

AN EVENING WITH
RICHARD E. GRANT

MAY 2023

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- 11 Warwick Arts Centre, Coventry
- 14 Cambridge Corn Exchange
- 15 Aylesbury Waterside Theatre
- 16 The Marlowe, Canterbury
- 17 Assembly Hall Theatre, Tunbridge Wells
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- 22 Carlisle Sands Centre
- 23 Perth Concert Hall
- 24 Music Hall, Aberdeen
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- 26 Grand Opera House York
- 30 Richmond Theatre, London

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William Herbert Carruth



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sugar companies gained permission from the Cuban government to import thousands of black workers from other Caribbean colonies primarily Haiti and Jamaica *Black Labor White Sugar* illuminates the story of these immigrants their exploitation by the sugarcane companies and the strategies they used to fight back Philip A Howard traces the socioeconomic and political circumstances in Haiti and Jamaica that led men to leave their homelands to cut load and haul sugarcane in Cuba Once there the field workers or braceros were subject to marginalization and even violence from the sugar companies which used structures of race ethnicity color and class to subjugate these laborers Howard argues that braceros drew on their cultural identities from concepts of home and family to spiritual worldviews to interpret and contest their experiences in Cuba They also fought against their exploitation in more overt ways As labor conditions worsened in response to falling sugar prices the principles of anarcho syndicalism converged with the Pan African philosophy of Marcus Garvey to foster the evolution of a protest culture among black Caribbean laborers By the mid 1920s this identity encouraged many braceros to participate in strikes that sought to improve wages as well as living and working conditions The first full length exploration of Haitian and Jamaican workers in the Cuban sugarcane industry *Black Labor White Sugar* examines the industry s abuse of thousands of black Caribbean immigrants and the braceros answering struggle for power and self definition

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