REBUILDING THE CHRISTIAN COMMONWEALTH

New England Congregationalists & Foreign Missions, 1800-1830 JOHN A. ANDREW, III



John A. Andrew

Rebuilding the Christian Commonwealth John A. Andrew III, 2014-10-17 The foreign missionary movement of the early 19th century grew out of the efforts of churches in New England to deal with the changes then taking place in society The erosion of traditional institutional structures and social values plus the rise of Unitarianism threatened the destruction of the traditional faith Mr Andrew holds that the Congregational clergy used foreign missions not only to implant New England culture in heathen lands but also to awaken a sense of community at home Rebuilding the Christian Commonwealth John A. Andrew III,2021-12-14 The foreign missionary movement of the early 19th century grew out of the efforts of churches in New England to deal with the changes then taking place in society The erosion of traditional institutional structures and social values plus the rise of Unitarianism threatened the destruction of the traditional faith Mr Andrew holds that the Congregational clergy used foreign missions not only to implant New England culture in heathen lands but also to awaken a sense of community at home **Heathen, Hindoo, Hindu** Michael J. Altman, 2017-07-03 Today there are more than two million Hindus in America But before the twentieth century Hinduism was unknown in the United States But while Americans did not write about Hinduism they speculated at length about heathenism the religion of the Hindoos and Brahmanism In Heathen Hindoo Hindu Michael J Altman argues that this is not a mere sematic distinction a case of more politically correct terminology being accepted over time but a way that Americans worked out their own identities American representations of India said more about Americans than about Hindus Cotton Mather Hannah Adams and Joseph Priestley engaged the larger European Enlightenment project of classifying and comparing religion in India Evangelical missionaries used images of Hindoo heathenism to raise support at home Unitarian Protestants found a kindred spirit in the writings of Bengali reformer Rammohun Roy Popular magazines and common school books used the image of dark heathen despotic India to buttress Protestant white democratic American identity Transcendentalists and Theosophists imagined the contemplative and esoteric religion of India as an alternative to materialist American Protestantism Hindu delegates and American speakers at the 1893 World's Parliament of Religions engaged in a protracted debate about the definition of religion in industrializing America Heathen Hindoo Hindu is a groundbreaking analysis of American representations of religion in India before the turn of the twentieth century Altman reorients American religious history and the history of Asian religions in America showing how Americans of all sorts imagined India for their own purposes The questions that animated descriptions of heathens Hindoos and Hindus in the past he argues still animate American debates today Women and Children First Judith Dean Gething Hughes, 1996-03-01 Historian Gerda Lerner posed the question What would history be like if seen through the eyes of women In this insightful and sympathetic look at Hawaii s first female territorial senator Elsie Wilcox 1874 1954 Judith Dean Gething Hughes adapts Lerner's question to tell the story of a remarkable woman whose life reflects key aspects of the social history of modern Hawaii the enormous impact of nineteenth century missionaries and of the sugar plantations which dominated

Hawaii s economy for nearly a century after the Civil War the powerful influence of the American progressive movement in public education and social welfare and the onset of the bloodless revolution of the 1950s which replaced the Caucasian Republican oligarchy with a Democratic party led by second generation Asian Americans The grandchild of missionaries and the niece of a prosperous Kauai sugar planter Wilcox was born and raised on her uncle s plantation Unlike many of her peers however Wilcox did not marry but pursued a full time career as an advocate for change including education improved health and full participation in the life of the community for second generation Asian Americans Hughes looks to Wilcox s missionary heritage to reveal the values that shaped her character and to her education at Wellesley College which transformed her into a Progressive and by the standards of the early twentieth century a feminist Hughes argues that although Wilcox s education and prominent social standing contributed to making her an old maid they also enabled her to serve as Kauai s commissioner for education for twelve years until her election to the territorial Senate in 1932 and 1936 There she established herself as the Senate s conscience on women s and children s issues and played a key role in creating Hawaii s social security laws Women and Children First not only details the life of one of Hawaii s most dedicated social reformers but also provides insights into the historical development of Kauai and Hawaii in general from 1910 to 1940

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