



ROBERT HENRI AND HIS CIRCLE

William Innes Homer
with the assistance of Violet Organ

Robert Henri And His Circle

**Dianne H. Pilgrim, Metropolitan
Museum of Art (New York, N.Y.)**

Robert Henri And His Circle:

Robert Henri and His Circle William Innes Homer,1988 **Robert Henri (1865-1929) and His Circle** ,1964*

The Allure of the Maine Coast Jessica F. Nicoll,1995-01-01 **American Women Modernists** Robert Henri,Marian Wardle,Sarah Burns,Brigham Young University. Museum of Art,2005 The seven essays included in this volume move beyond the famed Ashcan School to recover the lesser known work of Robert Henri s women students The contributors who include well known scholars of art history American studies and cultural studies demonstrate how these women participated in the modernizing of women s roles during this era **Robert Henri (1865-1929) and His Circle: George Bellows [and Others. Exhibition] December 11, 1964-January 10, 1965 in the Art Gallery of the American Academy of Arts and Letters, New York City** American Academy of Arts and Letters,1964 **Beauty in the City** Robert A. Slayton,2017-06-21 Presents a major new interpretation of the Ashcan School of Art arguing that these artists made the working class city at the turn of the century a subject for beautiful art At the beginning of the twentieth century the Ashcan School of Art blazed onto the art scene introducing a revolutionary vision of New York City In contrast to the elite artists who painted the upper class bedecked in finery in front of magnificent structures or the progressive reformers who photographed the city as a slum hopeless and full of despair the Ashcan School held the unique belief that the industrial working class city was a fit subject for great art In *Beauty in the City* Robert A Slayton illustrates how these artists portrayed the working classes with respect and gloried in the drama of the subways and excavation sites the office towers and immigrant housing Their art captured the emerging metropolis in all its facets with its potent machinery and its class ethnic and gender issues By exposing the realities of this new modern America through their art expressed in what they chose to draw not in how they drew it they created one of the great American art forms A delight for the eyes a treat for city lovers and a fine example of how historians can use art *Beauty in the City* will enrich such fields as urban history art history the history of New York City and America in the twentieth century Robert Slayton has identified a group of artists who saw in the gritty details of city life real beauty and social meaning Hasia R Diner author of *Roads Taken The Great Jewish Migrations to the New World and the Peddlers Who Forged the Way* A century ago the Ashcan painters created an art that was of by and for urban Americans in all their exhilarating pluralism Robert Slayton analyzes and celebrates their accomplishment in a work that combines brilliant scholarship and a profound passion for his subject To his great credit he reveals the beauty already there Michael Kazin author of *War Against War The American Fight for Peace 1914 1918* With great narrative skill and finely drawn characters Robert Slayton paints a vivid picture of New York and the art world in the early twentieth century He reminds us that these artists and the city they inhabited continue to influence our perspective about class about gender about race a century later This book is a wonderful vibrant look at a forgotten part of our history Terry Golway author of *Machine Made Tammany Hall and the Creation of Modern American Politics* **Robert Henri (1865-1929) and His Circle** ,1965 **Robert Henri**

