

Plural Society in the Southwest

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Plural Society In The Southwest

JG Myers



Plural Society In The Southwest:

Plural Society in the Southwest Edward Holland Spicer, Raymond H. Thompson, 1975 *Plural Society in the Southwest* Weatherhead Foundation, 1972 Collects scholarly papers presented at a 1970 conference on different minority communities in the Southwest

Plural Society in the Southwest Edward Holland Spicer, R. H. Thompson, 1972 **The Southwest in American Literature and Art** David Warfield Teague, 1997-10 By analyzing ways in which indigenous cultures described the American Southwest David Teague persuasively argues against the destructive approach that Americans currently take to the region Included are Native American legends and Spanish and Hispanic literature As he traces ideas about the desert Teague shows how literature and art represent the Southwest as a place to be sustained rather than transformed 14 illustrations

Continental Crossroads Samuel Truett, Elliott Young, 2004-11-01 Essays explore a transnational vision of the U S Mexico borderlands and analyze this region's race class and gender inequalities in historical perspective

Ancient Puebloan Southwest John Kantner, 2004-11-11 Ancient Puebloan Southwest traces the evolution of Puebloan society in the American Southwest from the emergence of the Chaco and Mimbres traditions in the AD 1000s through the early decades of contact with the Spanish in the sixteenth century The 2004 book focuses on the social and political changes that shaped Puebloan people over the centuries emphasizing how factors internal to society impacted on cultural evolution even in the face of the challenging environment that characterizes the American Southwest The underlying argument is that while the physical environment both provides opportunities and sets limitations to social and political change even more important evolutionary forces are the tensions between co operation and competition for status and leadership Although relying primarily on archaeological data the book also includes oral histories historical accounts and ethnographic records as it introduces readers to the deep history of the Puebloan Southwest

Mexican Americans and the Environment Devon G. Peña, 2022-09-13 Mexican Americans have traditionally had a strong land ethic believing that humans must respect la tierra because it is the source of la vida As modern market forces exploit the earth communities struggle to control their own ecological futures and several studies have recorded that Mexican Americans are more impacted by environmental injustices than are other national origin groups In our countryside agricultural workers are poisoned by pesticides while farmers have lost ancestral lands to expropriation And in our polluted inner cities toxic wastes sicken children in their very playgrounds and homes This book addresses the struggle for environmental justice grassroots democracy and a sustainable society from a variety of Mexican American perspectives It draws on the ideas and experiences of people from all walks of life activists farmworkers union organizers land managers educators and many others who provide a clear overview of the most critical ecological issues facing Mexican origin people today The text is organized to first provide a general introduction to ecology from both scientific and political perspectives It then presents an environmental history for Mexican origin people on both sides of the border showing that the ecologically sustainable Norte o

land use practices were eroded by the conquest of El Norte by the United States. It finally offers a critique of the principal schools of American environmentalism and introduces the organizations and struggles of Mexican Americans in contemporary ecological politics. Devon Peña contrasts tenets of radical environmentalism with the ecological beliefs and grassroots struggles of Mexican origin people, then shows how contemporary environmental justice struggles in Mexican American communities have challenged dominant concepts of environmentalism. *Mexican Americans and the Environment* is a didactically sound text that introduces students to the conceptual vocabularies of ecology, culture, history, and politics, as it tells how competing ideas about nature have helped shape land use and environmental policies. By demonstrating that any consideration of environmental ethics is incomplete without taking into account the experiences of Mexican Americans, it clearly shows students that ecology is more than nature study but embraces social issues of critical importance to their own lives.

Chronology of the American West Scott C. Zeman, 2002-05-28 This four-part chronology presents the unfolding of the American West from 23 000 B.C.E. to A.D. 2001. Not long ago the story of the American West was an uncomplicated tale. Its theme was The Winning of the West and its plot simply followed Euro-Americans as they galloped across the continent. But throughout the last two decades historians like Scott C. Zeman have begun to examine the story and separate the myths from the facts. Today the history of the American West is about the land itself, about conquest and colonization, about migration and social change. Its heroes are not only white men but also women and children and peoples of African, Asian, Native American, and European descent. In this up-to-date chronology readers can explore hundreds of political, social, and cultural plot points from the arrival of the continent's first migrants more than 20 000 years ago to the Wounded Knee Massacre in 1890 and from the completion of the trans-Alaska pipeline in 1977 to the shootings at Columbine High School in 2000. The Archaeology of Southeast Arizona Gordon Bronitsky, James Donald Merritt, 1986 *Chicano Politics* Juan

Gómez-Quíñones, 1990-07 How a new style of politics coalesced into an ethnic populism known as the Chicano movement

Walls and Mirrors David G. Gutiérrez, 1995-03-27 Covering more than one hundred years of American history, *Walls and Mirrors* examines the ways that continuous immigration from Mexico transformed and continues to shape the political, social, and cultural life of the American Southwest. Taking a fresh approach to one of the most divisive political issues of our time, David Gutiérrez explores the ways that nearly a century of steady immigration from Mexico has shaped ethnic politics in California and Texas, the two largest U.S. border states. Drawing on an extensive body of primary and secondary sources, Gutiérrez focuses on the complex ways that their pattern of immigration influenced Mexican Americans' sense of social and cultural identity and, as a consequence, their politics. He challenges the most cherished American myths about U.S. immigration policy, pointing out that contrary to rhetoric about alien invasions, U.S. government and regional business interests have actively recruited Mexican and other foreign workers for over a century, thus helping to establish and perpetuate the flow of immigrants into the United States. In addition, Gutiérrez offers a new interpretation of the debate over

assimilation and multiculturalism in American society Rejecting the notion of the melting pot he explores the ways that ethnic Mexicans have resisted assimilation and fought to create a cultural space for themselves in distinctive ethnic communities throughout the southwestern United States

