



Reading Coleridge

APPROACHES AND APPLICATIONS

EDITED BY
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EDITOR

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Reading Coleridge Approaches And Applications

Stephen Prickett



Reading Coleridge Approaches And Applications:

Reading Coleridge Walter Byron Crawford, 1979 *Coleridge and Newman* Philip C. Rule, 2004 By examining Samuel Taylor Coleridge's and John Henry Newman's parallel approaches to the central question of Christian apologetics the existence of God Coleridge and Newman *The Centrality of Conscience* documents more fully than ever before the extent of Coleridge's influence on Newman Both men sought to develop an argument for God's existence by understanding conscience as the moral self awareness that makes us human The study provides fresh readings of three texts by Coleridge and three by Newman The result of these comparative readings is a rhetoric that both informs and invites the reader to personal reflection

Coleridge and the Uses of Division Seamus Perry, 1999 Throughout close attention is paid to Coleridge the writer the metaphor maker and stylist exhibited across the wide range of his oeuvre in public and private works prose and poetry A coda offers a reading of *The Ancient Mariner* tracing back the central threads of the study to Coleridge's early and surprising masterpiece **BOOK JACKET** *Coleridge and the Inspired Word* Anthony John Harding, 2003-09-10 This movement radically revised the interpretation of the Bible as an inspired book and also helped to redefine the inspiration attributed to poets since many poets of the period including Coleridge himself wished to emulate the prophetic voice of biblical tradition Coleridge's mastery of this new study and his search for a new understanding of the Bible on which to ground his faith are the focus of this book Beginning with an exposition of Coleridge's double role as theologian and poet Anthony Harding analyses the development and transmission of Coleridge's views of inspiration both biblical and poetic and provides a history of his theological and poetic ideas in their second generation in England especially in the work of F D Maurice and John Sterling and in America in that of Ralph Waldo Emerson Harding argues that Coleridge's emphasis on the human integrity of the scriptural authors provided his contemporaries with a poetics of inspiration that seemed likely to restore to literature a biblical sense of the divine as a presence in the world Coleridge's treatment of biblical inspiration is thus an important contribution to Romantic poetics as well as to biblical scholarship His concept of inspiration is also linked directly to his literary theory and thus to the current debate over the reader's relation to text and author **Coleridge and the Idea of**

Friendship, 1789-1804 Gurion Taussig, 2002 This book analyzes Coleridge's male friendships during the 1790s It shows the poet's experience of relationship is structured by and contributes to contemporary debate about friendship Examination of Coleridge's epistolary relations with Poole Southey Lamb Lloyd Thelwall Wordsworth and Godwin demonstrates that each friendship negotiates issues of relationship discussed throughout English culture of this period **Multiple Authorship**

and the Myth of Solitary Genius Jack Stillinger, 1991-08-15 This is a study of the collaborative creation behind literary works that are usually considered to be written by a single author Although most theories of interpretation and editing depend on a concept of single authorship many works are actually developed by more than one author Stillinger examines case histories from Keats Wordsworth Coleridge Mill and T S Eliot as well as from American fiction plays and films

demonstrating that multiple authorship is a widespread phenomenon He shows that the reality of how an author produces a work is often more complex than is expressed in the romantic notion of the author as solitary genius The cumulative evidence revealed in this engaging study indicates that collaboration deserves to be included in any account of authorial achievement

The Ethics of Romanticism Laurence S. Lockridge,1989-11-02 Laurence Lockridge argues that a focus on the ethical dimension of literature is the single most powerful strategy for structuring a writer s work as a whole and that it can even prove congenial He gives original interrelated readings of eight major British Romantic writers **Gerard Manley Hopkins and Tractarian Poetry** Margaret Johnson,2016-12-05 Gerard Manley Hopkins and Tractarian Poetry for the first time locates Hopkins and his work within the vital aesthetic and religious cultures of his youth It introduces some of the most powerful cultural influences on his poetry as well as some of the most influential poets from the well known fellow convert John Henry Newman to the almost forgotten historian and poet Richard Dixon From within the context of Hopkins developing catholic sensibilities it assesses the impact of and his responses to issues of the time which related to his own religious and aesthetic perceptions and provides a rich and intricate background against which to view both his early often neglected poetry and the justly famous idiosyncratic and deeply moving verse of his mature years By detailing the influences Tractarian poetry had upon Hopkins early work and applying these to the productions of his later years Gerard Manley Hopkins and Tractarian Poetry demonstrates how Hopkins best known mature works evolved from his upbringing in the Church of England and remained always indebted to this early culture It offers readings of his works in light of a new appraisal of the contexts from which Hopkins himself grew providing a fresh approach to this most challenging and rewarding of poets

The Ideology of Imagination Forest Pyle,1995 To demonstrate his thesis the author undertakes critical re readings of four major Romantic authors Coleridge Wordsworth Shelley and Keats and shows how the legacy of ideology and imagination is reflected in the novels of George Eliot He shows that for each of these writers the imagination is neither a faculty that can be presumed nor one idea among others it is something that must be theorized and in Coleridge s words instituted Once instituted Coleridge asserts the imagination can address England s fundamental social antagonisms and help restore national unity More pointedly the institution of the imagination is the cornerstone of a revolution in philosophy that would prevent the importation of a more radical and more French political revolution **Emerson's Transcendental Etudes** Stanley

