

## SUMMARY OF THEORY:

1) Casanova believes secularization starts with *differentiation* where the state, politics and the economy become separate from religion.

2) Another aspect of secularization is the *decline of religious beliefs* and practices when fewer people take part in religious activities or believe in God.

3) *Privatization* is another aspect of secularization and refers to the way in which religion stops playing any part in public or political life & no longer influences how politicians make decisions or how individuals in society chose to live their lives.

# Religion And Secularization

**Charles John Sommerville**



## **Religion And Secularization:**

**The Future of Religion** Rodney Stark, William Sims Bainbridge, 1985 Religion is alive and well in the modern world and the social scientific study of religion is undergoing a renaissance For much of this century respected social theorists predicted the death of religion as inevitable consequence of science education and modern economics But they were wrong Stark and Bainbridge set out to explain the survival of religion Using information derived from numerous surveys censuses historical case studies and ethnographic field expeditions they chart the full sweep of contemporary religion from the traditional denominations to the most fervent cults This wealth of information is located within a coherent theoretical framework that examines religion as a social response to human needs both the general needs shared by all and the desires specific to those who are denied the economic rewards or prestige enjoyed by the privileged By explaining the forms taken by religions today Stark and Bainbridge allow us to understand its persistence in a secular age and its prospects for the future

Publisher description      **Secularization** Karel Dobbelaere, 2002 In an epoch in which religion has explicitly and sometimes violently returned to the forefront of the global public scene the process of secularization that has fundamentally marked Western and particularly European societies demands attention and analysis This book written from a sociological perspective takes up that challenge The author distinguishes three levels of secularization Societal secularization which is a typical consequence of the processes of modernity and of programmes of laicisation promoted by political parties Individual secularization that is manifested in the decline of church commitment occurring as individuals re compose their personal beliefs and practices in a religion a la carte and as the individual s meaning system becomes compartmentalized and religion is separated from other areas of life A third level organizational secularization covers the incidence of the adaptation of religious bodies to secularized society The entire work is marked by meticulous description and analysis of numerous theoretical and empirical studies and by due recognition of the intricate relationship between levels of secularization and the impact of various actors in the many conflicts over religion s roles

**Dialectics of Secularization** Benedikt XVI. (Papst), Jürgen Habermas, 2006 Two of the worlds great contemporary thinkers theologian and churchman Joseph Ratzinger now Pope Benedict XVI and Jürgen Habermas philosopher and Neo Marxist social critic discuss and debate aspects of secularization and the role of reason and religion in a free society These insightful essays are the result of a remarkable dialogue between the two men sponsored by the Catholic Academy of Bavaria a little over a year before Joseph Ratzinger was elected pope

The Secularization of Early Modern England Charles John Sommerville, 1992 This study overcomes the ambiguity and daunting scale of the subject of secularization by using the insights of anthropology and sociology and by examining an earlier period than usually considered Concentrating not only on a decline of religious belief which is the last aspect of secularization this study shows that a transformation of England s cultural grammar had to precede that loosening of belief and that this was largely accomplished between 1500 and 1700 Only when definitions of space and time changed

