

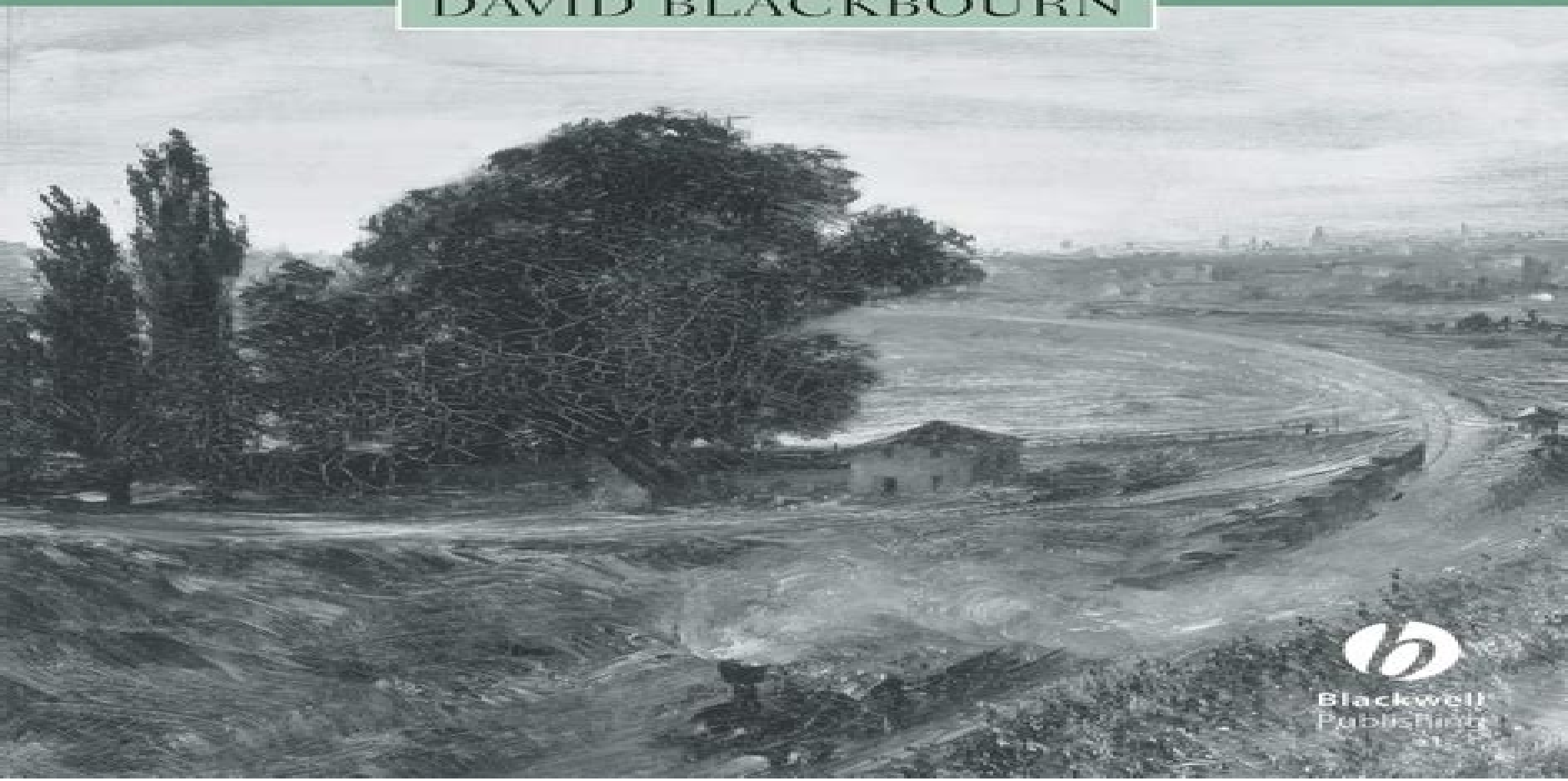
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The Long Nineteenth Century

SECOND EDITION

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Fontana History of Germany, 1780-1918 David Blackbourn, 1997 In 1815 90 per cent of the German population were involved in agriculture and craft production were stubbornly loyal to their village home town or city and lived in what was then a massively decentralized state By 1871 Bismarck and the Prussian army had united the country transforming Germany from a land of poets and thinkers to one which arguably outdid Britain in its enthusiasm for the new media of the railway and the telegraph Yet by 1914 German politics had become febrile and unstable Mixing social political and economic history David Blackbourn analyzes the degree of German responsibility for the outbreak of World War I and traces the further dramatic changes in peoples incomes and status as the social economic and cultural tensions that had been submerged in the

