



Danièle Hervieu-Léger

Religion as a Chain of Memory

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James L. Cox



Religion As A Chain Of Memory:

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BOOK JACKET *The Location of Religion* Kim Knott, 2015-08-12 The ways in which humans interact with their location is an important topic within sociological studies of religion It is integral to the place of religion in secular society *The Location of Religion A Spatial Analysis* offers an overview of the ways in which religion can be located within social cultural and physical space It examines contemporary spatial theory notably the work of the influential sociologist Henri Lefebvre and the many disciplines that have contributed to the spatial study of religion This volume will be invaluable to all those interested in the role of religion in spatial analysis

Theories of Religion Seth Daniel Kunin, Jonathan Miles-Watson, 2006 This book provides a comprehensive selection of readings that relate to and explore the definition of religion The texts come from a wide range of approaches unified both by the questions they are addressing and their broadly social scientific perspective The disciplines covered include anthropology phenomenology psychology and sociology The editors have also included some key texts relating to the feminist approach to and critique of religion The first section of the book includes some of the foundational texts such as materials by Marx Freud and Durkheim The remaining sections look at more recent discussions of the issues from the different disciplinary perspectives Each reading is introduced by a biographical sketch of the author The book also includes introductory discussions to each section that both raise the key issues developed in a particular discipline and address the disciplinary approaches from a more critical stance *Theories of Religion A Reader* is an invaluable critical resource accessible to a broad audience as well as students of theology and religious studies

Religion as a Chain of Memory Danièle Hervieu-Léger, 2000 **The Politics of Religious Literacy** Justine Ellis, 2022-11-07 Religious Literacy has become a popular concept for navigating religious diversity in public life Spanning classrooms to boardrooms *The Politics of Religious Literacy* challenges commonly held understandings of religious literacy as an inclusive framework for engaging with religion in modern multifaith democracies As the first book to rethink religious literacy from the perspective of affect theory and secularism studies this new approach calls for a constructive reconsideration focused on the often overlooked feelings and practices that inform our questionably secular age This study offers fresh insights into the changing dynamics of religion and secularism in the public sphere

Religion and Non-Religion among Australian Aboriginal Peoples James L. Cox, Adam Possamai, 2016-12-01 Offering a significant contribution to the emerging field of Non Religion Studies *Religion and Non Religion among Australian Aboriginal Peoples* draws on Australian 2011 Census statistics to ask whether the Indigenous Australian population like the wider Australian

society is becoming increasingly secularised or whether there are other explanations for the surprisingly high percentage of Aboriginal people in Australia who state that they have no religion Contributors from a range of disciplines consider three central questions How do Aboriginal Australians understand or interpret what Westerners have called religion Do Aboriginal Australians distinguish being religious from being non religious How have modernity and Christianity affected Indigenous understandings of religion These questions refocus Western dominated concerns with the decline or revival of religion by incorporating how Indigenous Australians have responded to modernity how modernity has affected Indigenous peoples religious behaviours and perceptions and how variations of response can be found in rural and urban contexts

Borders of Belief Gregory J. Goalwin, 2022-07-15 Why have modern nationalists built religious identity as the foundational signifier of nationality in an increasingly secular world The cases of 20th century Ireland and Turkey reveal the answer religious nationalism is not a knee jerk reaction to secular modernization but a tool that forges new and independent national identities

Religion as Orientation and Transformation Jan-Olav Henriksen, 2017-05-12 Religions are not primarily expressed in people's heads and their thoughts but in what they do People use religious symbols in order to orientate or change themselves In this way religion is related to all realms of human life Jan Olav Henriksen shows that only against this backdrop can we understand the role of religions in human life Book jacket