(1865-1929) and His Circle: George Bellows, Arthur B. Davies, William J. Glackens, Ernest Lawson, George Luks, Maurice Prendergast, Everett Shinn, John Sloan, Eugene Speicher. December 11, 1964-January 10, 1965, in the Art Gallery of the American Academy of Arts and Letters American Academy of Arts and Letters, 1964 Robert Henri (1865-1929) and His Circle: George Bellows, Arthur B. Davies, William J. Glackens, Ernest Lawson, George Luks, Maurice Prendergast, Everett Shinn, John Sloan, Eugene Speicher. December 11, 1964-January 10, 1965, in the Art Gallery of the American Academy of Arts and Letters American Academy of Arts and Letters, **Paintings and Sculpture in the Collection of the National Academy of Design: 1826-1925** David Bernard Dearing, National Academy of Design (U.S.), 2004 This is the first installment of a fully illustrated catalogue of the Academy's priceless collection of paintings and sculptures **The Modern School Movement** Paul Avrich, 2014-07-14 In this comprehensive study of the Modern School movement Paul Avrich narrates its history analyzes its successes and failures and assesses its place in American life In doing so he shows how the radical experimentation in art and communal living as well as in education during this period set the precedent for much of the artistic social and educational ferment of the 1960s and 1970s Originally published in 1980 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *American Impressionist and Realist Paintings and Drawings from the Collection of Mr. & Mrs. Raymond J. Horowitz* Dianne H. Pilgrim, Metropolitan Museum of Art (New York, N.Y.), 1973 **Ashcan Art, Whiteness, and the Unspectacular Man** Alexis L. Boylan, 2017-04-20 Arriving in New York City in the first decade of the twentieth century six painters Robert Henri John Sloan Everett Shinn Glackens George Luks and George Bellows subsequently known as the Ashcan Circle faced a visual culture that depicted the urban man as a diseased body under assault Ashcan artists countered this narrative manipulating the bodies of construction workers tramps entertainers and office workers to stand in visual opposition to popular political and commercial cultures They did so by repeatedly positioning white male bodies as having no cleverness no moral authority no style and no particular charisma crafting with consistency an unspectacular man This was an attempt both radical and deeply insidious to make the white male body stand outside visual systems of knowledge to resist the disciplining powers of commercial capitalism and to simply be with no justification or rationale Ashcan Art Whiteness and the Unspectacular Man maps how Ashcan artists reconfigured urban masculinity for national audiences and reimagined the possibility and privilege of the unremarkable white male body thus shaping dialogues about modernity gender and race that shifted visual culture in the United States **Robert Henri** William Yarrow, 1921 The Grove Encyclopedia of American Art Joan M. Marter, 2011 Arranged in alphabetical order these 5 volumes encompass the

history of the cultural development of America with over 2300 entries *Robert Henri and His Circle* ,1965 **Eugene O'Neill and the Ashcan Artists** Zander Brietzke,2025-02-05 Eugene O Neill lived with the artist George Bellows in the early twentieth century met Robert Henri the leader of the future Ashcan School and knew John Sloan who etched O Neill at the Lincoln Arcade studio on Upper Broadway These visual artists made a profound impression on the future playwright and when O Neill began writing plays in 1913 he drew upon the images he had first seen on canvas or paper This book presents the centrality of New York City on Eugene O Neill s imagination the notorious Tenderloin section Greenwich Village the Lower East Side Fifth Avenue and Gramercy Park and it does so through the brushes pens plates and stones of the Ashcan artists The sixty images herein reveal the shared aesthetic sensibilities between all the respective artists and foreground the honest unflinching and simple beauty that O Neill sought to portray in all of his dramatic works from the early one acts with the Provincetown Players to the Broadway blockbusters in the 1920s and culminating with the posthumously produced plays he wrote in near seclusion to conclude his career *Carl W. Peters* Richard H. Love,Carl William Peters,1999 Throughout his life Peters depicted the ordinary places and people of America From Rochester to Rockport Peters made an amazingly coherent group of fascinating masterful American pictures *Edward Hopper* Gail Levin,2023-01-03 New York Times Notable Book Los Angeles Times Book Prize Finalist Wall Street Journal One of Five Best Artist Biographies Edward Hopper s canvasses are filled with stripped down spaces and unrelenting light evocative landscapes and the lonely aspects of men and women seemingly isolated in their surroundings What kind of man had this haunting vision and what kind of life engendered this art No one is better qualified to answer these questions than art historian Gail Levin author and curator of the major studies and exhibitions of Hopper s work In this intimate biography she reveals the true nature and personality of the man himself and of the woman who shared his life the artist Josephine Nivison **Dictionary Of Modern Art** Matthew Baigell,2021 Alphabetically arranged and crossreferenced entries provide background information on major American painters sculptors printmakers and photographers plus important topics and movements central to American art from the sixteenth century to the present

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