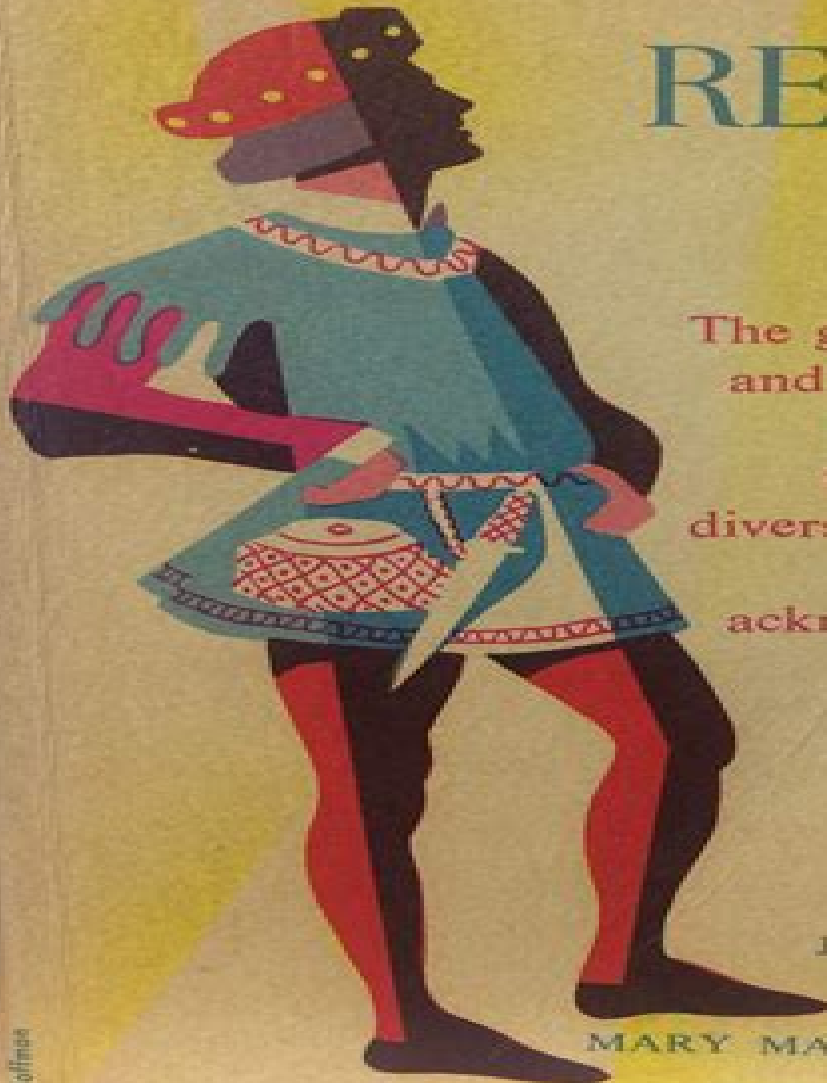


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Renaissance Reader First Hand Encounters With The Renaissance:

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The Oxford Handbook of Shakespeare and Embodiment Valerie Traub, 2016-09-08 The Oxford Handbook of Shakespeare and Embodiment brings together 40 of the most important scholars and intellectuals writing on the subject today Extending the purview of feminist criticism it offers an intersectional paradigm for considering representations of gender in the context of race ethnicity sexuality disability and religion In addition to sophisticated textual analysis drawing on the methods of historicism psychoanalysis queer theory and posthumanism a team of international experts discuss Shakespeare's life contemporary editing practices and performance of his plays on stage on screen and in the classroom This theoretically sophisticated yet elegantly written Handbook includes an editor's Introduction that provides a comprehensive overview of current debates

Early Modern Encounters with the Islamic East Sabine Schülting, Sabine Lucia Müller, Ralf Hertel, 2016-04-29 An exploration of early modern encounters between Christian Europe and the Islamic East from the perspective of performance studies and performativity theories this collection focuses on the ways in which these cultural contacts were acted out on the real and metaphorical stages of theatre literature music diplomacy and travel The volume responds to the theatricalization of early modern politics to contemporary anxieties about the tension between religious performance and belief to the circulation of material objects in intercultural relations and the eminent role of theatre and drama for the re imagination and negotiation of cultural difference Contributors examine early modern encounters with and in the East using an innovative combination of literary and cultural theories They stress the contingent nature of these contacts and demonstrate that they can be read as moments of potentiality in which the future of political and economic relations as well as the players cultural religious and gender identities are at stake

