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**REINVENTING
AMERICAN
PROTESTANT-
ISM** **CHRISTIANITY
IN THE NEW
MILLENNIUM**

Donald E. Miller

Reinventing American Protestantism Christianity In The New Millennium

Michael Jenkins



Reinventing American Protestantism Christianity In The New Millennium:

Reinventing American Protestantism Donald E. Miller, 1997 Explores the trend in the last thirty years towards new paradigm churches sometimes called megachurches or postdenominational churches which are reinventing Christianity by redefining the institutional forms and reconnecting people to the message of first century Christianity using the media of twentieth century America

Music in American Life Jacqueline Edmondson, 2013-10-03 A fascinating exploration of the relationship between American culture and music as defined by musicians scholars and critics from around the world Music has been the cornerstone of popular culture in the United States since the beginning of our nation's history From early immigrants sharing the sounds of their native lands to contemporary artists performing benefit concerts for social causes our country's musical expressions reflect where we as a people have been as well as our hope for the future This four volume encyclopedia examines music's influence on contemporary American life tracing historical connections over time Music in American Life An Encyclopedia of the Songs Styles Stars and Stories That Shaped Our Culture demonstrates the symbiotic relationship between this art form and our society Entries include singers composers lyricists songs musical genres places instruments technologies music in films music in political realms and music shows on television

The Age of Evangelicalism Steven P. Miller, 2014-04-10 At the start of the twenty first century America was awash in a sea of evangelical talk The Purpose Driven Life Joel Osteen The Left Behind novels George W Bush Evangelicalism had become so powerful and pervasive that political scientist Alan Wolfe wrote of a sense in which we are all evangelicals now Steven P Miller offers a dramatically different perspective the Bush years he argues did not mark the pinnacle of evangelical influence but rather the beginning of its decline The Age of Evangelicalism chronicles the place and meaning of evangelical Christianity in America since 1970 a period Miller defines as America's born again years This was a time of evangelical scares born again spectacles and battles over faith in the public square From the Jesus chic of the 1970s to the satanism panic of the 1980s the culture wars of the 1990s and the faith based vogue of the early 2000s evangelicalism expanded beyond churches and entered the mainstream in ways both subtly and obviously influential Born again Christianity permeated nearly every area of American life It was broad enough to encompass Hal Lindsey's doomsday prophecies and Marabel Morgan's sex advice Jerry Falwell and Jimmy Carter It made an unlikely convert of Bob Dylan and an unlikely president of a divorced Hollywood actor As Miller shows evangelicalism influenced not only its devotees but its many detractors religious conservatives secular liberals and just about everyone in between The Age of Evangelicalism contained multitudes it was the age of Christian hippies and the silent majority of Footloose and The Passion of the Christ of Tammy Faye Bakker the disgraced televangelist and Tammy Faye Messner the gay icon Barack Obama was as much a part of it as Billy Graham The Age of Evangelicalism tells the captivating story of how born again Christianity shaped the cultural and political climate in which millions of Americans came to terms with their times

