



Nuns And Priests

Bright Summaries



Nuns And Priests:

The Silence We Keep Karol Jackowski, 2010-06-09 In this uplifting and empowering call to action Karol Jackowski a nun for more than forty years speaks out about her life and vocation women in the Church the sexual scandal in the priesthood and why the Catholic hierarchy won't fix it and how Catholics will take back their Church **What Does a Priest Do?** Susan Heyboer O'Keefe, 2002 This charming two in one book lets children know that priests and nuns are just ordinary people The simple text is complemented by warm and humorous illustrations by an award winning artist For children in prekindergarten up to age seven **Vows** Peter Manseau, 2006-10-17 In this multi generational tale of a family's unshakeable faith the author tells his parents courageous story as a priest and a former nun who wed and deftly weaves how their decision has affected his own spiritual journey of photos **Nuns' Priests' Tales** Fiona J. Griffiths, 2018-02-01 During the Middle Ages female monasteries relied on priests to provide for their spiritual care chiefly to celebrate Mass in their chapels but also to hear the confessions of their nuns and give last rites to their sick and dying These men were essential to the flourishing of female monasticism during the eleventh and twelfth centuries yet they rarely appear in scholarly accounts of the period Medieval sources are hardly more forthcoming Although medieval churchmen consistently acknowledged the necessity of male spiritual supervision in female monasteries they also warned against the dangers to men of association with women Nuns Priests Tales investigates gendered spiritual hierarchies from the perspective of nuns priests ordained men often local monks who served the spiritual needs of monastic women Celibacy misogyny and the presumption of men's withdrawal from women within the religious life have often been seen as markers of male spirituality during the period of church reform Yet as Fiona J Griffiths illustrates men's support and care for religious women could be central to male spirituality and pious practice Nuns priests frequently turned to women for prayer and intercession viewing women's prayers as superior to their own since they were the prayers of Christ's brides Casting nuns as the brides of Christ and adopting for themselves the role of paranymphus bridesman or friend of the bridegroom these men constructed a triangular spiritual relationship in which service to nuns was part of their dedication to Christ Focusing on men's spiritual ideas about women and their spiritual service to them Nuns Priests Tales reveals a clerical counter discourse in which spiritual care for women was depicted as a holy service and an act of devotion and obedience to Christ **Sexual Abuse and the Culture of Catholicism** Myra L Hidalgo, 2012-10-12 An inside look at the reasons Catholic priests and nuns commit sexual abuse Sexual Abuse and the Culture of Catholicism digs beneath the public scandals to explore the underlying causes of sexual abuse by priests and nuns from the unique perspective of an abuse victim survivor who is an experienced mental health practitioner and social science researcher This powerful book includes the author's personal account of sexual abuse by a nun and her years of struggle to recover Passionate but scholarly and objective the book advocates the need for healing dialogue empirical research and informed prevention strategies to bring a meaningful resolution to the crisis of sexual abuse in the church Popular

explanations for the reasons behind the crisis have included issues related to celibacy homosexuality the power structure of the church and poor seminary screening practices But none of these theories are supported by research nor can they explain why Catholic priests and nuns may be more likely to abuse children than other adults in positions of trust Sexual Abuse and the Culture of Catholicism uses a complex systemic approach to draw parallels between the church as a human system and a family that has experienced incest presenting a model for a sexual trauma cycle in the church based on systemic sexual shame passed down through the beliefs and practices of Catholicism Sexual Abuse and the Culture of Catholicism examines the prevalence and characteristics of sexual abuse by Catholic priests and nuns compared to sex offenders in the general population celibacy homosexuality and the power structure of the church as contributing factors in the sexual abuse crisis an analogy of the church as a family in which incest occurs the effects and causes of sexual offending from one generation to the next how current research on sexual offending applies to sexual abuse by priests and nuns healing and empowerment for those affected by religious based sexual trauma reform and renewal within the Catholic Church and much more Sexual Abuse and the Culture of Catholicism is a unique and important resource for clergy religious order and lay leaders in the Catholic Church and other Christian denominations social science researchers social workers and mental health professionals lay and religious members of the Catholic Church and anyone recovering from religious based sexual trauma

Nuns' Priests'

