



# Religious Influence on Environmental Attitudes and Behaviour: Dominion or Stewardship?



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**Submission:** December 23, 2022; **Published:** January 31, 2023

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## Abstract

This paper reports findings from a study that sought to understand how and the extent to which religious values shape environmental worldviews and self-reported environmental behavior among Christians and Muslims in Northeast Nigeria. Using Lynn White's "dominion-over-nature" thesis as a starting point, the study analyzed qualitative interviews and questionnaires to understand how religious individuals interpret their religious beliefs on the environment and the extent to which these beliefs impact on environmental behavior. The findings reveal a strong endorsement of dominion-over-nature theology among both Christian and Muslim participants. Participants' narratives, however, indicate that the dominion-over-nature doctrine is a complex set of beliefs that religious individuals and groups use to, on the one hand, legitimize the use of environmental resources and, on the other hand, emphasize human's responsibility to protecting nature. Statistical analysis also found not enough evidence to support one of White's claims that religious identification and commitment to dominion beliefs predispose individuals to devalue nature and engage in behaviors that damage the environment. Also, contrary to White's hypothesis that Christians are more likely than non-Christians to hold on to the dominion theology, this study found no significant difference between Christians and Muslims in terms of both endorsement of dominion doctrine and negative environmental behavior. The implications of these findings on understanding the religion-environment connection and promoting environmental sustainability in this religiously conservative country are also discussed.

**Keywords:** Religion; Dominion; Stewardship; Northeast Nigeria

## Introduction

The main objective of this paper is to investigate the impact of religious beliefs on environmental worldviews and behavior among Christian and Muslim participants in the devoutly religious [1] and environmentally challenged [2] Northeast region of Nigeria. One of the most commonly used starting points to understanding religious' influence on environmental attitudes and behavior is based on White's thesis that identified religion - Judeo-Christian traditions in particular - with a social consciousness that stresses human dominion-over-nature. A commitment to this doctrine, argued White, leads to lower levels of environmental concern and even anti-environment actions. Following on from White [3] and Hayes & Marangudakis [4], this paper presents results from the analysis of qualitative and quantitative data on a range of worldviews, attitudes and behavior towards nature in the participating congregations. The aims were to understand the levels of endorsement of dominion beliefs among the participants, the various interpretations and narratives pertaining to the dominion doctrine they held and how such beliefs shape their interaction with nature.

## The literature

Empirical knowledge on the links between religion and environmental attitudes and behavior, and religious engagement with environmental issues are becoming increasingly vital in the wake of the unprecedented environmental challenges affecting contemporary societies. The last four decades have seen a period of intense scholarly interest in the social basis of environmental problems and the societal impacts of environmental change. Research into a wide range of issues regarding the interaction between religion and the environment have produced a variety of theoretical arguments and findings that highlight the need for a better understanding of religious engagement with environmental issues.

Lynn White [3] is one of the first analysts to explore the connections between religion and environmental change. In his famous critique of the Judeo-Christian religious tradition, White held that, by promoting a 'dominance-over-nature' orientation, which is the social consciousness that influences human nature

# Religious Behaviour

**Albert Rudolph Uren**



## **Religious Behaviour:**

**The Psychology of Religious Behaviour, Belief and Experience** Benjamin Beit-Hallahmi, Michael Argyle, 2014-03-18  
Because society is increasingly secular it may seem irrelevant to consider the psychology of religion. But the diversity of our multi ethnic and multi cultural society in fact makes religion more important to the social sciences than it has ever been before. What are the social consequences of religion? Every day the news is full of events that can be blamed on religion perpetrated by a range of groups from whole societies to individuals. Beit Hallami and Argyle are renowned for their clear analytical approach to topics and this new state of the art study of psychology and religion is no exception. It will be welcomed as an update to their previous work in the area by social psychologists, sociologists and theologians worldwide.

**The Biology of Religious Behavior** Jay R. Feierman, 2009-06-08 Offers a fresh and detailed take on the evolution of religious behavior from a biobehavioral perspective promoting a new understanding that may help build bridges across the religious divide. There has been much recent interest in the study of religion from the perspective of Darwinian evolution. *The Biology of Religious Behavior: The Evolutionary Origins of Faith and Religion* offers a broad overview of the topic written by internationally recognized experts. In addition to its primary focus on religious behavior, the book addresses other important aspects of religion such as values, beliefs, and emotions as they affect behavior. The contributors approach the evolution of religion by examining the behavior of individuals in their everyday lives. After describing various religious behaviors, the contributors consider the behaviors with reference to their evolutionary history, development during the lifetime of the individual, proximate causes, and adaptive value. Happily, this foray into understanding religion from a biobehavioral perspective demonstrates that at the biological and behavioral levels, what unites the different religions of the world is far greater than what divides them.