previous decades suddenly came to a head *Jewish Scholarship and Culture in Nineteenth-Century Germany* Nils Roemer, 2005-10-01 German Jews were fully assimilated and secularized in the nineteenth century or so it is commonly assumed In *Jewish Scholarship and Culture in the Nineteenth Century* Nils Roemer challenges this assumption finding that religious sentiments concepts and rhetoric found expression through a newly emerging theological historicism at the center of modern German Jewish culture Modern German Jewish identity developed during the struggle for emancipation debates about religious and cultural renewal and battles against anti-Semitism A key component of this identity was historical memory which Jewish scholars had begun to infuse with theological perspectives beginning in the 1850s After German reunification in the early 1870s Jewish intellectuals reevaluated their enthusiastic embrace of liberalism and secularism Without abandoning the ideal of tolerance they asserted a right to cultural religious difference for themselves an ideal they held to even more tightly in the face of growing anti-Semitism This newly re-theologized Jewish history Roemer argues helped German Jews fend off anti-Semitic attacks by strengthening their own sense of their culture and tradition **Market Strategies and German Literature in the Long Nineteenth Century** Vance Byrd, Ervin Malakaj, 2020-01-20 Building upon recent German Studies research addressing the industrialization of printing the expansion of publication venues new publication formats and readership *Market Strategies* maps a networked literary field in which the production promotion and reception of literature from the Enlightenment to World War II emerges as a collaborative enterprise driven by the interests of actors and institutions These essays demonstrate how a network of authors editors and publishers devised mutually beneficial and at times conflicting strategies for achieving success on the rapidly evolving nineteenth century German literary market In particular the contributors consider how these actors shaped a nineteenth century literary market which included the Jewish press highbrow and lowbrow genres and modernist publications They explore the tensions felt as markets expanded and restrictions were imposed which yielded resilient new publication strategies fostered criticism and led to formal innovations The volume thus serves as major contribution to interdisciplinary research in nineteenth century German literary media and cultural studies *The German Roots of Nineteenth-Century American Theology* Annette G. Aubert, 2013-10-03 This book explores the influences of German theology on Emanuel Gerhart and Charles Hodge two Reformed theologians who addressed questions concerning method and atonement theology in light of modernism and new scientific theories **A History of Migration from Germany to Canada, 1850-1939** Jonathan Wagner, 2006 Human migration figures prominently in modern world history and has played a pivotal role in shaping the Canadian national state Yet while much has been written about Canada's multicultural heritage little attention has been paid to German migrants although they compose Canada's third largest European ethnic minority *A History of Migration from Germany to Canada 1850-1939* addresses that gap in the record Jonathan Wagner considers why Germans left their home country why they chose to settle in Canada who assisted their passage and how they crossed the ocean to their new home as well as how the

Canadian government perceived and solicited them as immigrants He examines the German context as closely as developments in Canada offering a new more complete approach to German Canadian immigration This book will appeal to students of German Canadiana as well as to those interested in Canadian ethnic history and European and modern international migration *Nineteenth-Century Europe* Michael Rapport, 2018-08-11 A core introductory textbook that provides students with an overview of the key issues in Europe's long nineteenth century from the French Revolution in 1789 until the outbreak of the First World War in 1914 Telling the story of how Europeans entered politics in the fiery trials of revolution and industrialization the text opens with the French Revolution passes through the crucible of the 1848 Revolutions and ends with the emergence of mass movements socialist revolutionary nationalist and authoritarian which anticipated those of the twentieth century This is an ideal text for modules on Modern European History or Nineteenth Century Europe which may be offered at all levels of an undergraduate History or European Studies degree In addition it is a crucial resource for students who may be studying nineteenth century Europe for the first time as part of a taught postgraduate degree in Modern History or European Studies

Theology and the University in Nineteenth-Century Germany Zachary Purvis, 2016-07-21 Theology and the University in Nineteenth Century Germany examines the dual transformation of institutions and ideas that led to the emergence of theology as science the paradigmatic project of modern theology associated with Friedrich Schleiermacher Beginning with earlier educational reforms across central Europe and especially following the upheavals of the Napoleonic period an impressive list of provocateurs iconoclasts and guardians of the old faith all confronted the nature of the university the organization of knowledge and the unity of theology's various parts quandaries which together bore the collective name of theological encyclopedia Schleiermacher's remarkably influential programme pioneered the structure and content of the theological curriculum and laid the groundwork for theology's historicization Zachary Purvis offers a comprehensive investigation of Schleiermacher's programme through the era's two predominant schools speculative theology and mediating theology Purvis highlights that the endeavour ultimately collapsed in the context of Wilhelmine Germany and the Weimar Republic beset by the rise of religious studies radical disciplinary specialization a crisis of historicism and the attacks of dialectical theology In short the project represented university theology par excellence Engaging in detail with these developments Purvis weaves the story of modern university theology into the broader tapestry of German and European intellectual culture with periodic comparisons to other national contexts In doing so he Purvis presents a substantially new way to understand the relationship between theology and the university both in nineteenth century Germany and indeed beyond

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