Tales Fiona J. Griffiths, 2025-02-01 During the Middle Ages female monasteries relied on priests to provide for their spiritual care chiefly to celebrate Mass in their chapels but also to hear the confessions of their nuns and give last rites to their sick and dying These men were essential to the flourishing of female monasticism during the eleventh and twelfth centuries yet they rarely appear in scholarly accounts of the period Medieval sources are hardly more forthcoming Although medieval churchmen consistently acknowledged the necessity of male spiritual supervision in female monasteries they also warned against the dangers to men of association with women Nuns Priests Tales investigates gendered spiritual hierarchies from the perspective of nuns priests ordained men often local monks who served the spiritual needs of monastic women Celibacy misogyny and the presumption of men's withdrawal from women within the religious life have often been seen as markers of male spirituality during the period of church reform Yet as Fiona J Griffiths illustrates men's support and care for religious women could be central to male spirituality and pious practice Nuns priests frequently turned to women for prayer and intercession viewing women's prayers as superior to their own since they were the prayers of Christ's brides Casting nuns as the brides of Christ and adopting for themselves the role of paranympus bridesman or friend of the bridegroom these men constructed a triangular spiritual relationship in which service to nuns was part of their dedication to Christ Focusing on men's spiritual ideas about women and their spiritual service to them Nuns Priests Tales reveals a clerical counter discourse in which spiritual care for women was depicted as a holy service and an act of devotion and obedience to Christ

Vows Denis Edwards, 1997 Much of the fascination and mystery of Catholicism is symbolised by the religious life of nuns and priests Their

obvious sacrifice piety and austerity intrigues and has led to endless speculation about life in strict religious communities Certainly their powerful influence is seen in generations of New Zealanders irrevocably marked by Catholic education But how are nuns and priests faring in a world of rapid social change Religious life once viewed as the fast track to heaven now seems almost irrelevant This book is a remarkable series of interviews with men and women who have taken vows some have stayed in their orders some have left all reveal the joys frustrations richness and rewards of religious life Back cover

Nuns and Priests Marian O'Mara, 2002-09 *Habits of Sin* Ashley Hill, 2000-08-29 In recent years revelations of childhood sexual abuse by Catholic priests have broken out from behind a well guarded wall of secrecy Despite the publicity of hundreds of such cases one area of healing and investigation remains that of women religious who also are guilty of sexually abusing children and each other As one pastoral psychotherapist with whom I have had contact put it this is the next area in which sexual abuse accounting will take place Indeed accounts of women in general who sexually abuse children are nearly non existent and research on the topic of nuns and sisters who abuse children presently has not been available As a published journalist of some twenty five years a survivor of such abuse and the founder of the countrys only national support network of survivors of sexual abuse by nuns and sisters I am in the unique position to write *Habits of Sin* An Expos of Nuns Who Sexually Abuse Children and Each Other Although my original intention was to investigate the topic of child sexual abuse by nuns I learned during my investigative work and research of nearly six years that serious incidents of sexual abuse between nuns often for power or educational favors is also common and plays well into the topic of nuns who are sexually abusive in general Therefore I expanded my original concept I have worked with individuals and organizations all of whom contacted my network from twenty three states and Ireland and it was their contributions and interest that made this book possible While the books *Lead Us Not Into Temptation* and *A Gospel of Shame* concern the issue of priests who molest children this expos is the first comprehensive volume about nuns and to some degree women and therefore serves as an important and new research tool This work is filled with information historical perspectives and personal accounts to help guide readers who are survivors of such abuse to a place of peace For those reading this simply out of a desire to learn more about this difficult topic I believe new insight will be shed *African American Children and Missionary Nuns and Priests in Mississippi* Ethel E. Young, Jerome Wilson, 2010 This book is about the unique educational experience of an African American segregated Catholic school in Mississippi from 1910 1975 The school was founded and administered by nuns and priests from religious orders founded in Germany This account focuses on the period between the 1940s to the 1960s which included a description and historical perspective of how despite the American apartheid system in operation in Mississippi at that time one Catholic school with committed teachers and dedicated parents was successful in educating African American children The story recounted here is not about the despair of growing up in Mississippi but about how a quality educational experience yields great outcomes when the goals of parents teachers and the educational programs are intertwined The

