

RAWLS and RELIGION

*The Case for
Political Liberalism*

Daniel A. Dombrowski

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Rawls And Religion:

Rawls and Religion Tom Bailey,Valentina Gentile,2014-12-23 John Rawls s influential theory of justice and public reason has often been thought to exclude religion from politics out of fear of its illiberal and destabilizing potentials It has therefore been criticized by defenders of religion for marginalizing and alienating the wealth of religious sensibilities voices and demands now present in contemporary liberal societies In this anthology established scholars of Rawls and the philosophy of religion reexamine and rearticulate the central tenets of Rawls s theory to show they in fact offer sophisticated resources for accommodating and responding to religions in liberal political life The chapters reassert the subtlety openness and flexibility of his sense of liberal respect and consensus revealing their inclusive implications for religious citizens They also explore the means he proposes for accommodating nonliberal religions in liberal politics developing his conception of public reason into a novel account of the possibilities for rational engagement between liberal and religious ideas And they reevaluate Rawls s liberalism from the transcendent perspectives of religions themselves critically considering its normative and political value as well as its own religious character Rawls and Religion makes a unique and important contribution to contemporary debates over liberalism and its response to the proliferation of religions in contemporary political life

Rawls and Religion Daniel A. Dombrowski,2001-05-24 2001 CHOICE Outstanding Academic Title Despite John Rawls s stature as the most influential political philosopher of the twentieth century his thoughts on religion have not been sufficiently studied While it is generally assumed that Rawls is more interested in topics other than the relationship between politics and religion author Daniel A Dombrowski argues in this book that this assumption is incorrect He shows that Rawls is interested in the relationship between politics and religion and that the relationship between the two is at the core of the problem that liberalism has for centuries meant to solve Rawls and Religion utilizes Rawls s thought to examine among other controversial issues abortion the phenomenon of fundamentalism as a growth industry and the perceived decline of secular culture

A Brief Inquiry Into the Meaning of Sin and Faith John Rawls,2009-03-31 John Rawls never published anything about his own religious beliefs but after his death two texts were discovered which shed extraordinary light on the subject A Brief Inquiry into the Meaning of Sin and Faith is Rawls s undergraduate senior thesis submitted in December 1942 just before he entered the army At that time Rawls was deeply religious the thesis is a significant work of theological ethics of interest both in itself and because of its relation to his mature writings On My Religion a short statement drafted in 1997 describes the history of his religious beliefs and attitudes toward religion including his abandonment of orthodoxy during World War II The present volume includes these two texts together with an Introduction by Joshua Cohen and Thomas Nagel which discusses their relation to Rawls s published work and an essay by Robert Merrihew Adams which places the thesis in its theological context The texts display the profound engagement with religion that forms the background of Rawls s later views on the importance of separating religion and politics Moreover the moral and social convictions that the thesis

expresses in religious form are related in illuminating ways to the central ideas of Rawls's later writings. His notions of sin, faith, and community are simultaneously moral and theological and prefigure the moral outlook found in *Theory of Justice*.

Rawls and Religion Daniel A. Dombrowski, 2001-05-24 Employs the political philosophy of John Rawls to address controversies involving politics and religion. *Rawlsian Explorations in Religion and Applied Philosophy* Daniel A. Dombrowski, 2011-01-01 Explores the political philosophy of John Rawls in relation to public policy issues including war, mental disability, nonhuman animals, legacy, and affirmative action. Pays special attention to the relationship of religion to these issues and to the processual characteristics of Rawls's method. Provided by publisher. The Religious Origins of American Freedom and Equality David Peddle, 2014-05-15 The metaphor of a wall of separation between church and state obscures the substantial connection that exists between the Christian religion and American liberalism. The central thesis of this work challenges the legitimacy of this metaphor as it appears in Supreme Court decisions and in the thought of the philosopher John Rawls. *The Religious Origins of American Freedom and Equality* provides a provocative interpretation of the nature of Christian and liberal principles, suggesting that the principles of individual freedom and equality were forged even within the conservative elements of Calvinism and Puritanism. Recognition of this substantial intellectual connection has the potential to help reshape our conception of the separation of church and state by tempering the opposition between religious and political concepts and values. The purpose of *The Religious Origins of American Freedom and Equality* then is to contribute to an understanding of public reason that is more open to the contributions of religious perspectives. The work attempts to show how religious doctrines, currently obscured by historical context and hermeneutical dogmatism, have nonetheless played a formative role in the evolution of the freedom and equality that is foundational to contemporary liberalism. Understanding the genesis of the concepts of freedom and equality tempers the conceptual opposition between church and state and allows a clearer, more inclusive interpretation of the nature of their separation. The originality of the work is fourfold: 1. the challenge its central thesis poses to dominant constructions of public reason, freedom, and equality; 2. the interdisciplinary method through which it brings the findings of a variety of disciplines to bear on a central issue in political philosophy; 3. the challenge it brings to the analytic and pragmatic approach of contemporary liberalism through its assertion of the importance of historical context to contemporary ideas; and 4. the degree to which it engages theology in its relation to contemporary questions. *Rawlsian Explorations in Religion and Applied Philosophy* Daniel A. Dombrowski, 2015-08-26 To probe the underlying premises of a liberal political order, John Rawls felt obliged to use a philosophical method that abstracted from many of the details of ordinary life. But this very abstraction became a point of criticism as it left unclear the implications of his theory for public policies and life in the real political world. *Rawlsian Explorations in Religion and Applied Philosophy* attempts to ferret out those implications, filling the gap between Rawls's own empyrean heights and the really practical public policy proposals made by government planners, lobbyists, and legislators.