A Phenomenology of Indigenous Religions James L. Cox, 2022-02-24 This book compiles James L Cox's most important writings on a phenomenology of Indigenous Religions into one volume with a new introduction and conclusion by the author Cox has consistently exemplified phenomenological methods by applying them to his own field studies among Indigenous Religions principally in Zimbabwe and Alaska but also in Australia and New Zealand Included in this collection are his articles in which he defines what he means by the category religion and how this informs his precise meaning of the classification Indigenous Religions These theoretical considerations are always illustrated clearly and concisely by specific studies of Indigenous Religions and their dynamic interaction with contemporary political and social circumstances This collection demonstrates the continued relevance of the phenomenological method in the study of religions by presenting the method as dynamic and adaptable to contemporary social contexts and as responsive to intellectual critiques of the method

The New Visibility of Religion Graham Ward, Michael Hoelzl, 2008-10-09 Since the late 1980s sociologists have been drawing our attention to an international surge in the public visibility of religion This has increasingly challenged two central aspects of modern western European culture first the assumption that as we became more modern we would become more secularised and religion would disappear and secondly that religion and politics should occupy radically differentiated spheres in which private conviction did not exert itself within the public realm The new visibility of religion is not simply a matter of what Keppel famously called The Revenge of God that is the resurgence of Christian Islamic and Jewish fundamentalism Religion is permeating western culture in many different forms from contemporary continental philosophy the arts and the media to the

rhetoric of international politicians This collection of essays brings together a unique collection of voices from theology aesthetics social and political science philosophy and cultural theory in an exploration of four major aspects of this new visibility of religion the revision of the secularisation thesis the relationship between religion and violence the new re-enchantment of reality and the return of metaphysics The exploration is conducted through essays by and interviews with figures at the forefront of reflecting upon this major cultural shift and its implications It is distinctively multidisciplinary examining the phenomenon of the rise of religion in Western Europe from a number of interrelated perspectives

Embedded Faith Carlton Johnstone, 2013-12-04 Embedded Faith explores the way Christian faith journeys of young adults are embedded within church communities It discusses why young adults go to church why they change churches why some are involved in the practice of church two timing and what they are looking for in a church Embedded Faith also provides valuable insight into the relationship between geographic mobility and belonging to a faith community in a transient age Embedded Faith discusses areas where young adults are engaging and disengaging with church life such as preaching and worship It addresses how stage of life transitions and life experience impact on one's experience and involvement in church This book will enable anyone working with young adults in a church context to give shape to a ministry that is more sensitive and connected to the realities faced by young adults and will call you to the importance of listening to the lived experience of young adults as it relates to faith and church

Baptism in Times of Change Harald Hegstad, Steinunn Arnþrúður Björnsdóttir, Magnus Evertsson, Jonas Adelin Jorgensen, Jyri Komulainen, 2025-04-10 What happened to baptism in Nordic countries Traditionally most newborns were baptized into the Lutheran majority churches The rapid decline of this practice in recent decades has sparked reflection on the church's role in society and on the cultural and theological meaning of baptism in a secularized society The decline of infant baptism has made way for new practices and ecclesial strategies This book analyzes these developments from historical social scientific and theological perspectives comparing material from the five Nordic Lutheran folk churches The essays gathered here provide an extensive overview of research and resources connected to baptism in the Nordic folk churches over the last two decades but they also contribute constructive theological reflection on baptism's wider implications This anthology emerged from the larger joint Nordic project Baptism in Times of Change conducted between 2020 and 2022 The project was part of the joint Nordic initiative Churches in Times of Change focusing on changes in ecclesial practice and theology in the Nordic region

The Faith of Generation Y Bob Mayo, 2014-12-08 Draws on research amongst young people to ask what interest those born after 1980 have in Christianity Does belief in God make any difference to them A must read for all working with young people in the church

Sikhs in Europe Kristina Myrvold, 2016-04-01 Sikhs in Europe are neglected in the study of religions and migrant groups previous studies have focused on the history culture and religious practices of Sikhs in North America and the UK but few have focused on Sikhs in continental Europe This book fills this gap presenting new data and analyses of Sikhs in eleven European

countries examining the broader European presence of Sikhs in new and old host countries Focusing on patterns of migration transmission of traditions identity construction and cultural representations from the perspective of local Sikh communities this book explores important patterns of settlement institution building and cultural transmission among European Sikhs