and language and technology were transformed as well as art and play could a secular world view be sustained As aspects of daily life became divorced from religious values and controls religious culture was supplanted by religious faith a reasoned rather than an unquestioned belief in the supernatural Sommerville shows that this process was more political and theological than economic or social *The Future of Christianity* David Martin,2011 The Future of Christianity offers a mature assessment of themes preoccupying David Martin over some fifty years and acts as a complement to his earlier volume On Secularization Particular themes of focus include the dialectic of Christianity and secularization the relation of Christianity to multiple enlightenments and modes of modernity the enigmas of East Germany and Eastern Europe and the rise of the transnational religious voluntary association including Pentecostalism as that feeds into vast religious changes in the developing world Religion, Secularization and Political Thought James E. Crimmins,2013-05-02 The increasing secularization of political thought between the mid seventeenth and mid nineteenth centuries has often been noted but rarely described in detail The contributors to this volume consider the significance of the relationship between religious beliefs dogma and secular ideas in British political philosophy from Thomas Hobbes to J S Mill During this period Britain experienced the advance of natural science the spread of education and other social improvements and reforms in the political realm These changes forced religion to account for itself and to justify its existence both as a social institution and as a collection of fundamental articles of belief about the world and its operations This book originally published in 1990 conveys the crucial importance of the association between religion secularization and political thought **Sacred and Secular** Pippa Norris,Ronald Inglehart,2004-09-20 Seminal thinkers of the nineteenth century Auguste Comte Herbert Spencer Emile Durkheim Max Weber Karl Marx and Sigmund Freud all predicted that religion would gradually fade in importance and cease to be significant with the emergence of industrial society The belief that religion was dying became the conventional wisdom in the social sciences during most of the twentieth century During the last decade however the secularization thesis has experienced the most sustained challenge in its long history The traditional secularization thesis needs updating Religion has not disappeared and is unlikely to do so Nevertheless the concept of secularization captures an important part of what is going on This book develops a theory of secularization and existential security Sacred and Secular is essential reading for anyone interested in comparative religion sociology public opinion political behavior political development social psychology international relations and cultural change **The Social Significance of Religion in the Enlarged Europe** Mr Olaf Müller,Prof Dr Gert Pickel,Professor Detlef Pollack,2012-10-28 Engaging with some of the central issues in the sociology of religion this volume investigates the role and significance of churches and religion in contemporary Western and Eastern Europe Based on an extensive international research project it offers case studies of various countries including Finland Ireland Portugal Germany Poland Russia Estonia Hungary and Croatia as well as cross country comparisons Researching more precisely the present social relevance of church and religion at different levels The Social

Significance of Religion in the Enlarged Europe raises and responds to both descriptive and explanatory questions Can we observe tendencies of religious decline in the various Western and Eastern European countries Are we witnessing trends of religious individualization To what extent has there been a religious upswing in the last few years And what are the factors causing the observed processes of religious change Marked by its broad range of data and a coherent conceptual framework in accordance with which each chapter assesses the extent to which three important theoretical approaches in the sociology of religion secularization theory the market model of religion and the individualization thesis are applicable to the data this book will be of interest to scholars of sociology politics and religion exploring religious trends and attitudes in contemporary Europe

Secularization Steve Bruce, 2011-01-27 Secularization remains one of the most hotly debated topics in the study of religion in modern societies Steve Bruce elaborates the sociological secularization paradigm and defends it against a wide variety of recent attempts at rebuttal and refutation

**Secularization and Religious Innovation in the North Atlantic World** David Hempton, Hugh McLeod, 2017 In the early twenty first century it had become a cliché that there was a God Gap between a more religious United States and a more secular Europe The apparent religious differences between the United States and western Europe continue to be a focus of intense and sometimes bitter debate between three of the main schools in the sociology of religion According to the influential Secularization Thesis secularization has been an integral part of the processes of modernization in the Western world since around 1800 For proponents of this thesis the United States appears as an anomaly and they accordingly give considerable attention to explaining why it is different For other sociologists however the apparently high level of religiosity in the USA provides a major argument in their attempts to refute the Thesis Secularization and Religious Innovation in the North Atlantic World provides a systematic comparison between the religious histories of the United States and western European countries from the eighteenth to the late twentieth century noting parallels as well as divergences examining their causes and especially highlighting change over time This is achieved by a series of themes which seem especially relevant to this agenda and in each case the theme is considered by two scholars The volume examines whether American Christians have been more innovative and if so how far this explains the apparent God Gap It goes beyond the simple American European binary to ask what is American or European in the Christianity of the nineteenth and twentieth centuries and in what ways national or regional differences outweigh these commonalities

