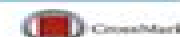


RESEARCH ARTICLE

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The associations between religion, bereavement and depression among Hong Kong nurses

Teris Cheung^{1*}, Paul H. Lee^{1†} and Paul S. F. Yip^{2†}

Abstract

Background: This paper is to examine the associations between religion, bereavement and depression among nursing professionals using a cross-sectional survey design. There is little empirical evidence in Asia suggesting that religion may either increase or lower the likelihood of nursing professionals being depressed.

Methods: We analyzed the results of a Mental Health Survey soliciting data from 850 Hong Kong nurses (aged 21–59, 178 males) regarding their mental well-being and associated factors, including participants' socio-economic profile and recent life-events. Multiple linear regression analyses examined associations between religion, bereavement and depression.

Results: Religious faith is weakly associated with lower self-reported depression in bereavement.

Conclusions: Our findings confirm those studies suggesting that religion positively affects mental health and yet healthcare providers have yet to assimilate this insight.

Keywords: Bereavement, Depression, Mental health, Nurses, Religion

Background

The population in Hong Kong exceeded 7 million at the end of 2014 [1]. According to the Basic Law of the Hong Kong Special Administrative Region (HKSAR), all Hong Kong citizens can practice any religion. It has been estimated that approximately 43% of the Hong Kong population practice some form of religion [2]. Buddhism and Taoism are the predominant faiths in this metropolitan city [2]. However, most research investigating connections between faith and depression has been conducted in Western countries on cohorts living in the West [3]. There is little empirical evidence in Asia suggesting that religion may either increase or lower the likelihood of people—either employed, unemployed or in any specific profession—being depressed.

Religion and depression

A growing body of empirical evidence suggests that having a religion is closely associated with better physical and mental health [4], in particular in inhibiting major depression and suicide [5]. Religious congregants show a reduced risk of developing depression [6] and recover quicker [7]. Scholarship has explained these findings through a “buffering hypothesis”: through religious activities, individuals are supported by others within networks [8]. These social ties help reduce social isolation and guard against major mental disorder [4, 6]. Religion also induces optimism and instills hope [4] in providing a coherent framework to interpret life-events [3].

Koenig et al. [3] have recently examined 339 studies (272 cross-sectional, 45 prospective studies, and 22 clinical trials) of the relationship: of the 272 cross-sectional studies, 63% ($n = 170$) reported a significant positive relationship between religiousness and lower rates of depression; 22% ($n = 60$) reported no association; 6% ($n = 17$) reported greater depression among the more religious; and 8% ($n = 22$) reported mixed findings. 1%

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Religion And Bereavement Counsel For The Physician Advice For The

**Clara Shaw Schuster, Shirley Smith
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Religion and Mental Health, 1980 References to 1836 journal articles dissertations and books published since 1970 Also contains foreign language titles Focuses on literature dealing with the theoretical and practical relationships between religion and mental health Classified arrangement Each entry gives bibliographical information and abstract Author subject indexes *National Library of Medicine Current Catalog* National Library of Medicine (U.S.), 1973 First multi year cumulation covers six years 1965 70 *A General Bibliography on Aging* National Council on the Aging, 1972 *Worship as Pastoral Care* Bishop William H. Willimon, 1982-06-01 Demonstrates how worship and pastoral care can be blended to sustain and enrich each other Using insights gained from pastoral care and pastoral psychology William H Willimon explores what happens to people when they become involved in Christian worship True pastoral care he shows cannot take place apart from an active worshipping community of faith Worship as Pastoral Care sensitizes pastors to the many ways Christian worship and pastoral care methods can be blended to enrich and support one another It encourages pastors to broaden their understanding of corporate worship and to become aware of the importance of their role as priests To illustrate his concepts Dr Willimon examines four familiar acts of worship the funeral the wedding baptism and the Lord s Supper The psychological dimensions are discussed and suggestions are given on ways pastors can nurture and sustain their congregations through these services **Planning Memorial Celebrations** Rob Baker, 2013-03-13 Memorial services are not so much rites for the dead as celebrations by the living and for the living of the lives of those who have died Such ceremonies are an important way of saying good bye yet most people are not sure exactly what to do when the task of arranging one falls to them Here is a practical and supportive guide explaining how to cope with all the details when efficiency is furthest from your mind Timing place and who should participate Selecting a minister or spiritual leader Choosing the right words and music Writing a eulogy Setting the scene with flowers photos and mementos Bringing closure by providing food drink and companionship afterward In addition to two sample memorial services an annotated bibliography and discography and a listing of memorial societies throughout the country Rob Baker offers helpful information and advice on funerals cremation undertakers including where to look on the Web to evaluate what they have to offer donating the body or its organs for medical purposes as well as a brief history of funerary traditions Religion and mental health Florence A. Summerlin, 1980 **Death and Bereavement Around the World** John D Morgan, Stephen Palmer, Pittu Laungani, Dale A Lund, 2017-03-02 This final volume of *Death and Bereavement Around the World* reflects on some major themes death and after life religion and spirituality rites and rituals secularist approaches cultural variations suicide and other issues The first few chapters describe progress in end of life care including some new tools to evaluate hospice care chapter 1 what children know when they know it and how