From Primitive to Indigenous James L. Cox, 2016-04-22 The academic study of Indigenous Religions developed historically from missiological and anthropological sources but little analysis has been devoted to this classification within departments of religious studies Evaluating this assumption in the light of case studies drawn from Zimbabwe Alaska and shamanic traditions and in view of current debates over primitivism James Cox mounts a defence for the scholarly use of the category Indigenous Religions [The Holocaust Memorial Museum](#) Avril Alba, 2015-10-06 The Holocaust Memorial Museum reveals and traces the transformation of ancient Jewish symbols rituals archetypes and narratives deployed in these sites

Demonstrating how cloaking the secular history of the Holocaust in sacred garb memorial museums generate redemptive yet conflicting visions of the meaning and utility of Holocaust memory **Critical Terms for Religious Studies, Second**

Edition Sarah Hammerschlag, 2025-05-21 A new edition of a classic resource composed of twenty three essays written specifically for this volume First published nearly thirty years ago Critical Terms for Religious Studies proved a vital resource for an emerging interdisciplinary conversation We still use much of the same language in the study of religion but fresh concerns have both changed the meaning of terms and given rise to new terms altogether This edition consists of twenty three entirely new essays that offer students and scholars alike the tools to historicize and evaluate the shifting role of familiar and emerging critical terms in religious studies These are critical terms both because they are important in our cultural moment and because thinking through them reveals how religions are embedded in and shaped by material social economic and political forces A shared conviction unites contributors from a range of traditions and methodologies a recognition that our world is saturated by the persistence of religious traditions as shape shifting not static or transcendent forces of authority as powerful today as ever before *The Myth Awakens* Ken Derry, John C. Lyden, 2018-09-13 The trailers for Star Wars The Force Awakens made a strong impression on fans Many were excited by what they saw as a return to the spirit of George Lucas's 1977 creation Others including several white supremacy groups were upset and offended by key differences most notably the shift away from a blond blue eyed male protagonist When the film was finally released reactions similarly seemed to hinge on whether or not The Force Awakens renewed the mythic aspects of the original trilogy in ways that fans approved of The Myth Awakens examines the religious implications of this phenomenon considering the ways in which myth can function to reinforce traditional social and political values In their analyses the authors of this book reflect on fan responses in relation to various elements of and changes to the Star Wars canon including toys video games and novels as well as several of the films They do so using a variety of critical tools drawing from studies of gender race psychology politics authority music ritual and memory [Ancestral Feeling](#) Renie Chow Choy, 2021-11-30 The language of

heritage permeates Scripture encouraging Christians to approach church history like a family history But the notion of ancestry also constrains the world's Catholics and Protestants to trace their confessional descent from Europe rendering them perpetual latecomers in the historical chain Ancestral Feeling systematically diagnoses the postcolonial problems generated by an ancestral outlook But applying critical theories in cultural studies to the study of church history the book experiments with ways that the Western Christian inheritance can awaken the memory of one's own ancestors Writing a personal reflection on her family's history in British ruled Hong Kong Renie Chow Choy engages autobiographically with England's ecclesiastical art architecture music and literature in order to affirm her attachment to a heritage normally associated with English national identity For global and immigrant Christians brought into a relationship with English Christianity by colonialism but are bypassed by its history this book makes a bold declaration England's Christian heritage is also our story

Unveiling the Power of Verbal Art: An Emotional Sojourn through **Religion As A Chain Of Memory**

In a world inundated with screens and the cacophony of quick connection, the profound energy and psychological resonance of verbal beauty frequently disappear in to obscurity, eclipsed by the constant assault of sound and distractions. However, set within the lyrical pages of **Religion As A Chain Of Memory**, a fascinating work of literary elegance that impulses with fresh emotions, lies an unique journey waiting to be embarked upon. Published by way of a virtuoso wordsmith, this interesting opus instructions viewers on an emotional odyssey, lightly exposing the latent potential and profound impact embedded within the complex web of language. Within the heart-wrenching expanse of the evocative examination, we can embark upon an introspective exploration of the book is key styles, dissect their fascinating publishing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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