A Critical and Exegetical Commentary on Numbers

Volume 4



GEORGE BUCHANAN 1865-1922 GRAY

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Ying-Ying Zheng

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behind the Pentateuch Jaeyoung Jeon, 2021-12-19 A reexamination of the Pentateuch in light of the complex social religious

and political conflicts of the Persian period During the last several decades scholars in pentateuchal studies have suggested new compositional models to replace the Documentary Hypothesis yet no consensus has emerged The ten essays in this collection advance the discussion by shifting the focus of pentateuchal studies from the literary stratification of different layers of the texts to the social economic religious and political agendas behind them Rather than limiting the focus of their studies to scribal and community groups within Persian Yehud contributors look beyond Yehud to other Judahite communities in the diaspora including Elephantine and the Samaritan community establishing a proper academic context for setting the diverse voices of the Pentateuch as we now understand them Contributors include Olivier Artus Thomas B Dozeman Innocent Himbaza J rg Hutzli Jaeyoung Jeon Itamar Kislev Ndikho Mtshiselwa Dany Noquet Katharina Pyschny Thomas R mer and Konrad Schmid Critical and Exegetical Commentary on the New Testament: Matthew Heinrich August Wilhelm Meyer, William Purdie Dickson, Frederick Crombie, 1878 Punishment and Forgiveness in Israel's Migratory Campaign Won W. Lee, 2003 Through an exegetical examination of the disparate materials of the book of Numbers 10 11 36 13 dealing with Israel s failure to conquer the Promised Land Lee Old Testament studies Calvin College finds a structural integrity and conceptual coherence to the work that rests on understanding of Go **Election of the Lesser Son** David R. Wallace, 2014-09-01 Chapters 9 11 of Romans remains one of the most contested biblical texts in scholarship today Theological discussions often limit the focus of this passage to God's sovereignty or to Paul's defense of God's faithfulness but less attention has been devoted to the form and style Wallace demonstrates how Paul weaves two distinct Jewish literary forms together lament and midrash into a logical narrative concerning Israel s salvation Attention is given to Paul s poetical structures key literary terms and use of Old Testament contexts The Pastor's Library Robert A. Yost, 2017-09-21 In the spirit of Cyril Barber's classic work from the 1970s The Minister's Library Robert Yost provides students and pastors with expert guidance on building a working ministerial library From Old and New Testament languages lexical aids and grammatical tools to commentaries and theologies as well as pastoral resources Yost is a trustworthy guide through the multiplicity of books that seem to just keep rolling off the presses Far more than just a guide to commentaries as are so many works today this resource is a balanced pastoral tool for pastors and students who are overwhelmed by the proliferation of literature in the fields of biblical and pastoral studies Jealousy in Context Erin Villareal, 2022-03-15 Attested as both a human and a divine expression the biblical Hebrew term qin is most often translated as jealousy or envy In this study Erin Villareal makes the case for reading qin as more than a simple reference to an emotion instead locating the term s origins in ancient Israel's social and legal spheres Jealousy in Context evaluates the socioliterary context of gin Through a series of case studies examining this term as it is applied to residents sister wives brothers and husbands in biblical narrative passages Villareal explains that gin is felt by people who experience a threat or disruption to their rights and status within a social arrangement or community and is therefore grounded in practical concerns that have social and juridical ramifications

Investigating examples of divine qin Villareal shows that its social meaning was adapted into theological language about the Israelite deity and his relationship with the people of Israel and that Yahweh expresses qin whenever there is a threat to the integrity of his land or his sanctuary Villareal examines the term through this socioliterary lens to reveal ancient Israelite perceptions concerning social organization and divine human relationships Additionally she explores how the socioliterary character of qin in the Hebrew Bible communicates representations of ancient Israelite beliefs values and social expectations. This convincing new understanding of a key biblical term will be appreciated by students and scholars of the Hebrew Bible. Hebrew linguistics and ancient Near Eastern societies more generally. Theme of the Pentateuch David J. A. Clines,1997-01-08 This popular textbook regards the Pentateuch as a literary whole with a single theme that binds it together. The overarching theme is the partial fulfilment of the promises to the patriarchs Though the method of the book is holistic the origin and growth of the theme is also explored using the methods of traditional source analysis. An important chapter explores the theological function of the Pentateuch both in the community for which the Pentateuch was first composed and in our own time. For this second enlarged edition the author has written an Epilogue reassessing the theme of the Pentateuch from a more current postmodern perspective.

Hibbert Journal, 1904

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