Books and Readers in Early Modern England Jennifer Andersen, Elizabeth Sauer, 2012-07-28 Books and Readers in Early Modern England examines readers reading and publication practices from the Renaissance to the Restoration The essays draw on an array of documentary evidence from library catalogs prefaces title pages and dedications marginalia commonplace books and letters to ink paper and bindings to explore individual reading habits and experiences in a period of religious dissent political instability and cultural transformation Chapters in the volume cover oral scribal and print cultures examining the emergence of the public spheres of reading practices Contributors who include Christopher Grose Ann Hughes David Scott Kastan Kathleen Lynch William Sherman and Peter Stallybrass investigate interactions among publishers texts authors and audience

They discuss the continuity of the written word and habits of mind in the world of print the formation and differentiation of readerships and the increasing influence of public opinion The work demonstrates that early modern publications appeared in a wide variety of forms from periodical literature to polemical pamphlets and reflected the radical transformations occurring at the time in the dissemination of knowledge through the written word These forms were far more ephemeral and far more widely available than modern stereotypes of writing from this period suggest Women and Race in Early Modern Texts Joyce Green MacDonald,2002-05-30 Joyce Green MacDonald discusses the links between women s racial sexual and civic identities in early modern texts She examines the scarcity of African women in English plays of the sixteenth and seventeenth centuries the racial identity of the women in the drama and also that of the women who watched and sometimes wrote the plays The coverage also includes texts from the late fourteenth to the early eighteenth centuries by among others Shakespeare Jonson Davenant the Countess of Pembroke and Aphra Behn MacDonald articulates many of her discussions of early modern women s races through a comparative method using insights drawn from critical race theory women s history and contemporary disputes over canonicity multiculturalism and Afrocentrism Seeing women as identified by their race and social standing as well as by their sex this book will add depth and dimension to discussions of women s writing and of gender in Renaissance literature **Literature and Travel** Michael Hanne,2023-12-18 **Writing Captivity in the Early Modern Atlantic** Lisa Voigt,2012-12-01 Drawing on texts written by and about European and Euro American captives in a variety of languages and genres Lisa Voigt explores the role of captivity in the production of knowledge identity and authority in the early modern imperial world The practice of captivity attests to the violence that infused relations between peoples of different faiths and cultures in an age of extraordinary religious divisiveness and imperial ambitions But as Voigt demonstrates tales of Christian captives among Muslims Amerindians and hostile European nations were not only exploited in order to emphasize cultural oppositions and geopolitical hostilities Voigt s examination of Spanish Portuguese and English texts reveals another early modern discourse about captivity one that valorized the knowledge and mediating abilities acquired by captives through cross cultural experience Voigt demonstrates how the flexible identities of captives complicate clear cut national colonial and religious distinctions Using fictional and nonfictional canonical and little known works about captivity in Europe North Africa and the Americas Voigt exposes the circulation of texts discourses and peoples across cultural borders and in both directions across the Atlantic *Anglican Enlightenment* William J. Bulman,2015-05-12 This is an original interpretation of the early European Enlightenment and the religious conflicts that rocked England and its empire under the later Stuarts In a series of vignettes that move between Europe and North Africa William J Bulman shows that this period witnessed not a struggle for and against new ideas and greater freedoms but a battle between several novel schemes for civil peace Bulman considers anew the most apparently conservative force in post Civil War English history the conformist leadership of the Church of England He demonstrates that the church s historical scholarship social science

pastoral care and political practice amounted not to a culturally backward spectacle of intolerance but to a campaign for stability drawn from the frontiers of erudition and globalization In seeking to sever the link between zeal and chaos the church and its enemies were thus united in an Enlightenment project but bitterly divided over what it meant in practice

Performing Economic Thought Bradley Ryner,2013-12-17 This study examines the structural similarities between English mercantile treatises and drama c1600 1642 Bradley D Ryner analyses the representational conventions of plays and mercantile treatises written between the chartering of the English East India Company in 1600 and the closing of the public playhouses at the outset of the English Civil War in 1642 He shows that playwrights manipulation of specific elements of theatrical representation such as metaphor props dramatic character stage space audience interaction and genre exacerbated the tension between the aspects of the world taken into account by a particular representation and those aspects that it neglects