**Secularization and the World Religions** Hans Joas, Klaus Wiegandt, 2022-04-01 The question of religion its contemporary and future significance and its role in society and state is currently perceived as an urgent one by many and is widely discussed within the public sphere But it has also long been one of the core topics of the historically oriented social sciences The immense stock of knowledge furnished by the history of religion and religious studies theology sociology and history has to be introduced into the public conscience today This can promote greater awareness of the contemporary global religious situation and its links with politics and economics and counter rash syntheses such as the clash of civilizations This

volume is concerned with the connections between religions and the social world and with the extent limits and future of secularization The first part deals with major religious traditions and their explicit or implicit ideas about the individual social and political order The second part gives an overview of the religious situation in important geographical areas Additional contributions analyze the legal organization of the relationship between state and religion in a global perspective and the role of the natural sciences in the process of secularization The contributors are internationally renowned scholars like Winfried Brugger Jos Casanova Friedrich Wilhelm Graf Hans Joas Hans G Kippenberg Gudrun Kr mer David Martin Eckart Otto and Rudolf Wagner

*Secularism and Religion-Making* Markus Dressler, Arvind Mandair, 2011-10-03 This book conceives of religion making broadly as the multiple ways in which social and cultural phenomena are configured and reconfigured within the matrix of a world religion discourse that is historically and semantically rooted in particular Western and predominantly Christian experiences knowledges and institutions It investigates how religion is universalized and certain ideas social formations and practices rendered religious are thus integrated in and subordinated to very particular mostly liberal secular assumptions about the relationship between history politics and religion The individual contributions written by a new generation of scholars with decisively interdisciplinary approaches examine the processes of translation and globalization of historically specific concepts and practices of religion and its dialectical counterpart the secular into new contexts This volume contributes to the relatively new field of thought that aspires to unravel the thoroughly intertwined relationships between religion and secularism as modern concepts

**Religion, the Secular, and the Politics of Sexual Difference** Linell E. Cady, Tracy Fessenden, 2013-11-12 Global struggles over women s roles rights and dress have taken center stage in a drama that casts the secular and the religious in tense if not violent opposition Advocates for equality speak of the issue in terms of rights and modern progress while reactionaries ground their authority in religious and scriptural appeals Both sides presume women s emancipation is tied to secularization This volume upsets these certainties by blending diverse voices and traditions both secular and religious in studies historicizing questioning and testing the implicit links between secularism and expanded freedoms for women Rather than treat secularism as the answer to conflicts over gender and sexuality these essays show how it structures the conditions generating them

*Radical Secularization?* Stijn Latré, Walter Van Herck, Guido Vanheeswijck, 2014-12-18 What does it mean for a society to be secular Answering this question from a philosophical angle *Radical Secularization* delves into the philosophical presuppositions of secularization Which cultural evolutions made secularization possible International scholars from different disciplines assess the answers given by many leading philosophers such as among others L with Blumenberg and Habermas Germany Gauchet and Nancy France Taylor and Bellah North America They examine the theory that secularization cannot only be regarded as a cultural change that was forced upon religion from an external source e g science but should also be considered as a phenomenon triggered by motives internal to religion If religions are indeed capable of inner transformations the question arises whether

religions can persist in the secular societies they inadvertently helped to bring about and how secular societies may accommodate religion

**Religion and Secularity**, 2013-05-15 Religion and Secularity traces the history of the conceptual binary of religion and secularity in Europe and the repercussions it had in other regions and cultures of the Eurasian continent during the age of imperialism and beyond Twelve authors from a wide range of disciplines deal in their contributions with the trajectory the concepts of religion and secularity secularization took as well as with the corresponding re configurations of the religious field in a variety of cultures in Europe the Near and Middle East South Asia and East Asia Taken together these in depth studies provide a broad comparative perspective on a phenomenon that has been crucial for the development of globalized modernity and its regional interpretations

**Religion in Secular Society** Bryan R. Wilson, 2016 A reissue Religion in Secular Society 1966 by Bryan Wilson 1926 2004 a Fellow of All Souls College Oxford for thirty years and one of the leading sociologists of religion of the twentieth century