Restoring the Ties That Bind William

Sachs,2003-05-01 Drawing on more than 2 500 discussions with Episcopalians in focus groups and personal interviews as part of the Episcopal Church Foundation s Zacchaeus project William Sachs and Thomas Holland conclude that there is a paradox in the Episcopal Church At *America's Religions* Peter W. Williams,2008 A panoramic introduction to religion in America newly revised and updated *Christianity, Tolerance and Pluralism* Michael Jenkins,2004-08-02 This book provides a sustained critical and theological engagement with arguably the most crucial aspect of contemporary society its diversity The author finds in the social theory of Isaiah Berlin a number of fruitful ways to reframe the debate over these questions and to contribute to a more positive conversation regarding our fundamental differences The book focuses particularly on Berlin s critique of monism and idealistic utopianism arguing that pluralism does not represent a failure in the nature of human society but a superabundance of possibilities in a created world grounded in the character of God Bringing Berlin s thought into conversation with other social theorists philosophers and Christian theologians the book provides leaders and members of faith communities with a viable model to move beyond tolerance as mere forbearance to a grace which consists of respect and radical acceptance of others *A Nation of Outsiders* Grace Elizabeth Hale,2011-02-04 At mid century Americans increasingly fell in love with characters like Holden Caulfield in *Catcher in the Rye* and Marlon Brando s Johnny in *The Wild One* musicians like Elvis Presley and Bob Dylan and activists like the members of the Student Nonviolent Coordinating Committee These emotions enabled some middle class whites to cut free of their own histories and identify with those who while lacking economic political or social privilege seemed to possess instead vital cultural resources and a depth of feeling not found in grey flannel America In this wide ranging and vividly written cultural history Grace Elizabeth Hale sheds light on why so many white middle class Americans chose to re imagine themselves as outsiders in the second half of the twentieth century and explains how this unprecedented shift changed American culture and society Love for outsiders launched the politics of both the New Left and the New Right From the mid sixties through the eighties it flourished in the hippie counterculture the back to the land movement the Jesus People movement and among fundamentalist and Pentecostal Christians working to position their traditional isolation and separatism as strengths It changed the very meaning of authenticity and community Ultimately the romance of the outsider provided a creative resolution to an intractable mid century cultural and political conflict the struggle between the desire for self determination and autonomy and the desire for a morally meaningful and authentic life **Crossing Boundaries, Redefining Faith** Michael Clawson, April Stace,2016-11-08 The Emerging Church Movement an eclectic conversation about how Christianity needs to evolve for our postmodern world has been breaking traditional bounds and stirring up controversy for more than two decades This volume is the first academic work to adopt an interdisciplinary approach to understanding this complex and boundary crossing phenomenon Containing contributions by researchers from a diverse set of disciplines this book brings together historical sociological ethnographic anthropological and theological approaches to offer the most thorough and multifaceted

description of the Emerging Church Movement to date Contributors Juan Jose Barreda Toscano Dee Yaccino Gerardo Marti Lloyd Chia Jason Wollschleger James S Bielo Jon Bialecki Heather Josselyn Cranson Xochitl Alviso Chris James Tim Snyder

The Great Awakening and Southern Backcountry Revolutionaries Richard J. Chacon, Michael Charles

Scoggins, 2014-07-08 This work documents the impact that the Great Awakening had on the inhabitants of colonial America's Southern Backcountry. Special emphasis is placed on how this religious revival furrowed the ground on which the seeds of the American Revolution would sprout. The investigation shows how the Great Awakening can be traced to the Europe's Age of Enlightenment. This effort also demonstrates how and why this revival spread so rapidly throughout the colonies. Special focus is placed on how the Great Awakening impacted the mindset of colonists of the Southern Backcountry. Most significantly, this research demonstrates how this 18th-century revival not only cultivated a sense of American national identity but how it also fostered a colonial mindset against established authority which in turn facilitated the success of the American Revolution. Additionally, this investigation will document from a cross-cultural perspective how religious revivals have fueled other revolutionary movements around the world. Such analysis will include the Celtic Druid Revolt, the Maji Maji Rebellion of East Africa, along with the Mad Man's War in Southeast Asia. Lastly, the ethical ramifications of minimizing or denying the role that religion played in political and social transformations around the world will be addressed. This final point is of paramount importance given current trend in academia to minimize the role that religion played in spurring revolutions while emphasizing material i.e. economic causal factors. This attempt at divorcing religion from history is misguided and unethical because it is not only misleading but it also fails to fully acknowledge the beliefs and values that motivated individuals to take certain actions in the first place.

