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Letters and Papers Great Britain. Public Record Office,1905 *Letters and Papers, Foreign and Domestic, of the Reign of Henry VIII* Great Britain. Public Record Office,1895 Letters and Papers, Foreign and Domestic, of the Reign of Henry VIII: pt.1 [Jan.-July 1539] 1894. - v.14, pt.2 [Aug.-Dec. 1539] 1895 Great Britain. Public Record Office,1895 Letters and Papers, Foreign and Domestic of the Reign of Henry VIII Great Britain. Public Record Office,1965 Letters and Papers, Foreign and Domestic, of the Reign of Henry VIII: pt.1. Jan.-July, 1544;pt.2. Aut.-Dec.,1544 Great Britain. Public Record Office,1905 **Letters and Papers, Foreign and Domestic, of the Reign of Henry VIII: pt.1 [1509-1513] 1920. - v.1, pt.1 addenda. [1509-1537 and undated] 1929. - v.1, pt.2 [1513-1514] 1920. - v.1, pt.2 addenda. [1538-1547 and undated] 1932. - v.1., pt.3** **Brewer's preface, key, index. 1920** Great Britain. Public Record Office,1920 *A Companion to Middle English Prose* Anthony Stockwell Garfield Edwards,2004 The essays in this volume provide an up to date and authoritative guide to the major prose Middle English authors and genres Each chapter is written by a leading authority on the subject and offers a succinct account of all relevant literary history and cultural factors that need to be considered together with bibliographical references Authors examined include the writers of the Ancrene Wisse the Katherine Group and the Wounges Group Richard Rolle Walter Hilton Nicholas Love Julian of Norwich Margery Kempe Sir John Mandeville John Trevisa Reginald Pecock and John Fortescue Genres discussed include romances saints lives letters sermon literature historical prose anonymous devotional writings Wycliffite prose and various forms of technical writing The final chapter examines the treatment of Middle English prose in the first age of print Contributors BELLA MILLETT RALPH HANNA III AD PUTTER KANTI K GHOSH BARRY A WINDEATT A C SPEARING IAN HIGGINS A S G EDWARDS VINCENT GILLESPIE HELEN L SPENCER ALFRED HIATT FIONA SOMERSET HELEN COOPER GEORGE KEISER OLIVER S PICKERING JAMES SIMPSON RICHARD BEADLE ALEXANDRA GILLESPIE *Letters and Papers, Foreign and Domestic, of the Reign of Henry VIII: pt.1. 1509-1513; pt.2. 1513-1514; pt.3. Index, etc* Great Britain. Public Record Office,1920

Reading Families Rebecca L. Krug,2018-09-05 Rebecca Krug argues that in the later Middle Ages people defined themselves in terms of family relationships but increasingly saw their social circumstances as being connected to the written word Complex family dynamics and social configurations motivated women to engage in text based activities Although not all or even the majority of women could read and write it became natural for women to think of writing as a part of everyday life Reading Families looks at the literate practice of two individual women Margaret Paston and Margaret Beaufort and of two communities in which women were central the Norwich Lollards and the Bridgettines at Syon Abbey The book begins with

Paston's letters which were written at her husband's request and ends with devotional texts that describe the spiritual daughterhood of the Bridgettine readers. Scholars often assume that medieval women's participation in literate culture constituted a rejection of patriarchal authority. Krug maintains however that for most women learning to engage with the written word served as a practical response to social changes and was not necessarily a revolutionary act. English Aristocratic Women, 1450-1550 Barbara Jean Harris, 2002. This work based on archival research combines a collective portrait of aristocratic women with an analysis of the particular class specific form of patriarchy and gender relations that flourished among the upper classes in Yorkist and early Tudor England. Origins of Democratic Culture David Zaret, 2020-12-08. This innovative work of historical sociology locates the origins of modern democratic discourse in the emergent culture of printing in early modern England. For David Zaret the key to the rise of a democratic public sphere was the impact of this culture of printing on the secrecy and privilege that shrouded political decisions in seventeenth century England. Zaret explores the unanticipated liberating effects of printing and printed communication in transforming the world of political secrecy into a culture of open discourse and eventually a politics of public opinion. Contrary to those who locate the origins of the public sphere in the philosophical tracts of the French Enlightenment, Zaret claims that it originated as a practical accomplishment propelled by economic and technical aspects of printing in particular heightened commercialism and increased capacity to produce texts. Zaret writes that this accomplishment gained impetus when competing elites Royalists and Parliamentarians, Presbyterians and Independents used printed material to reach the masses whose leaders in turn invoked the authority of public opinion to lobby those elites. Zaret further shows how the earlier traditions of communication in England from ballads and broadsides to inn and alehouse conversation merged with the new culture of print to upset prevailing norms of secrecy and privilege. He points as well to the paradox for today's critics who attribute the impoverishment of the public sphere to the very technological and economic forces that brought about the means of democratic discourse in the first place. **English Renaissance Manuscript Culture** Steven W. May, 2023-07-15. English Renaissance Manuscript Culture The Paper Revolution traces the development of a new type of scribal culture in England that emerged early in the fourteenth century. The main medieval writing surfaces of parchment and wax tablets were augmented by a writing medium that was both lasting and cheap enough to be expendable. Writing was transformed from a near monopoly of professional scribes employed by the upper class to a practice ordinary citizens could afford. Personal correspondence, business records, notebooks on all sorts of subjects, creative writing and much more flourished at social levels where they had previously been excluded by the high cost of parchment. Steven W. May places literary manuscripts and in particular poetic anthologies in this larger scribal context showing how its innovative features affected both authorship and readership. As this amateur scribal culture developed, the medieval professional culture expanded as well. Classes of documents formerly restricted to parchment often shifted over to paper while entirely new classes of documents were added.