**Sociology of Japanese Religion** Morioka, Newell, 2022-09-12      **Religious Behaviour** Michael Argyle, 2006-05-17 No study of religious practice, ancient or modern, is complete without reference to the work of sociologists on religious practice. The volumes in *The Sociology of Religion* set of the International Library of Sociology explore the social, economic, and behavioural contexts of religious activity.      *An Introduction to the Psychology of Religion* Robert H. Thouless, 1972-01-06 The third edition of this successful book which applies the science of psychology to problems of religion. Dr Thouless explores such questions as: why do people believe? Why are their beliefs often held with irrational strength? How are changes in belief systems related to mental health? What are reasonable attitudes towards alternative belief systems? This edition includes samples of the experimental and statistical studies of religious problems, including the author's own study of the strength of religious beliefs. This edition also pays more attention to the problems of non-Christian religious systems, with special consideration given to the problems of mutual toleration. Finally, Dr Thouless considers whether it is reasonable for modern man to adhere to any religious belief system. This is an excellent textbook for students of the social sciences, particularly psychology and theology, and will also interest the general reader who has an intellectual curiosity about

religion     Religion and Mental Health ,1980     **The Routledge Handbook of Deviant Behaviour** Clifton D. Bryant,2011  
 A comprehensive integrative and accessible overview of the contemporary body of knowledge in the field of social deviance in the 21st century     **Why are Women more Religious than Men?** Marta Trzebiatowska,Steve Bruce,2012-09-20 Women are more religious than men Despite being excluded from leadership positions in almost every culture and religious tradition women are more likely than men to pray to worship and to claim that their faith is important to them Women also dominate the world of New Age spirituality and are far more superstitious than men This book reviews the now sizeable body of social research to consider if the gender gap in religion is indeed universal Marta Trzebiatowska and Steve Bruce extensively critique competing explanations of the differences found They conclude that the gender gap is not the result of biology but is rather the consequence of important social differences over lapping and reinforcing each other Responsibility for managing birth child rearing and death for example and attitudes to the body illness and health each play a part In the West the gender gap is exaggerated because the social changes that undermined the plausibility of religion bore most heavily on men first Where the lives of men and women become more similar and where religious indifference grows the gender gap gradually disappears Written in an accessible style whilst drawing some robust conclusions the book s main purpose is to serve as a state of the art review for those interested in one of the largest differences between male and female behaviour     *An Approach to the Psychology of Religion* John Cyril Flower,1927     *An Approach To The Psychology of Religion* Cyril J. Flower,2013-07-04 First published in 1999 This is Volume II of six of a series on Anthropology and Psychology Written in 1927 this book looks the connection between religious practice and belief on the one hand and instinct together with other original or innate f tendencies of a more individual character on the other The ideas presented are that the widespread phenomena of religion both in connection with practice and belief might be connected with original tendencies not directly as immediate distorted or sublimated expressions of their operation either singly or in co operation but indirectly as the result of their failure to function in the presence of an ever increasing discrimination of features in the environment which provided no adequate stimulus to them     **Foundations of Indian Psychology Volume 1: Theories and Concepts** Cornelissen R. M. Matthijs,2010     **The Legacy of Pierre Bourdieu** Simon Susen,Bryan S. Turner,2013-12-01 These critical essays bring together prominent scholars in the social sciences to consider the diverse nature of the legacy of Pierre Bourdieu in contemporary social theory In offering a range of perspectives on the continuing relevance of Bourdieu s sociology the essays of this volume examine Bourdieu s relationship to both classical and contemporary social theory This collection constructs an intellectual bridge between French speaking and English speaking accounts of Bourdieu s work     **Tribal Philosophy** Mr. Rohit Manglik,2023-08-23 In this book we will study about indigenous worldviews cultural philosophies oral traditions and the metaphysical beliefs of tribal communities     Religion and Euroscepticism in Brexit Britain Ekaterina Kolpinskaya,Stuart Fox,2021-04-11 Religion has a significant effect on how Europeans feel about the European Union EU and has had an

important impact on how people voted in the UK's Brexit referendum. This book provides a clear and accessible quantitative study of how religion affects Euroscepticism and political behaviour. It examines how religion has affected support for EU membership since the UK joined the European Economic Community through to the announcement of the Brexit referendum in 2013 to the referendum itself in 2016. It also explores how religion continues to affect attitudes towards the EU post Brexit. The volume provides valuable insights into why the UK voted to leave the EU. Furthermore, it highlights how religion affects the way that citizens throughout Europe assess the benefits, costs and values associated with EU membership and how this may influence public opinion regarding European integration in the future. This timely book will be of important interest to academics and students focusing on religion and public attitudes, contemporary European and British politics as well as think tanks, interest groups and those with an interest in understanding Brexit.

