

Religion in Public Life

by Robert C. Wilson
Posted February 25, 2009

There is a movement from a very vocal minority that insists religion has no place in the affairs of government. They assert that Article I, "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof..." means "separation of church and state," and further that this means religious mores must not influence the deliberations of public policy or law.

First, "separation of church and state" is a phrase extrapolated from the First Amendment. It is nowhere stated in the Constitution, or in any of the founding documents. Nevertheless it is good in that it clarifies the principle that government should not dictate policy or doctrine to the church, and conversely, that no church hierarchy should dictate policy or doctrine to the state. This principle clearly finds its source in the memory of the founding fathers of the oppression they experienced from political bonds of a government and an official state church in their country of origin. The principle was never meant to proscribe all religious influence from political discourse. Practically speaking it is absurd to expect government officials to check their religious principles at the door when they enter the halls of Congress. One could no more do this than abandon all of life's lessons and experiences that equip one for office. Further, such a requirement would abridge one's right to the "free exercise" of religion.

So what is the concern of this vocal minority? No doubt some of it stems from resistance to any kind of religious dogma. The leadership of the ACLU may cringe every time they hear a President say, "God bless America." It is their right to believe that religious expression is antithetical to liberty. It is not their right to abridge the rights of a less vocal majority. If their position is based on a concern of a radical religious dogma permeating the government policy or law, the concern is overblown at best. There is no large monolithic church denomination seeking to dominate federal policy or law. If the concern is that a demagogue may emerge who believes he has a direct pipeline to God and is charged with a mission to carry out God's plan through political means, then I agree. But there are remedies for such things apart from banning all religious influence from government.

There are some evangelical Christians who would assert the United States is a Christian nation. Since I am an evangelical Christian, I might have agreed, except that history does not support the assertion. It is true that, when this nation came into being, a majority of its citizens were Christians. Recent polls indicate this is still true. But if you examine the lives of the founding fathers and the documents that define us as a nation, a different picture emerges.

Was religious belief omitted from the foundations of the United States? Most assuredly not. The Declaration of Independence states our rights (Life, Liberty and the Pursuit of Happiness) are endowed by "Our Creator," not by the largesse of the state. This is a clear

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