to the records of church and state as these institutions took advantage of relatively inexpensive paper. Paper stimulated original composition by making it possible to draft, revise, and rewrite works in this new affordable medium. Amateur scribes were soon producing an enormous volume of manuscript works of all kinds; works they could afford to circulate in multiple copies. England's ever-increasing literate population developed an informal network that transmitted all kinds of texts, from single sheets to book-length documents, efficiently throughout the kingdom. The operation of restrictive coterie had little if any role in the mass circulation of manuscripts through this network. However, paper was cheap enough that manuscripts could also be readily disposed of, unlike expensive parchment. More than 90% of the output from this scribal tradition has been lost, a fact that tends to distort our understanding and interpretation of what has survived. May illustrates these conclusions with close analysis of representative manuscripts.

The English Parliaments of Henry VII 1485-1504 P.R.

Cavill, 2009-08-13 For a ruler in Henry's vulnerable position, parliament helped to restore royal authority by securing the good governance that legitimated his regime. For his subjects, parliament served as a medium through which to communicate with the government, to shape on occasion, criticize its policies.

A Companion to Medieval English Literature and Culture, c.1350 - c.1500 Peter Brown, 2009-10-26 A Companion to Medieval English Literature and Culture c. 1350 c. 1500 challenges readers to think beyond a narrowly defined canon and conventional disciplinary boundaries. A ground-breaking collection of newly commissioned essays on medieval literature and culture encourages students to think beyond a narrowly defined canon and conventional disciplinary boundaries. Reflects the erosion of the traditional rigid boundary between medieval and early modern literature. Stresses the importance of constructing contexts for reading literature. Explores the extent to which medieval literature is in dialogue with other cultural products, including the literature of other countries, manuscripts, and religion. Includes close readings of frequently studied texts, including texts by Chaucer, Langland, the Gawain poet, and Hoccleve. Confronts some of the controversies that exercise students of medieval literature, such as those connected with literary theory, love, and chivalry and war.

The Loss of Negative Concord in Standard English Amel

Kallel, 2011-01-18 The loss of Negative Concord (NC) has long been attributed to external factors. This study readdresses this issue and provides evidence of the failure of certain external factors to account for the observed decline and ultimate disappearance of NC in Standard English. A detailed study of negation in Late Middle and Early Modern English reveals that the process of the decline of NC was a case of a natural change preceded by a period of variation manifested in the obtained S-curves for all the contexts studied. Variation existed not only on the level of the speech community as a whole but also within individual speakers. contra Lightfoot 1991. A close study of n-indefinites in negative contexts and their ultimate replacement with Negative Polarity Items (NPIs) in a number of grammatical environments shows that the decline of NC follows the same pattern across contexts in a form of parallel curvature, which indicates that the loss of NC is a natural process. However, this study reveals that the decline is not constant across time and thus the Constant Rate Hypothesis (Kroch

1989 does not in that respect fully account for this change Context behaviour suggests an alternative principle of linguistic change the Context Constancy Principle A Context Constancy Effect is obtained across all contexts indicating that the loss of NC is triggered by a change in a single underlying parameter setting Accordingly a theory internal explanation is suggested N words underwent a lexical reanalysis whereby they acquired a new grammatical feature Neg and were thus reinterpreted as negative quantifiers rather than NPIs This lexical reanalysis was triggered by the ambiguous status of n words between Neg and thus between single and double negative meanings This change is treated as a case of parameter resetting as this lexical reanalysis affected a whole set of lexical items and can thus economically account for the different observed surface changes

The Culture of Epistolarity Gary Schneider, 2005 This book is an extensive investigation of letters and letter writing across two centuries focusing on the sociocultural function and meaning of epistolary writing letters that were circulated were intended to circulate or were perceived to circulate within the culture of epistolarity in early modern England The study examines how the letter functioned in a variety of social contexts yet also assesses what the letter meant as idea to early modern letter writers investigating letters in both manuscript and print contexts It begins with an overview of the culture of epistolarity examines the material components of letter exchange investigates how emotion was persuasively textualized in the letter considers the transmission of news and intelligence and examines the publication of letters as propaganda and as collections of moral didactic personal and state letters Gary Schneider is an Assistant Professor in the Department of English at the University of Texas Pan American

Productive Patterns in Phraseology and Construction Grammar Carmen Mellado Blanco, 2021-11-22 Adopting a corpus based methodology this volume analyses phraseological patterns in nine European languages from a monolingual bilingual and multilingual point of view following a mostly Construction Grammar approach At present corpus based constructional research represents an interesting and innovative field of phraseology with great relevance to translatology foreign language didactics and lexicography

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