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Library Journal ,1972 *The Doctor's Handbook* Tony White,2018-04-19 Many doctors do not receive training early in their careers on the broad range of non clinical aspects of their work and confront day to day issues for which initial medical education has failed to prepare them Experienced doctors and consultants can also experience a similar lack of accessible reference material on these aspects of their role and for the non clinical training of their juniors This book and its companion volume *The Doctor's Handbook Part 2 understanding the NHS* have been written to address these and other needs Previously published as *The Specialist Registrar and New Consultant Handbook* these completely revised and reconfigured volumes reflect the changing everyday work of specialist trainees registrars and consultants Topics covered in Volume 1 include *Theology Digest* ,1973 **The Process of Human Development** Clara Shaw Schuster,Shirley Smith Ashburn,1986 *Religion Index Two* ,1982 *Religion Index Two: Author and editor index* ,1982

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Table of Contents Religion And Bereavement Counsel For The Physician Advice For The

1. Understanding the eBook Religion And Bereavement Counsel For The Physician Advice For The
 - The Rise of Digital Reading Religion And Bereavement Counsel For The Physician Advice For The
 - Advantages of eBooks Over Traditional Books
2. Identifying Religion And Bereavement Counsel For The Physician Advice For The
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religion And Bereavement Counsel For The Physician Advice For The
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religion And Bereavement Counsel For The Physician Advice For The
 - Personalized Recommendations
 - Religion And Bereavement Counsel For The Physician Advice For The User Reviews and Ratings
 - Religion And Bereavement Counsel For The Physician Advice For The and Bestseller Lists
5. Accessing Religion And Bereavement Counsel For The Physician Advice For The Free and Paid eBooks

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 - Religion And Bereavement Counsel For The Physician Advice For The eBook Subscription Services
 - Religion And Bereavement Counsel For The Physician Advice For The Budget-Friendly Options
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- ePub, PDF, MOBI, and More
 - Religion And Bereavement Counsel For The Physician Advice For The Compatibility with Devices
 - Religion And Bereavement Counsel For The Physician Advice For The Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Religion And Bereavement Counsel For The Physician Advice For The
 - Highlighting and Note-Taking Religion And Bereavement Counsel For The Physician Advice For The
 - Interactive Elements Religion And Bereavement Counsel For The Physician Advice For The
8. Staying Engaged with Religion And Bereavement Counsel For The Physician Advice For The
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religion And Bereavement Counsel For The Physician Advice For The
9. Balancing eBooks and Physical Books Religion And Bereavement Counsel For The Physician Advice For The
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religion And Bereavement Counsel For The Physician Advice For The
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Religion And Bereavement Counsel For The Physician Advice For The
- Setting Reading Goals Religion And Bereavement Counsel For The Physician Advice For The
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Religion And Bereavement Counsel For The Physician Advice For The
- Fact-Checking eBook Content of Religion And Bereavement Counsel For The Physician Advice For The
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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