significance of this book can be found in the power of integrating sound teaching high expectations and strong parental support Lessons learned from this educational experience has implications for the effective education of today s African American children as well as a model of success for broader and more heterogeneous student populations **Predatory Priests, Silenced Victims** Mary Gail Frawley-O'Dea, Virginia Goldner, 2016-05-06 The sexual abuse scandal in the Catholic Church captured headlines and mobilized public outrage in January 2002 But much of the commentary that immediately followed was reductionistic focusing on single causes of clerical abuse such as mandatory celibacy homosexuality sexual repressiveness or sexual permissiveness anti Catholicism and a decadent secular culture **Predatory Priests Silenced Victims** The Sexual Abuse Crisis and the Catholic Church a collection of groundbreaking articles edited by Mary Gail Frawley O Dea and Virginia Goldner eschews such one size fits all theorizing In its place the abuse situation is explored in all its troubling complexity as contributors take into account the experiences respectively of the victim survivor the abuser perpetrator and the bystander whether family member professional clergy or the community at large Setting polemics to the side **Predatory Priests Silenced Victims** provides a sober and sobering analysis of the interlacing historical doctrinal and psychological issues that came together in the sexual abuse scandal It is mandatory reading for all who seek thoughtful informed commentary on a crisis long in the making and yet to be resolved **Priests and People in Ireland** Michael John Fitzgerald McCarthy, 1902

Married Priests & Married Nuns James F. Colaianni, 1968 Views about celibacy of priests and nuns in the Catholic church expressed by twelve who range in background and experience from an English archbishop to a priest missionary in Peru

The Nun's Priest's Tale by Geoffrey Chaucer (Book Analysis) Bright Summaries, 2019-05-20 Unlock the more straightforward side of The Nun s Priest s Tale with this concise and insightful summary and analysis This engaging summary presents an analysis of The Nun s Priest s Tale by Geoffrey Chaucer a beast fable centred around the rooster Chauntecleer who is known far and wide for his beautiful singing voice He has a vivid dream about being attacked by a fox but puts aside his misgivings when the crafty fox Russell praises his singing voice Having been lured into the fox s jaws he will now need all his wits to free himself Geoffrey Chaucer was the author of The Canterbury Tales a collection of stories which is one of the earliest known examples of English language literature and has been a key influence on subsequent generations of writers Find out everything you need to know about The Nun s Priest s Tale in a fraction of the time This in depth and informative reading guide brings you A complete plot summary Character studies Key themes and symbols Questions for further reflection Why choose BrightSummaries com Available in print and digital format our publications are designed to accompany you on your reading journey The clear and concise style makes for easy understanding providing the perfect opportunity to improve your literary knowledge in no time See the very best of literature in a whole new light with BrightSummaries com **Chaucer's Monk's Tale and Nun's Priest's Tale** Peter Goodall, 2009-02-21 Of all the stories that comprise The Canterbury Tales certain ones have attracted more attention than others in terms of literary scholarship and

canonization The Monk's Tale for instance was popular in the decades after Chaucer's death but has since suffered critical neglect particularly in the twentieth century The opposite has occurred with the Nun's Priest's Tale which has long been one of the most popular and widely discussed of the tales cited by some critics as the most essentially Chaucerian of them all This annotated bibliography is a record of all editions translations and scholarship written on The Monk's Tale and the Nun's Priest's Tale in the twentieth century with a view to revisiting the former and creating a comprehensive scholarly view of the latter A detailed introduction summarizes all extant writings on the two tales and their relationship to each other giving a sense of the complexity of Chaucer's seminal work and the unique function of its component stories By dealing with these two tales in particular this bibliography suggests the complicated critical reception and history of The Canterbury Tales

Journal of the Cork Historical and Archaeological Society, 1892 Includes lists of members **Historians on Chaucer** Stephen Henry Rigby, Alastair J. Minnis, 2014 Historians on Chaucer brings together 25 experts in the history of fourteenth century England to discuss one of the most famous works of Middle English literature Geoffrey Chaucer's General Prologue to the Canterbury Tales in relation to the economic change social issues and religious controversies of the period