Straight to Jesus Tanya Erzen, 2006 Erzen is sensitive

savvy and provocative. Her mastery of historical sources, ethnographic technique, and accessible writing style are evident throughout. She illuminates aspects of conservative Christianity central to the culture wars, deepening our understanding of the movement's internal struggles over sexuality, gender, and family issues. Erzen has written a wonderful book. Diane Winston, author of *Red Hot and Righteous: The Urban Religion of the Salvation Army*. Tanya Erzen's wonderful and timely book provides us with a compelling cultural history of the Christian right in the post-war period, from the cold war to family and sexual politics, as well as remarkable ethnographic insight into the dynamics of Exodus International. With compassion, humor, and insight, Erzen takes the reader through the ideological, organizational, and daily practices used in efforts to change people's theological and sexual orientations, from self-help to conversion testimony. Faye Ginsburg, Professor of Anthropology, New York University, author of *Contested Lives*.

Watch This! Jonathan L. Walton, 2009-02-01 An analysis of African American televangelists as cultural icons. Through their constant television broadcasts, mass video distributions, and printed publications, African American religious broadcasters have a seemingly ubiquitous presence in popular culture. They are on par with popular entertainers and athletes in the African American community as cultural icons, even as they are criticized by

others for taking advantage of the devout in order to subsidize their lavish lifestyles For these reasons questions abound Do televangelists proclaim the message of the gospel or a message of greed Do they represent the authentic voice of the black church or the Christian Right in blackface Does the phenomenon reflect orthodox Christianity or ethnocentric Americanness wrapped in religious language Watch This seeks to move beyond such polarizing debates by critically delving into the dominant messages and aesthetic styles of African American televangelists and evaluating their ethical implications

Congregational Studies in the UK Karin Tusting, 2017-03-02 This book presents the first comprehensive introduction to congregational studies in the UK Through a series of innovative essays it explores the difference that the increasingly post Christian nature of British society is making to life in Christian congregations and compares this to the very different scenario which exists in the USA Contributions from leading scholars in the field include rich case studies of local communities and theoretical analyses which reflect on issues of method and develop broader understandings Congregational studies is revealed as a rich and growing field of interest to scholars across many disciplines and to those involved in congregational life

The Lost Soul of American Protestantism D. G. Hart, 2002 In *The Lost Soul of American Protestantism* D G Hart examines the historical origins of the idea that faith must be socially useful in order to be valuable Through specific episodes in Presbyterian Lutheran and Reformed history Hart presents a neglected form of Protestantism confessionalism as an alternative to prevailing religious theory He explains that unlike evangelical and mainline Protestants who emphasize faith's role in solving social and personal problems confessional Protestants locate Christianity's significance in the creeds ministry and rituals of the church Although critics have accused confessionalism of encouraging social apathy Hart deftly argues that this form of Protestantism has much to contribute to current discussions on the role of religion in American public life since confessionalism refuses to confuse the well being of the nation with that of the church The history of confessional Protestantism suggests that contrary to the legacy of revivalism faith may be most vital and influential when less directly relevant to everyday problems whether personal or social Clear and engaging D G Hart's groundbreaking study is essential reading for everyone exploring the intersection of religion and daily life

Belief in Media Mary E. Hess, 2020-07-24 Most works on media developments and Christianity approach the subject from the perspective of the implications of new media technologies for traditional Christian practices or how churches can use new media to further their goals The common framework of analysis is a given reality of traditional institutional Christianity and how it interacts with affects and is affected by media Media are treated as a separate cultural reality This book presents in an accessible form the new directions that approach the interaction of media and religion from a cultural perspective and illustrates these new directions by a number of international and intercultural case studies and explorations Looking at how global media are constructing cultural forms structures and processes the authors show how these have become the life out of which individual and social meaning is created and practised Examining how individuals create religious meaning by interacting

with media of various kinds crossing boundaries of traditional religious cultures and contemporary media cultures this book reveals how Christian institutions are also defined in the process of living culturally within their broader media context

Transforming the Mainline Church Robert A. Chesnut,2000-01-01 In Transforming the Mainline Church Robert Chesnut provides valuable lessons for inner city churches He urges congregations to be more open to diversity to emphasize the arts and music to support entrepreneurial leadership and to move beyond denominational concerns to an approach that responds to the religious hungers of a new generation

