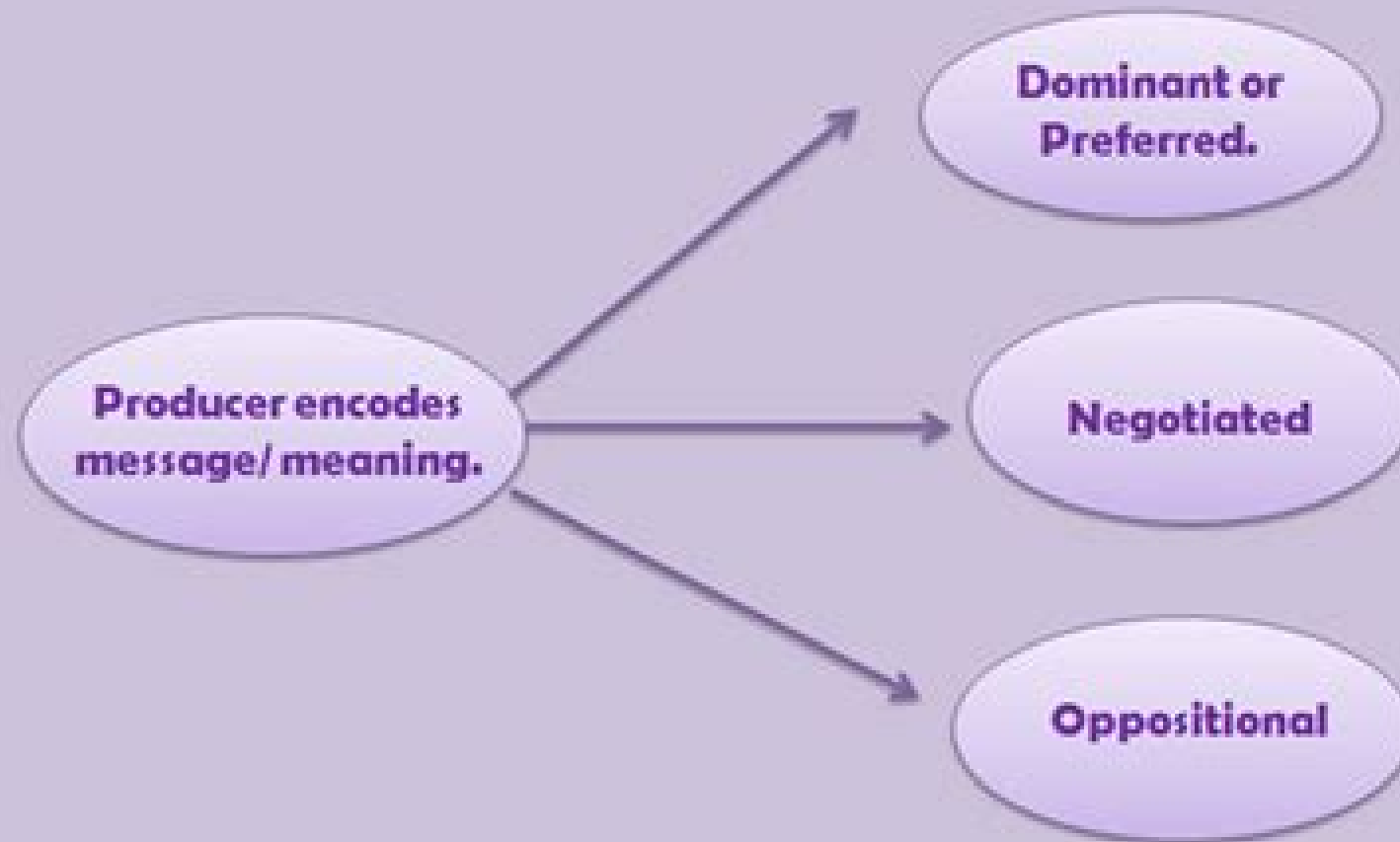


“Reception Theory”



Reception Theory

James L. Machor, Philip Goldstein



Reception Theory:

