#### Терварам «Человек и общество»

Общество — суммая святей, система отношенняй, вознакающая в регультате совместной жапны и деятельности людей:

Природа - совокупиость естественных условий на земие (поверхность, растигеньность, климит), органический и исорганический мир, все существующее на земие, не созданию деятельностью человека.

Эволюция общества - резвитие общества в результете постепенных непрерывных изменений, плавно переходящих из одного в другое.

Революция - коренной переворот в жинии общества, резазді скачкообранный переход от одного качественного состояния к друговау.

Прогресс - направление резвития, для которого херектерен переход от нипшего к выкшему, от менее к более совершениему. У спех. достигнутый по сревнению с прошлым

Регресс — направление резвития, для которого характерен переход от выкшего к напшему. ухудшение, возврата к мажившим себя формами и столктурны

Реформа - Преобразование, впленение, переустройство в какой-шебо сфере общественной жилии не уничисано ее основ. Частичные преобразования

Циниши верся - показанованию в о времени и пространстве общество как вругива своеобразная соционультурная система.

Экология — наука об отношенник живых организыва и образувани ими сообществ между собой и с окружающей средой.

Соправиления — процесс освоения надразидом ценностей, норм обращов поведения, химияй, навыков, позволяющих ему функционировать в обществе

Имдринд – отдельно волгый человек как существующий живой организм

Индивидуальность — своеобразное сочетание басполических, факических, социальных, психических свойств отличающих одного чиловах от других его наповторивах унивламность.

Личеность (выске) — устойченая целостность психологических херектеристик человека (темперамент, херектер, воля, зыющик, мотимы, социальные установкий)

Пентельность — активность, направления на преобразование окружносцего мера

Гуанциим — вапроволючиние проинклугое пробоваю к продем увежениям лаботой о благе чиловека

Потребиюсти — необходименть чиловека в чем-либо нужимы для его жиниедеятельности и развития

Человек — высшил ступивь живых организмов на Земпе с ярко выраженной способностью вименять себя и окружающий вир

Аленты социанивация — люди, учреждения которые способствуют, влияют на обучение и усвоение социананых ролей, норм

Общение — деятельность, в ходе которой происходит удовлетворение потребности человека в контекте с другивац состоящее в непосредственносы объеки законривац закформирації, опытом

Обучение - целенипревлениый и пленомерный процесс передачи и усвоения знаний, умений, навыков и способов познавательной деятельности чиловека, осуществляемый под руководством специалистов профессионалов.

Игра - деятельность, направленняя на условное моделирование жининиюй ситуации, событий, мотия которой заключается не в ее результетях, а в самова процессе в ходе которой происходит удовлетворение потребностей в удовольствии, сиятии напряжения, а также развитие определенных навыков, и умений.

Труд — цепесообрениях деягельность людей, направлениях создание выпериальных и духовных благ

С выовоспитання — сониятельная системятическая работа над собой приблюкение в иденту

Семореживнения - стремичение человека в возможно более полному выявлению, резвитию и привычению своих телентов, способностей, почеостими возможностей

Глюбычныция — процесс эсемерной эконометической, политической, культурной и религиозной интеграции и унофикации («диренци»).

#### Терьяны по теме «Социальная сфера»

Мапая группа — невекогочеклениях общисость людей, объедениях единой деятельностью, сходимым интересаме:

Страта — общественный спой, группа людей, объединенняя какзва-либо общим социальным принаком (налущественным, профессиональным уровнем образования и тд.);

Социальный статус — положение человека в группе указывающие на степень его влижнох в группе на правилие решения.

Социальная роль — такрепленное, ожиденьюе поведение человека в группе.

Социявания мобильность — изменение индивидом (группой) своего статуса и места в социальной структуре общества.

Этнос — исторически сложавшаяся устойчаная совокупность людей, обладающая общени приняжание происхождение, морфология, явак, культура, минтапитет осознавным своего единства и опличие от других:

Род — Кровнородственная группа, ведущая происхождение по магеривской или по отцовской линии.

Племя — группа людей, состоящая из нескольких родов. Для племени херектерных терропорияльная, языковая и культурная общиость, внутренный брак, ведение совместного холяйства, политическая или воениях организация.

Неродность — историческая общиссть людей, вознакшая из отдельных племии. Херектеризуется единством языка, территории, решени, культуры нашеним письменного языка, институтов власти.

 Неция — крупная социокультурная и политическая общиость людей индустромпьной эполи спожившаяся в ходе объедивения территорий, питеграции экономиза, схожи особенностей культуры, вени апитеть, литературного языка, члены которой осопняют свое адмиство.

Семья — соприльная системи основения на браке или кровном родстве члины которой связаны общим бытом, взязыной мормимой ответственностью.

Социяньный институт — исторически спожившаяся, устойчаная форма организации совместной деятельности людей, для которой характериа упорядоченность, формациящих, спределённые отношения

Конфинкт — противоборство сторон, вознавленощее в результете противоположности взглядов, интересов, вверовозгрения, ценностных орментаций:

Обычай — правила поведения людей в быту, спожившиеся в результеге длигельного применения

# Rubkoturetskii Slovar Finansovykh I Bankovskikh Terminov

Yakov M. Mirkin

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