Among the topics examined are natural rights the morality of war the treatment of mentally deficient humans and nonhuman sentient creatures the controversies over legacy and affirmative action in college admissions and the place of religious belief in a democratic society The final chapter explores how Rawls s own religious beliefs as revealed in two works posthumously published in 2009 played into his formulation of his theory of justice Rawls, Political Liberalism and Reasonable Faith Paul Weithman,2016-08-11 This volume brings together ten of Paul Weithman s papers on John Rawls s liberalism and his defense of reasonable political faith Rawls on Religion in Public Debate Dariusz Dańkowski,2014-01 Rawls, Political Liberalism and Reasonable Faith Paul Weithman,2016-08-11 For over twenty years Paul Weithman has explored the thought of John Rawls to ask how liberalism can secure the principled allegiance of those people whom Rawls called citizens of faith This volume brings together ten of his major essays including one new unpublished essay which reflect on the task and political character of political philosophy the ways in which liberalism does and does not privatize religion the role of liberal legitimacy in Rawls s theory and the requirements of public reason The essays reveal Rawls as a thinker deeply engaged with political and existential questions that trouble citizens of faith and explore how in firm opposition to political realism he tries to show that the possibility of liberal democracy and the natural goodness of humanity are objects of reasonable faith The volume will be of interest to political philosophers political theorists moral theologians and religious ethicists Religion and Radical Pluralism Jeff Shawn Jose,2023-05-30 In Religion and Radical Pluralism Engaging Rawls and Gandhi Jeff Shawn Jose confronts the question of the role of religion in the public sphere through the writings of John Rawls and Mahatma Gandhi Jose explores Rawls s and Gandhi s contrasting and complementary views through the framework of three objections integrity fairness and divisiveness against a view of public reason that restricts the expression of religious arguments in the public sphere The book introduces Gandhi s ideas into Rawls s political liberal framework and brings Rawls s ideas into the Gandhian religious framework a critical and creative encounter where the relationship between Gandhian and Rawlsian approaches becomes a fertile ground for reciprocal dialectical reflections Religion and Radical Pluralism teases out and evaluates the tensions and prospects in Rawls s and Gandhi s views on the role of religion in the public sphere thus offering a pertinent contribution to the study of radical pluralism in contemporary societies **Religion and Radical Pluralism** Jeff Shawn Jose,2023-05-30 In Religion and Radical Pluralism Engaging Rawls and Gandhi Jeff Shawn Jose confronts the question of the role of religion in the public sphere through the writings of John Rawls and Mahatma Gandhi Jose explores Rawls s and Gandhi s contrasting and complementary views through the framework of three objections integrity fairness and divisiveness against a view of public reason that restricts the expression of religious arguments in the public sphere The book introduces Gandhi s ideas into Rawls s political liberal framework and brings Rawls s ideas into the Gandhian religious framework a critical and creative encounter where the relationship between Gandhian and Rawlsian approaches becomes a fertile ground for reciprocal dialectical reflections Religion and Radical Pluralism teases out and evaluates the tensions and prospects in

Rawls's and Gandhi's views on the role of religion in the public sphere thus offering a pertinent contribution to the study of radical pluralism in contemporary societies

John Rawls and Christian Social Engagement Greg Forster, Anthony B. Bradley, 2014-12-18 This book critiques the Rawlsian concepts of justice as fairness and public reason from the perspective of Christian political theory and practice The Rawlsian paradigm has become pervasive in multiple disciplines outside political philosophy and is unconsciously embedded in a great deal of Christian public discourse this calls for a new level of analysis from Christian perspectives This is the first volume to examine Rawls based on Christian principles drawn from theological ethics social thought political theory and practical observation In addition to theoretical perspectives the book connects its critique of Rawls to specific hot topic practical questions in three areas social issues abortion marriage etc economic issues wealth creation poverty programs etc and the increasing difficulty of political compromise and peaceful coexistence in the context of the culture war The book includes some of the leading Christian political theorists in America