*Recent Religious Psychology* Albert Rudolph Uren, 1928

**The Oxford Handbook of Early Christian Ritual** Rikard Roitto, 2018-11-08

Scholars of religion have long assumed that ritual and belief constitute the fundamental building blocks of religious traditions and that these two components of religion are interrelated and interdependent in significant ways. Generations of New Testament and Early Christian scholars have produced detailed analyses of the belief systems of nascent Christian communities including their ideological and political dimensions but have by and large ignored ritual as an important element of early Christian religion and as a factor contributing to the rise and the organization of the movement. In recent years, however, scholars of early Christianity have begun to use ritual as an analytical tool for describing and explaining Christian origins and the early history of the movement. Such a development has created a momentum toward producing a more comprehensive volume on the ritual world of Early Christianity, employing advances made in the field of ritual studies. The Oxford Handbook of Early Christian Ritual gives a manifold account of the ritual world of early Christianity from the beginning of the movement up to the fifth century. The volume introduces relevant theories and approaches, central topics of ritual life in the cultural world of early Christianity and important Christian ritual themes and practices in emerging Christian groups and factions.

*The Social Psychology of Religion (Psychology Revivals)* Michael Argyle, Benjamin Beit-Hallahmi, 2013-11-26

Originally published in 1975, this book is a completely rewritten, revised version of Michael Argyle's standard work *Religious Behaviour*, first published in 1958. A great deal of new research had appeared since that date which threw new light on the nature and origins of religious behaviour, beliefs and experience. Trends in religious activity in Britain and the United States since 1900 and the state of religion in these two countries at the time are examined. Evidence is presented on the origins of religious activity including the effects of stress, drugs, meditation, evangelistic meetings, personality variables and social class. Other studies examine the effects of religion, for example, on mental and physical health, political attitudes, racial prejudice, sexual behaviour, morals and the relation between religion and scientific and other achievements. The findings are used to test the main theories about religion which have been put forward by psychologists and other social scientists such as Freud's father.

projection theory cognitive need theories and deprivation compensation theories      *Advances in Sociological Knowledge*

Nikolai Genov, 2013-06-29 Das englischsprachige Buch zieht eine Bilanz der widersprüchlichen intellektuellen Entwicklung der Soziologie über ein halbes Jahrhundert. Die Disziplin braucht diese Aufarbeitung der eigenen Erfahrung, um mit den neuen sozialen und kognitiven Herausforderungen fertig zu werden.

**Inside Cultures** William Balée, 2021-08-17 This concise contemporary option for instructors of cultural anthropology breaks away from the traditional structure of introductory textbooks. Emphasizing the interaction between humans and their environment, the tension between human universals and cultural variation, and the impacts of colonialism on traditional cultures, *Inside Cultures* shows students how cultural anthropology can help us understand the complex globalized world around us. This third edition contains brand new material on many subjects, including anthropological approaches to anti-racism, social movements in the Global North, and during 2020 includes findings in anthropological research regarding the Covid-19 pandemic and its relation to other recent global events and conditions. It updates the organization and presentation of cultural universals and cultural variations, presents updated and enhanced discussions of anthropological studies of humankind and the environment, with expanded analysis of industrial agriculture in the age of globalization, includes more illustrations and updates to existing illustrations, sidebars, and guideposts throughout the volume. It is written in clear, supple prose that delights readers while informing on content of one of the important courses in a liberal arts education, one that effectively bridges humanities and the sciences.

**Routledge**

**International Handbook of Religion in Global Society** Jayeel Cornelio, François Gauthier, Tuomas Martikainen, Linda Woodhead, 2020-11-29 Like any other subject, the study of religion is a child of its time. Shaped and forged over the course of the twentieth century, it has reflected the interests and political situation of the world at the time. As the twenty-first century unfolds, it is undergoing a major transition along with religion itself. This volume showcases new work and new approaches to religion, which work across boundaries of religious tradition, academic discipline, and region. The influence of globalizing processes has been evident in social and cultural networking by way of new media like the internet, in the extensive power of global capitalism, and in the increasing influence of international bodies and legal instruments. Religion has been changing and adapting too. This handbook offers fresh insights on the dynamic reality of religion in global societies today by underscoring transformations in eight key areas: Market and Branding; Contemporary Ethics and Virtues; Intimate Identities; Transnational Movements; Diasporic Communities; Responses to Diversity; National Tensions; and Reflections on Religion. These themes demonstrate the handbook's new topics and approaches that move beyond existing agendas. Bringing together scholars of all ages and stages of career from around the world, the handbook showcases the dynamism of religion in global societies. It is an accessible introduction to new ways of approaching the study of religion, practically, theoretically, and geographically.

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