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Raving Clubbed to Death

Adventures on the Rave Scene

DAVE COURTNEY

pestselling

Raving Lunacy Clubbed To Death Adventures On The Rave Scene

Stan Beeler

Raving Lunacy Clubbed To Death Adventures On The Rave Scene:

Raving Lunacy Dave Courtney, 2002 Dave Courtney whose autobiography Stop the Ride I Want to Get Off was a huge bestseller reveals all from another hidden aspect of London's underworld Notorious in London's criminal underworld Dave is also a big name in the club and dance scene Raving Lunacy is the story of this double life and how one world spilled over into the other From parties in prisons sewers railway arches and aircraft hangers to legitimacy Dave and his partner Terry Turbo won 1999's Best Large Promotions of the Year Raving Lunacy covers the ground that Stop the Ride left out as Dave details what went on after the doors were shut tight The clientele that came to the parties was in Dave s words the most colourful characters London has to offer Dave was as ever in the thick of it and saw and experienced the explosion the fallout the casualties and the successes Told with characteristic humour and brazen honesty Raving Lunacy reveals the darker side of the era known as the summer of love Dance, Drugs and Escape Stan Beeler, 2007-06-05 In the late 1980s the rave phenomenon swept the youth culture of the United Kingdom incorporating the generations two newest social stimulants modern electronic dance music and a notorious designer drug known as Ecstasy Although the movement began in rebellion against mainstream culture its underground dynamism soon attracted the interest of novelists screenwriters and filmmakers who attempted to reflect the phenomenon in their works Through artistic and commercial popularization the once obscure subculture was transformed into a pop culture behemoth with powerful links to the entertainment industry This study deals with the transformative effects of film television and literature on club culture Chapters furthermore reflect club culture s own effect on crime ethnicity sexuality and drug use As the study traces artistic depictions of club culture s development each chapter focuses on individual books films and television shows that reflect the transformation of the club culture into what it is today Circulation and the City Will Straw, Alexandra Boutros, 2010 How does movement affect the metropolis

The City of Musical Memory Lise A. Waxer,2012-01-01 Winner of the ASCAP Deems Taylor Award for Popular Music Books 2002 Winner of the Society for Ethnomusicology s SEM Alan P Merriam Prize 2003 Salsa is a popular dance music developed by Puerto Ricans in New York City during the 1960s and 70s based on Afro Cuban forms By the 1980s the Colombian metropolis of Cali emerged on the global stage as an important center for salsa consumption and performance Despite their geographic distance from the Caribbean and from Hispanic Caribbean migrants in New York City Cale os people from Cali claim unity with Cubans Puerto Ricans and New York Latinos by virtue of their having adopted salsa as their own The City of Musical Memory explores this local adoption of salsa and its Afro Caribbean antecedents in relation to national and regional musical styles shedding light on salsa s spread to other Latin American cities Cali s case disputes the prevalent academic notion that live music is more real or authentic than its recorded versions since in this city salsa recordings were until recently much more important than musicians themselves and continued to be influential in the live scene This book makes valuable contributions to ongoing discussions about the place of technology in music culture and the

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