Religion and Democracy in the United States Alan Wolfe, Ira Katznelson, 2010-08-30 The United States remains a deeply religious country and religion plays an inextricably critical role in American politics Controversy over issues such as abortion is fueled by opposition in the Catholic Church and among conservative Protestants candidates for the presidency are questioned about their religious beliefs and the separation of church and state remains hotly contested While the examination of religion's influence in politics has long been neglected in the last decade the subject has finally garnered the attention it deserves In *Religion and Democracy in the United States* prominent scholars consider the ways Americans understand the relationship between their religious beliefs and the political arena This collection a work of the Task Force on Religion and American Democracy of the American Political Science Association thoughtfully explores the effects of religion on democracy and contemporary partisan politics Topics include how religious diversity affects American democracy how religion is implicated in America's partisan battles and how religion affects ideas about race ethnicity and gender Surveying what we currently know about religion and American politics the essays introduce and delve into the range of current issues for both specialists and nonspecialists In addition to the editors the contributors are Allison Calhoun Brown Rosa DeLauro Bette Novit Evans James Gibson John Green Frederick Harris Amaney Jamal Geoffrey Layman David Leal David Leege Nancy Rosenblum Kenneth Wald and Clyde Wilcox

Religious Speech and the Quest for Freedoms in the Anglo-American World Wendell Bird, 2023-04-20 In the secular contemporary world many people question the relevance of religion Many also wonder whether religiously informed speech and beliefs should be tolerated in the public square and whether religions hinder freedom In this volume Wendell Bird reminds us that our basic freedoms are the important legacies of religious speech arising from the Judeo-Christian tradition Bird demonstrates that religious speech rather than secular or irreligious speech based on other belief systems historically made the demands and justifications for at least six critical freedoms speech and press rights for the criminally accused higher education emancipation from slavery and freedom from discrimination

Bringing an historically informed approach to the development of some of the most important freedoms in the Anglo American world this volume provides a new framework for our understanding of the origins of crucial freedoms It also serves as a powerful reminder of an aspect of history that is steadily being forgotten or overlooked that many of our basic freedoms are the historical legacies of religious speech arising from Judeo Christian faiths

Why Politics Needs Religion Brendan Sweetman, 2010-07-17 Can religion and politics mix Many voices reply No way Yet in this provocative and timely book Brendan Sweetman argues against this charge and the various sophisticated arguments that support it As we witness the clash of religious and secular worldviews he claims that our pluralistic democratic society will be best served when the faith elements of secularism are acknowledged and the rational elements of religious arguments are allowed to inform the momentous debates taking place in the public square In fact Sweetman contends that politics needs religion if it is to be truly democratic concerned with fairness among worldviews equality and a vigorous public discussion

Religion and the Common Good Brian Stiltner, 1999 The term common good has often been ill defined or undefined in political philosophical and theological discourses Brian Stiltner seeks to repair this deficit in his study Religion and the Common Good He explores the meaning of the common good and the prospects for pursuing it in a liberal society Focusing on the conceptions of common good in liberalism and communitarianism the former stressing individual rights and social tolerance the latter stressing a community's shared history and social practices Stiltner argues that the two theories are not as irreconcilable as they seem that they can be combined into a communal liberalism Stiltner provides an outline of the twentieth century Catholic common good theory as an example of such a synthesis A fascinating study Religion and the Common Good will be an invaluable volume for scholars of social ethics religion theology philosophy and political science

Religion and Democratic Citizenship J. Caleb Clanton, 2008-01-01 This book addresses heated debate among political thinkers concerned with the role of religious reasoning in the deliberation and justification of public policy and voting The author critically examines various arguments drawn from mainstream liberal political theory political theology and American pragmatism and offers a unique proposal for thinking through this issue

John Rawls and the History of Political Thought Jeffrey Bercuson, 2014-05-16 In this book Jeffrey Bercuson presents the immense and yet for the most part unrecognized influences of Jean Jacques Rousseau and Georg Wilhelm Friedrich Hegel on John Rawls the most important political philosopher of the 20th century While the well documented influence of Immanuel Kant on Rawls is deep and profound Kantian features and interpretation of justice as fairness do not tell the whole story about that doctrine Drawing on Rawls's Lectures on the History of Moral Philosophy and his Lectures on the History of Political Philosophy Bercuson presents the reader with a more nuanced accurate account of the moral and political philosophy of Rawls in light of these under appreciated influences This new richer image of Rawls's political philosophy shows that Rawls's notion of reasonableness his notion of the kind and extent of our obligations to those fellows with whom we are engaged in social cooperation is

conspicuously more demanding and therefore more attractive than most interpreters and critics assume Rawls turns to Rousseau and to Hegel both of whom provide attractive images of engaged citizenship worthy of emulation Written accessibly and contributing to key contemporary debates of global justice this book will be read by scholars within the fields of social and political theory ethics and philosophy

Theorizing Central Asian Politics Rico Isaacs, Alessandro Frigerio, 2018-10-26 This book brings together a series of innovative contributions which provide an eclectic view of how theorizing politics plays out in Central Asia How are the concepts of governance legitimacy ideology power order and the state framed in the region How can we use the experiences of the Central Asian states to renovate political theorizing In addressing these questions the volume relies on the contributions of many young and local researchers whose chapters are primed to address three key themes exploring models of governance revealing ideological justifications and reframing state and order Utilizing a range of single and comparative case studies from across the Central Asian space this illuminating and original volume opens up a new space for political theorists regional specialists and students of politics to begin reconsidering how we approach the theorization of regions of the world assumed to be on the periphery

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