Reception Study James L. Machor, Philip Goldstein, 2001 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company *Media Studies: Content, audiences, and production* Pieter Jacobus Fourie, 2001 This book includes theoretical approaches as well as a production section that focuses on basic techniques and introductory applications of media studies **Literary Theory** Terry Eagleton, 2008 First published in 1983 *Reception Theory: a Critical Introduction* Robert C. Holub, 1984 **Reception Theory** Robert C. Holub, 2013-06-19 First published in 2002 Modes and categories inherited from the past no longer seem to fit the reality experienced by a new generation New Accents is intended as a positive response to the initiative offered by such a situation Each volume in the series will seek to encourage rather than resist the process of change to stretch rather than reinforce the boundaries that currently define literature and its academic study Reception theory is a term that is likely to sound strange to speakers of English who have not encountered it previously In the largest sense it is a reaction to social intellectual and literary developments in West Germany during the late 1960s **Critical Theory and Performance** Janelle G. Reinelt, Joseph R. Roach, 2007 Updated and enlarged this groundbreaking collection surveys the major critical currents and approaches in drama theater and performance **Encyclopedia of Contemporary Literary Theory** Irene Rima Makaryk, 1993-01-01 The last half of the twentieth century has seen the emergence of literary theory as a new discipline As with any body of scholarship various schools of thought exist and sometimes conflict within it I R Makaryk has compiled a welcome guide to the field Accessible and jargon free the Encyclopedia of Contemporary Literary Theory provides lucid concise explanations of myriad approaches to literature that have arisen over the past forty years Some 170 scholars from around the world have contributed their expertise to this volume Their work is organized into three parts In Part I forty evaluative essays examine the historical and cultural context out of which new schools of and approaches to literature arose The essays also discuss the uses and limitations of the various schools and the key issues they address Part II focuses on individual theorists It provides a more detailed picture of the network of scholars not always easily pigeonholed into the categories of Part I This second section analyses the individual achievements as well as the influence of specific scholars and places them in a larger critical context Part III deals with the vocabulary of literary theory It identifies significant complex terms places them in context and explains their origins and use Accessibility is a key feature of the work By avoiding jargon providing mini bibliographies and cross referencing throughout Makaryk has provided an indispensable tool for literary theorists and historians and for all scholars and students of contemporary criticism and culture Crossing Borders Robert C. Holub, 1992 Crossing Borders explores the question of what happens to theory when it literally crosses borders from one culture to another The author investigates the histories of reception theory poststructuralism and deconstruction in postwar Germany and the United States He looks at how imported theories assume a place in the political discourse of a country and how indigenous intellectual traditions and

prejudices affect modify or even distort foreign theories *Modern Critical Theory and Classical Literature* J.P. Sullivan,Irene J.F. de Jong,2018-07-17 In recent decades the study of literature in Europe and the Americas has been profoundly influenced by modern critical theory in its various forms whether Structuralism or Deconstructionism Hermeneutics Reader Response Theory or Rezeptions sthetik Semiotics or Narratology Marxist feminist neo historical psychoanalytical or other perspectives Whilst the value and validity of such approaches to literature is still a matter of some dispute not least among classical scholars they have had a substantial impact on the study both of classical literatures and of the mentalit of Greece and Rome In an attempt to clarify issues in the debate the eleven contributors to this volume were asked to produce a representative collection of essays to illustrate the applicability of some of the new approaches to Greek and Latin authors or literary forms and problems The scope of the volume was deliberately limited to literary investigation broadly construed of Greek and Roman authors Broader areas of the history and culture of the ancient world impinge in the essays but are not their central focus The volume also contains a separate bibliography offering for the first time a complete bibliography of classical studies which incorporate modern critical theory *Reception Theory and Biblical Hermeneutics* David Paul Parris,2009-01-01 Traditional methods employed in biblical interpretation involve a two way dialogue between the text and the reader Reception theory expands this into a three way dialogue with the third partner being the history of the text s interpretation and application Most contemporary biblical interpreters have ignored this third partner although recently the need to include the history of interpretation has gained some attention This book explores the hermeneutical resources that reception theory provides for engaging the history of biblical interpretation as a third dialogue partner in biblical hermeneutics The first third of this work explores the philosophical background and hermeneutical framework that Hans Georg Gadamer provides for reception theory The center of this study examines how this hermeneutical approach is fleshed out by Hans Robert Jauss Jauss not only builds upon Gadamer s work but his literary hermeneutic provides a model applicable to the biblical text and its tradition of interpretation The focus for the final third of the book shifts toward three studies that seek to demonstrate the applicability of various aspects of reception theory to biblical interpretation

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