Charismatic Christianity in Finland, Norway, and Sweden Jessica Moberg,Jane Skjoldli,2018-01-13 This is open access under a CC BY 4 0 license The history of Charismatic Christianity in the Nordic countries reaches as far back as Pentecostalism itself The bounds of these categories remain a topic of discussion but Nordic countries have played a vital role in developing this rapidly spreading form of world wide Christianity Until now research on global Charismatic Christianity has largely overlooked the region This book addresses and analyzes its historical and contemporary trajectories in Finland Norway and Sweden Through a selection of cases written by Nordic scholars from various disciplines it demonstrates historical and contemporary diversity as well as interconnections between local national and global currents Highlighting change and continuity the anthology reveals new aspects of Charismatic Christianity

Encyclopedia of Fundamentalism: Volume 3 of Religion & Society Brenda Brasher,2001-10-19 The Encyclopedia of Fundamentalism is the third volume of the acclaimed Religion Society series The Encyclopedia of Fundamentalism follows a broad definition of fundamentalism and covers fundamentalism across time and place although the emphasis remains on its primary manifestation Protestant fundamentalism in the United States It draws upon the work of historians sociologists religious scholars anthropologists political scientists and others

Church, Market, and Media Marcus Moberg,2017-07-13 Marcus Moberg offers a new model of religion and religious life in the post war era through focusing on the role of markets and media as vectors of contemporary social and cultural change and therefore institutional religious change While there is wide agreement among sociologists of religion that there this area is transforming on a global scale there is less agreement about how these changes should best be approached and conceptualized In a time of accelerating institutional religious decline institutional Churches have become ever more susceptible to market associated discourse and language and are ever more compelled to adapt to the demands of the present day media environment Using discourse analysis Marcus Moberg tracks how new media and marketing language and concepts have entered Christian thinking and discourse Church Market and Media develops a framework that approaches changes in the contemporary religious field in direct relation to the changing socioeconomic makeup of contemporary societies on the whole Through focusing on the impact of markets and media within the contemporary religious setting of mainline institutional Christian churches in the Western world the book outlines new avenues for further theorizing the study of religious change

The Megachurch and the Mainline Stephen Ellingson,2008-09-15 Religious traditions provide the

stories and rituals that define the core values of church members Yet modern life in America can make those customs seem undesirable even impractical As a result many congregations refashion church traditions so they may remain powerful and salient How do these transformations occur How do clergy and worshipers negotiate which aspects should be preserved or discarded Focusing on the innovations of several mainline Protestant churches in the San Francisco Bay Area Stephen Ellingson's *The Megachurch and the Mainline* provides new understandings of the transformation of spiritual traditions For Ellingson these particular congregations typify a new type of Lutheranism one which combines the evangelical approaches that are embodied in the growing legion of megachurches with American society's emphasis on pragmatism and consumerism Here Ellingson provides vivid descriptions of congregations as they sacrifice hymns in favor of rock music and scrap traditional white robes and stoles for Hawaiian shirts while also making readers aware of the long history of similar attempts to Americanize the Lutheran tradition This is an important examination of a religion in flux one that speaks to the growing popularity of evangelicalism in America

Contested Reproduction John H. Evans, 2010-10-15 Scientific breakthroughs have led us to a point where soon we will be able to make specific choices about the genetic makeup of our offspring In fact this reality has arrived and it is only a matter of time before the technology becomes widespread Much like past arguments about stem cell research the coming debate over these reproductive genetic technologies RGTs will be both political and for many people religious In order to understand how the debate will play out in the United States John H Evans conducted the first in depth study of the claims made about RGTs by religious people from across the political spectrum and *Contested Reproduction* is the stimulating result Some of the opinions Evans documents are familiar but others such as the idea that certain genetic conditions produce a meaningful suffering that is ultimately desirable provide a fascinating glimpse of religious reactions to cutting edge science Not surprisingly Evans discovers that for many people opinion on the issue closely relates to their feelings about abortion but he also finds a shared moral language that offers a way around the unproductive polarization of the abortion debate and other culture war concerns Admirably evenhanded *Contested Reproduction* is a prescient profound look into the future of a hot button issue

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