern day apostles Godly government was grounded in godly relationships with one s apostle whom Sumrall understood as a spiritual father For Sumrall the best biblical government for the New Testament church today is a theocracy Instead of a centralized hierarchical church government Sumrall advanced a decentralized network of churches connected relationally This volume contains the major influences upon Sumrall s thinking and the progress of his comprehension of the life of the church as family Moreover it engages some of the apprehensions that have surfaced over the present day apostolic movement and provides insights of the direction and survivability of the movement

Corporate Decision-Making in the Church of the New Testament Jeff Brown, 2014-08-28 Debate about church order has gone on for centuries within Christianity and an end is nowhere in sight Perhaps that is good since the debate shows the weaknesses of many ideas that need correction

Corporate Decision Making in the Church of the New Testament examines church order from a careful exegetical perspective with particular attention to the social world of the New Testament While most works about church government address structure and qualities of leadership Jeff Brown deals with the interaction of the people of the church both with their leaders and with one another in setting policy In brief though all believers in the young church of the New Testament revered Christ and his Word as authoritative not all church decisions were from the top down from earthly leaders On the contrary many were from the bottom up This should come as no surprise to those familiar with Jesus admonition in the Gospels You have one teacher and you are all brothers

Paul and the Ancient Celebrity Circuit James R. Harrison, 2019-11-18 In this study James R Harrison compares the modern cult of celebrity to the quest for glory in late republican and early imperial society He shows how Paul s ethic of humility based upon the crucified Christ stands out in a world obsessed with mutual comparison boasting and self sufficiency

Paul's Language of Grace in its Graeco-Roman Context James R. Harrison, 2017-01-03 Paul s Language of Grace in Its Graeco Roman Context was originally published by Mohr Siebeck in 2003 and is now reprinted by Wipf and Stock with a new introduction by its author James R Harrison The book was the first major investigation of charis grace favor in its social political and religious context since G P Wetter s pioneering 1913 monograph on the topic Focusing on the evidence of the inscriptions papyri philosophers and Greek Jewish literature Harrison examined the operations of the eastern Mediterranean benefaction system probing the dynamic of reciprocity between the beneficiary and benefactor whether human or divine Before Paul s converts were first exposed to the gospel they would have held a variety of beliefs regarding the beneficence of the gods The apostle therefore needed to tailor his language of grace as much to the theological and social concerns of the Mediterranean city states in his missionary outreach as to the variegated traditions of first century Judaism In terms of human grace although Paul endorses the reciprocity

system he redefines its rationale in light of the gospel of grace and transforms its social expression in his house churches The explosion of grace language that occurs in 2 Corinthians 8 9 regarding the Jerusalem collection is unusual in its frequency in comparison to the honorific inscriptions underscoring the apostle s distinctive approach to giving Regarding divine beneficence Paul accommodates his gospel to contemporary benefaction idiom But he retains a distinctiveness of viewpoint regarding divine charis it is non cultic it is mediated through a dishonored and impoverished Benefactor it overturns the do ut des expectation I give so that you may give regarding divine blessing in antiquity Harrison s book still remains the authoritative coverage of the Graeco Roman context of charis

Perspectives on Church Government Chad Brand, Stan Norman, 2004-07-01 The models of church government discussed are the Plural Elder led Congregational model the Single Elder led Congregational model the Democratic Congregational model the Episcopal model and the Presbyterian model

The Making of the New Testament Documents E. Earle Ellis, 2021-10-25 The Making of the New Testament Documents investigates literary tradition and their implications for the authorship origin and dating of the New Testament Gospels and letters Building upon earlier research it identifies and compares preformed pieces that in the letters call into question the traditional view that the letters were the sole product of an individual whose authorship could be vetted by internal criteria of vocabulary style and theological expression The numerous and diverse epistolary traditions many non authorial argue for a kind of corporate authorship that until now has been unappreciated and apparently unknown to critical scholarship A comparison of the traditions and of the common opposition they sometimes have in view supports a synchronic relationship of the various New Testament documents all of which with the exception of John s Gospel and letters reflect the pre AD 70 period It thus challenges the tradition of F C Baur still widely followed that apart from a few Pauline letters dates New Testament writings from the last decades of the first century to the first half of the second The author contends that the New Testament is the product of four contemporaneous and cooperating apostolic missions each of which produced a Gospel and a number of letters and each of which faced the same judaizing gnosticizing countermission These four allied missions shared both Gospel and epistolary traditions even as they pursued their discrete tasks in the service of the church The arguments of this book if persuasive will require a reassessment of the history of early Christianity This publication has also been published in paperback please click here for details

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