Desert Immigrants Mario T. García, 1982-09-10 Discusses how the Mexican immigrants and their descendants have contributed to America's past present and future

Race Steven Gregory, Roger Sanjek, 1994 What unites these essays is a common focus on the social construction of racial categories and a desire to expose the exercise of racism and its intersection with other forms of social domination such as class gender and ethnicity

Fascinating Multicultural Review The coming together of theoretical multiethnic and on the ground perspectives makes this book a particularly valuable contribution to the discourse on race Paula Giddings Timely and thoughtful contributes to our understanding of how race operates as a social process and in the contextualization of power and status

Contemporary Sociology A treasure chest full of gems Virtually every article is fascinating and important and as a collection its impact is tremendous

Neo conservative myths and fantasies fall like nine pins before its well researched and tightly argued papers

Martin Bernal author of *Black Athena* A timely antidote to that reaction tome *The Bell Curve* Daily News New York Let's be clear from the start what this book is about writes Roger Sanjek Race is the framework of ranked categories segmenting the human population that was developed by Western Europeans following their global expansion

To contemporary social scientists this ranking is baseless though it has had all too real effects Drawing on anthropology history sociology ethnic studies and women's studies this volume explores the role of race in a variety of cultural and historical contexts

The contributors show how racial ideologies intersect with gender class nation and sexuality in the formation of complex social identities and hierarchies The essays address such topics as race and Egyptian nationalism the construction of whiteness in the United States and the transformation of racial categories in post colonial Haiti They demonstrate how social elites and members of subordinated groups construct and rework racial meanings and identities within the context of global political economic and cultural change

Race provides a comprehensive and empirically grounded survey of contemporary theoretical approaches to studying the complex interplay of race power and identity

Chicana Leadership Yolanda Flores Niemann, 2002-01-01 Chicana Leadership The Frontiers Reader breaks the stereotypes of Mexican American women and shows how these women shape their lives and communities This collection looks beyond the frequently held perception of Chicanas as passive and submissive and instead examines their roles as dynamic community leaders activists and scholars

Chicana Leadership features fifteen essays from the notable women's journal *Frontiers: A Journal of Women Studies* that demonstrate the strength and diversity of Chicanas as well as their continuing struggle to have their voices heard

Noted scholars discuss issues ranging from the feminist prototype La Malinche to Chicana writers and national ideology from gender and identity to ideas of culture and romance and from tokenism to the diversity within the Chicana community

The essays provide an introduction to an evolving understanding of this diverse community of women and how they interact

among themselves with their community and with the world around them

Contemporary Ethnic Geographies in America Christopher A. Airriess, 2015-09-28 Ethnic diversity has marked the United States from its inception and it is impossible to separate ethnicity from an understanding of the United States as a country and Americans as a people Since the 1965 Immigration and Nationality Act the United States has experienced watershed transformations in its social cultural and ethnic geographies Considering the impact of these wide ranging changes this unique text examines the experiences of a range of ethnic groups in both historical and contemporary context It begins by laying out a comprehensive conceptual framework that integrates immigration theory globalization transnational community formation and urban cultural and economic geography The contributors then present a rich set of case studies of the key Latin American Asian American and Middle Eastern communities comprising the vast majority of newer immigrants Each case offers a brief historical overview of the group s immigration experience and settlement patterns and discusses its contemporary socioeconomic dynamics All these communities have transformed and been transformed by the places in which they have settled Exploring these changing communities places and landscapes this book offers a nuanced understanding of the evolution of America s contemporary ethnic geographies

Challenging Fronteras Mary Romero, Pierrette Hondagneu-Sotelo, Vilma Ortiz, 2014-06-11 Challenging Fronteras reflects an important new wave of research that moves beyond sweeping generalizations that treat Latinos as a monolithic cultural group This anthology focuses on the diversity of Latino experiences by providing historical specificity and cutting edge research that employs the conceptual and analytical tools of social science Contributors selected from leading researchers in Latino Studies include Patricia Zavella Suzanne Oboler Alejandro Portes Clara Rodriguez Marta Tienda Nestor Rodriguez and others

Kaiparowits, 1976 *Kaiparowits Power Project*, 1976

Final Environmental Impact Statement: The relationship between local short-term uses of man's environment and the maintenance and enhancement of long-term productivity United States. Bureau of Land Management, 1976

Hermanitos Comanchitos Enrique R. Lamadrid, 2003 One of the great festival traditions shared by Pueblo and Hispano across New Mexico is the celebration Los Comanches In this series of winter festivals communities come alive with colorful processions boisterous ceremonial dance allegorical nativity plays and a folk drama on horseback which portrays the 1779 defeat of famed war chief Cuerno Verde In a mixture of defiance and emulation these events honor the historic relations of war and peace with the Comanches the feared and admired warriors and traders of the south plains who once held the fate of all New Mexico in their hands Lamadrid and Gandert provide historic poetic and photographic documentation of one of the richest legacies of the upper Rio Grande a cultural crossroads known for its mestizo traditions and transcultural exchanges A CD anthology of Comanche music accompanies a stunning selection of Gandert s photographs

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