Women and Religion in the West Sonya Sharma, 2016-02-11 What is the relationship between women and secularization In the West women are abandoning traditional religion Yet they continue to make up the majority of religious adherents Accounting for this seeming paradox is the focus of this volume If women undergird the foundations of religion but are leaving in large numbers why are they leaving Where are they going What are they doing And what s happening to those who remain Women and Religion in the West addresses a neglected yet crucial issue within the debate on religious belonging and departure the role of women in and out of religion and spirituality Beginning with an analysis of the relationship between gender and secularization the book moves its focus to in depth examination of women s experiences based on data from key recent qualitative work on women and religion This volume addresses not only women s place in and out of Christianity the normal focus of secularization theories but also alternative spiritualities and Islam asking how questions of secularization differ between faith systems This book offers students and scholars of religion sociology and women s studies as well as interested general readers an accessible work on the religiosity of western women and contributes fresh analyses of the rapidly shifting terrain of contemporary religion and spirituality

*The Desecularization of the World* Peter L. Berger, 1999-07-16 Theorists of secularization have for two centuries been saying that religion must inevitably decline in the modern world But today much of the world is as religious as ever This volume challenges the belief that the modern world is increasingly secular showing instead that modernization more often strengthens religion Seven leading cultural observers examine several regions and several religions and explain the resurgence of religion in world politics Peter L Berger opens with a global overview The other six writers deal with particular aspects of the religious scene George Weigel with Roman Catholicism David Martin with the evangelical Protestant upsurge not only in the Western world but also in Latin America Africa the Pacific rim China and Eastern Europe Jonathan Sacks with Jews and politics in the modern world Abdullahi A An Na im with political Islam in national politics and international relations Grace Davie with Europe as perhaps the exception to the desecularization thesis

and Tu Weiming with religion in the People's Republic of China

**The Meaning of Sunday** Joel Thiessen, 2015-11-01

Fewer Canadians identify with a religion, believe in a god, or attend weekly religious services than in past decades. What explains higher and lower levels of religiosity? Is secularization a myth or reality? What impact does religiosity or secularity have on a society's social and civil fabric? In *The Meaning of Sunday*, Joel Thiessen addresses these questions by weaving together narratives from interviews with members of both religious and secular communities. Exploring the meanings and motivations behind people's religious beliefs and behaviours, the book features discussions with three groups of people: those who attend religious services weekly, those who attend services mainly for religious holidays and rites of passage, and those who do not identify with any religious group and never attend religious services. Interview responses show that religiosity levels correlate to one's personal experiences with the supernatural, religious organizations, and social ties with those who either encourage or discourage religious identification, belief, or practice. Concluding that the demand for religion is waning regardless of what religious groups include in their programs, Thiessen suggests that apart from some initial social and civic concern, Canadian society may be just fine without it. Testing two dominant theories in the sociology of religion—secularization and rational choice theory—*The Meaning of Sunday* provides in-depth qualitative research on people's lived religion and contributes to a major ongoing debate concerning the nature and importance of religion in contemporary society.

Secularization and Social Integration Karel Dobbelaere, 1998. At the end of the 1997–1998 academic year, Professor Karel Dobbelaere was awarded emeritus status by the Catholic University of Leuven. For four decades, he contributed and gave shape to academic sociology in Flanders. During this period, he showed students how to find their way into general sociology and sociological research at the Catholic University of Leuven and the University of Antwerp. At the same time, he brought the sociology of religion in Flanders to maturity. With indefatigable dedication, he defended the autonomy and the necessity of a scientific empirical study of churches, denominations, sects, and religious beliefs from a sociological perspective. Karel Dobbelaere managed to reconcile harmoniously a permanent presence in Flemish sociology with an international scientific career. He enjoys great recognition within the world community of sociologists of religion and within its representative organization.



## **Religion And Secularization** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **Religion And Secularization**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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