Cavell,David Justin Hodge,2003 This book is Stanley Cavell s definitive expression on Emerson Over the past thirty years Cavell has demonstrated that he is the most emphatic and provocative philosophical critic of Emerson that America has yet known The sustained effort of that labor is drawn together here for the first time into a single volume which also contains two previously unpublished essays and an introduction by Cavell that reflects on this book and the history of its emergence Students and scholars working in philosophy literature American studies history film studies and political theory can now more easily access Cavell s luminous and enduring work on Emerson Such engagement should be further complemented by

extensive indices and annotations If we are still in doubt whether America has expressed itself philosophically there is perhaps no better space for inquiry than reading Cavell reading Emerson *The Public Intellectual and the Culture of Hope* Joel Faflak, Jason Haslam, 2013-01-01 The Public Intellectual and the Culture of Hope reflects on the challenging and often vexed work of intellectualism within the public sphere by exploring how cultural materials frame intellectual debates within the clear and ever present gaze of the public writ large **Organic Homiletic** Richard Hee-Chun Park, 2006 Organic form theory of Romanticism helps writers artists and preachers free themselves from potentially limiting norms and rules of form Organic Homiletic Samuel T Coleridge Henry G Davis and the New Homiletic will inspire preachers to express their individual voices and create their own authentic forms by offering preachers innovative methods to creatively imitate blend and mix a wide variety of sermon forms The book is a motivator for preachers to intuitively discover sermon content in the rhetorical context of a given preaching situation and to develop that content utilizing organic form in the process of sermon preparation Organic Homiletic is a must read for seminarians experienced preachers creative writers and artists all those who seek to be fresh authentic creative liberated and organic **Romanticism and the Forms of Ruin** Thomas McFarland, 2014-07-14 Despite their hopeful aspirations to wholeness in life and spirit Thomas McFarland contends the Romantics were ruins amidst ruins fragments of human existence in a disintegrating world Focusing on Wordsworth and Coleridge Professor McFarland shows how this was true not only for each of these Romantics in particular but also for Romanticism in general Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The Damnation of Newton* Frederick Burwick, 2012-05-10 No detailed description available for The Damnation of Newton *Hegel and the English Romantic Tradition* W. Deakin, 2015-12-05 Re examining English Romanticism through Hegel s philosophy this book outlines and expands upon Hegel s theory of recognition Deakin critiques four canonical writers of the English Romantic tradition Coleridge Wordsworth P B Shelley and Mary Shelley arguing that they as Hegel are engaged in a struggle towards philosophical recognition **Emerson, Romanticism, and Intuitive Reason** Patrick J. Keane, 2005 Comparative study in transatlantic Romanticism that traces the links between German idealism British Romanticism Wordsworth Coleridge Carlyle and American Transcendentalism Focuses on Emerson s development and use of the concept of intuitive Reason which became the intellectual and emotional foundation of American Transcendentalism Provided by publisher Modernity and the Reinvention of Tradition Stephen Prickett, 2009-05-07 An original investigation into how tradition has developed over the centuries into our modern understanding of the term Intersections in Christianity and Critical Theory Cassandra

Falke,2010-10-27 Dealing with the historical and thematic intersections of Christianity and critical theory this collection brings together a diversity of specialist scholars in the area Building on recent discourses in theology as well as their knowledge of hermeneutic and critical traditions they examine major themes in contemporary critical theory **The**

Cambridge History of Literary Criticism: Volume 6, The Nineteenth Century, c.1830-1914 M. A. R.

Habib,2013-02-07 In the nineteenth century literary criticism first developed into an autonomous professional discipline in the universities This volume provides a comprehensive and authoritative study of the vast field of literary criticism between 1830 and 1914 In over thirty essays written from a broad range of perspectives international scholars examine the growth of literary criticism as an institution and the major critical developments in diverse national traditions and in different genres as well as the major movements of Realism Naturalism Symbolism and Decadence The History offers a detailed focus on some of the era s great critical figures such as Sainte Beuve Hippolyte Taine and Matthew Arnold and includes essays devoted to the connections of literary criticism with other disciplines in science the arts and Biblical studies The publication of this volume marks the completion of the monumental Cambridge History of Literary Criticism from antiquity to the present day

Applied Science Robert Bud,2024-03-20 For almost two centuries the category of applied science was widely taken to be both real and important Then its use faded How could an entire category of science appear and disappear By taking a longue dur e approach to British attitudes across the nineteenth and twentieth centuries Robert Bud explores the scientific and cultural trends that led to such a dramatic rise and fall He traces the prospects and consequences that gave the term meaning from its origins to its heyday as an elixir to cure many of the economic cultural and political ills of the UK eventually overtaken by its competitor technology Bud examines how applied science was shaped by educational and research institutions sociotechnical imaginaries and political ideologies and explores the extent to which non scientific lay opinion mediated by politicians and newspapers could become a driver in the classification of science

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