Outlines of Universal History George Park Fisher,1885 **Outlines of Universal History Designed as a Text-book and for Private Reading** George Park Fisher,1888 *The Reception of Bodin* ,2013-09-12 In *The Reception of Bodin* an international and interdisciplinary team of seventeen scholars considers one of the most remarkable figures in European intellectual history the sixteenth century jurist and philosopher Jean Bodin as a prismatic agent in the transmission of ideas The subject is approached in the light of reception theory coupled with critical evaluation of key texts as well as features of Bodin s own career Bodin is treated as recipient of knowledge gleaned from multifarious sources and his readers as receivers responding diversely to his work in various contexts and from various standpoints The volume provides searching insights both into Bodin s mental world and into processes that served to cross fertilise European intellectual life from the Renaissance to the Enlightenment Contributors include Ann Blair Harald E Braun Glenn Burgess Peter Burke Vittor Ivo Comparato Marie Dominique Couzinet Luc Foisneau Robert von Friedeburg Mark Greengrass Virginia Krause Johannes Machielsen Christian Martin Sara Miglietti Diego Quaglioni Jonathan Sch z Michaela Valente [The Early Printed Illustrations of Dante's "Commedia"](#) Matthew Collins,2024-12-15 *The Early Printed Illustrations of Dante s Commedia* provides the first systematic overview of the earliest illustrated editions of Dante s poem stretching from 1481 through 1596 and features over 230 illustrations Developing a series of interdisciplinary methods for studying early printed book illustrations Matthew Collins explores the visual sources for the first illustrated editions of the *Commedia* their narrative qualities and their influence on Renaissance readers He traces the visual genealogies that link these images to each other and to renderings of the poem in other media including illuminated manuscripts and drawings such as those by Sandro Botticelli Collins additionally delves into a group of cartographically oriented renderings of Dante s afterlife interpreting them in the context of the Age of Exploration He addresses the utilitarian aspect of the illustrations as well by revealing the multidimensional role that these images played for Renaissance readers particularly emphasizing their pedagogical and mnemonic uses Of value to numerous disciplines *The Early Printed Illustrations of Dante s Commedia* fills a gap in Dante

studies and will inspire similar investigations into the visual representation of other literary works in the age of early print

Owners, Annotators and the Signs of Reading British Library, 2005 Reading and the manifold signs of reading have become one of the most dynamic areas of research in book history The reader as consumer and owner as well as participant in the construction of new meanings is the subject of these original essays Specialists in literature art history and book history investigate the annotations marginal marks extra illustration and other forms of evidence left by readers Through an examination of the book as a physical object the contributors provide a range of intriguing insights into the ways in which this internalised and ephemeral activity can be understood in the context of book trade history

Teachers' Ethical Self-Encounters with Counter-Stories in the Classroom Teresa Strong-Wilson, 2021-04-21 Offering unique theoretical perspectives autobiographical insights and narrative accounts from elementary and secondary educators this monograph illustrates the need for teachers to engage critically with counter stories as they teach to issues including colonization war and genocide Juxtaposing Pinar's concept of ethical self encounters with theories of subjective reconstruction multidirectional memory and autobiographical narration this rich volume considers teachers ethical responsibility to interrogate the curriculum via self reflection and self formation Using cases from workshops and classrooms conducted over five years Strong Wilson traces teachers and students movement from implicated subjects to concerned subjects In doing so she challenges the neoliberal dynamics which erode teacher agency By working at the intersections of pedagogy literary theory and memory studies this book introduces timely arguments on subjectivity and ethical responsibility to the field of education in the Global North It will prove to be an essential resource for post graduate researchers scholars and academics working with curriculum theory and pedagogical theory in contemporary education

The Death of Hamlet Amir Khan, 2025-01-06 This book is an intervention in Hamlet scholarship In Thus Spake Zarathustra 1885 Nietzsche famously posited the death of God taken to mean the dissolution of all horizons within which human beings construct a plausible ontology that gives words significance The idea of God as a transcendental signified to borrow from Derrida underwrites meaning and values Socrates placed knowing as the highest philosophical good over two millennia ago however once we find that God i e any transcendental signified is unknowable the world vanishes In a world bereft of concepts and meaning Nietzsche's philosophical project becomes one of redeeming pure willing as itself constitutive of world Hamlet and the criticism surrounding it is caught within competing horizons we know are circuitous and unending We tiresomely make theoretical rounds between competing sets of interpretations that boil down to either establishing meaning within the play the text transcending its history and revealing universal truths or situating the text within its proper historical timeframe in order to get it to speak In short we are trapped between contextualizing and decontextualizing approaches Yet we know both approaches as competing horizons we commit to at the outset are dead But to abandon both at the outset means that the text Hamlet is itself dead So how to get it to speak

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