

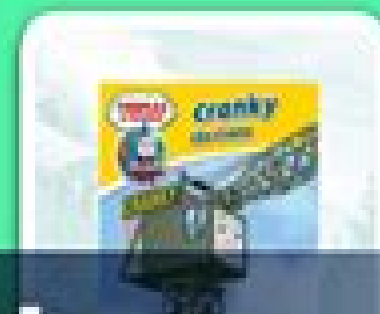


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the acclaimed author of three previous collections of essays on jazz and popular music takes a long overdue look at the shocking pervasiveness of racism in jazz's past and present both the white racism that long ghettoized the music and generations of talented black musicians and what Lees maintains is an increasingly virulent reverse racism aimed at white jazz musicians In candid interviews living jazz legends critics and composers step forward and share their thoughts on how racism has affected their lives Dave Brubeck part Modoc Indian discusses native Americans contribution to jazz and the deeply ingrained racism that for a time made it all but impossible for jazz groups with black and white players to book tours and television appearances Horace Silver looks back on his long career including the first time he ever heard jazz played live Blacks were not not allowed into the pavilion in Connecticut where Jimmie Lunceford's band was performing so the ten year old Silver listened and watched through the wooden slats surrounding the pavilion And oh man That was it Silver recalls Red Rodney recalls his early days with Charlie Bird Parker and pianist and composer Cedar Walton tells of the time Duke Ellington played at the army base at Ford Dix and allowed the young enlisted Walton to sit in Tracing the jazz world's shifting attitude towards race many of the stories Lees tells are inspiring Brubeck cancelling 23 out of 25 concert dates in the South rather than replace black bass player Eugene Wright or Silver insisting that while he strives to provide his fellow black musicians opportunities I just want the best musicians I can get I don't give a damn if they're pink or polka dot Others are profoundly disturbing Lees first encounter with Oscar Peterson after a Canadian barber flatly refused to cut Peterson's hair or Wynton Marsalis on television claiming that blacks have been held back for so many years because the music business is controlled by people who read the Torah and stuff From the old shantytowns of Louisville to the streets of South Central L A to the up to the minute controversies surrounding Marsalis's jazz program at Lincoln Center and the Jazz Masters awards given by the NEA Cats of Any Color confronts racism head on At its heart is a passionate plea to recognize jazz not as the sole property of any one group but as an art form celebrating the human spirit not just for the protection of individual musicians but for the preservation of the music itself

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