Never Saw It Coming Karen A. Cerulo, 2008-09-15 People especially Americans are by and large optimists They're much better at imagining best case scenarios I could win the lottery than worst case scenarios A hurricane could destroy my neighborhood This is true not just of their approach to imagining the future but of their memories as well people are better able to describe the best moments of their lives than they are the worst Though there are psychological reasons for this phenomenon Karen A. Cerulo in *Never Saw It Coming* considers instead the role of society in fostering this attitude What kinds of communities develop this pattern of thought which do not and what does that say about human ability to evaluate possible outcomes of decisions and events Cerulo takes readers to diverse realms of experience including intimate family relationships key transitions in our lives the places we work and play and the boardrooms of organizations and bureaucracies Using interviews surveys artistic and fictional accounts media reports historical data and official records she illuminates one of the most common yet least studied of human traits a blatant disregard for worst case scenarios *Never Saw It Coming* therefore will be crucial to anyone who wants to understand human attempts to picture or plan the future In *Never Saw It Coming* Karen Cerulo argues that in American society there is a positive symmetry a tendency to focus on and exaggerate the best the winner the most optimistic outcome and outlook Thus the conceptions of the worst are underdeveloped and elided Naturally as she masterfully outlines there are dramatic consequences to this characterological inability to imagine and prepare for the worst as the failure to heed memos leading up to both the 9/11 and NASA Challenger disasters for instance so painfully reminded us Robin Wagner-Pacifici Swarthmore College Katrina 9/11 and the War in Iraq all demonstrate the costliness of failing to anticipate worst case scenarios *Never Saw It Coming* explains why it is so hard to do so adaptive behavior hard wired into human cognition is complemented and reinforced by cultural practices which are in turn

institutionalized in the rules and structures of formal organizations But Karen Cerulo doesn't just diagnose the problem she uses case studies of settings in which people effectively anticipate and deal with potential disaster to describe structural solutions to the chronic dilemmas she describes so well *Never Saw It Coming* is a powerful contribution to the emerging fields of cognitive and moral sociology Paul DiMaggio Princeton University

The Revelations of St. Birgitta of Sweden, Volume 4 Bridget Morris, 2015-08-14 St Birgitta of Sweden 1303-1373 canonized 1391 was one of the most charismatic and influential female visionaries of the later Middle Ages Altogether she received some 700 revelations dealing with subjects ranging from meditations on the human condition domestic affairs in Sweden and ecclesiastical matters in Rome to revelations in praise of the Incarnation and devotion to the Virgin Her Revelations collected and ordered by her confessors circulated widely throughout Europe and long after her death Many eminent individuals including Cardinal Juan Torquemada Jean Gerson and Martin Luther read and commented on her writings which influenced the spiritual lives of countless individuals Birgitta was also the founder of a new monastic order which still exists today She is the patron saint of Sweden and in 2000 was declared with Catherine of Siena and Edith Stein co patroness of Europe Birgitta's Revelations present her as a commanding and dauntless visionary who develops a contemplative mysticism that is always interwoven with social engagement and a commitment to the salvation of the world The varied styles of her revelations are dominated by frequent juxtapositions of memorable images and allegories that illustrate her fierce and fertile imagination her sharp powers of observation and understanding and her passionate and receptive storytelling powers This fourth and final volume of the translation of the Revelations of St Birgitta of Sweden comprises *The Heavenly Emperor's Book to Kings* *The Rule* and *Minor Works* While the complete collection of Birgitta's books called *Liber caelestis* ends with Books VII the eighth book also referred to as *The Heavenly Emperor's Book to Kings* was added after her death It was compiled by Alfonso of Jaén and is prefaced by his own treatise titled *The Hermit's Letter to Kings* which examines the ways in which revelations are tested and proven to be true visions conferred by the Holy Spirit This volume also contains the Birgittine Rule the Matins readings intended for the nuns four prayers and a collection of scattered revelations that lie on the periphery of the main corpus of texts The translation is based on the recently completed critical edition of the Latin text and promises to be the standard English translation of the Revelations for years to come

[The Revelations of St. Birgitta of Sweden: The heavenly emperor's book to kings, the rule, and minor works](#) Saint Bridget (of Sweden), 2006 St Birgitta of Sweden was one of the most charismatic and influential female visionaries of the later Middle Ages Her revelations influenced the spiritual lives of many individuals including Martin Luther Interest in Birgitta has grown recently and she is now admired as a powerful voice and prophet of reform

The Enigmatic Realm of **Nuns And Priests**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Nuns And Priests** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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