



*Reinhold Niebuhr*



*John Dewey*

# Reinhold Niebuhr and John Dewey

*An American  
Odyssey*

*Daniel F. Rice*

# Reinhold Niebuhr And John Dewey An American Odyssey

**Charles F. Howlett, Audrey Cohan**



## **Reinhold Niebuhr And John Dewey An American Odyssey:**

*Reinhold Niebuhr and John Dewey* Daniel F. Rice, 1993-01-01 Reinhold Niebuhr and John Dewey frequently have been identified as the most influential American philosophers of their respective times Although their direct contact in print and in political action was marginal their substantive conflict over such issues as religion naturalism the liberal tradition and democracy both reflected and shaped much of America's inner dialogue from 1932 to mid century and beyond In this intriguing book Daniel Rice makes a strong case that although the clash between Niebuhr and Dewey was real and important in a wider context the two shared more insights than either realized

**Reinhold Niebuhr in Theory and Practice** Peter B. Josephson, R. Ward Holder, 2018-12-05 American public life is gripped by a tumult that it has not experienced in at least half a century Resentment distrust despair fear envy and outrage are the passions of the day Yet it was not long ago that political scientists and theologians could speak of a Niebuhr renaissance marked by an appreciation of moral paradox ethical nuance and a recognition of the irony of American history American political leaders from Barack Obama and Hillary Clinton to George Bush and John McCain referenced Reinhold Niebuhr as an important influence on their political understandings Columnists like David Brooks commented on the political condition of contemporary America and scholars from Gary Dorrien and Daniel Rice to Richard Crouter developed academic accounts of Niebuhr's political realism From an insistence on political purity to a wariness of international institutions and the claims of expertise to a rejection of whole categories of public goods it would be difficult to find a more significant shift from the principles that shaped statecraft and public policy during Niebuhr's prime to those that are foundational in the age of Trump *Reinhold Niebuhr in Theory and Practice* Christian Realism and Democracy in America in the Twenty First Century explains the collapse of the Niebuhrian renaissance in public life and the ascendance of the children of light and the children of darkness in the 2016 election Our focus is Niebuhr himself and what the encounter between his own theology and his practical political experience might reveal in our contemporary situation Niebuhr tells us that he does not offer precise policy prescriptions But Niebuhr was a prolific author and his works offer insights both into what realistic and Christian public policies would look like and perhaps more importantly into how citizens should think for themselves about the political challenges of our times Our aim then is to reassert the possibility of a distinctly Niebuhrian public intellectualism and a distinctly Niebuhrian political practice in the wake of the 2016 election

**Reinhold Niebuhr and His Circle of Influence** Daniel F. Rice, 2013 This book presents Reinhold Niebuhr the prominent American theologian in dialogue with seven individuals who each had a major influence on American life

*Reinhold Niebuhr and Christian Realism* Robin W. Lovin, 1995-01-26 A new and penetrating assessment of the work of the twentieth century's best known public theologian *The Theological Vision of Reinhold Niebuhr's "The Irony of American History"* Scott R. Erwin, 2013-06-13 Reinhold Niebuhr remains at the center of a national conversation about America's role in the world and commentators with divergent political and religious positions draw upon his 1951 work *The Irony of*

American History in support of their views In this study Scott R Erwin argues that an appreciation of Niebuhr s theological vision is necessary for understanding the full measure of Irony An appreciation of Niebuhr s theology is important because the majority of individuals reading Irony today fail to acknowledge the central role that his Christian beliefs played in its formulation Niebuhr described his theological vision as being in the battle and above it and in more extensive terms explained it to be a combination of moral resoluteness about the immediate issues with a religious awareness of another dimension of meaning and judgment It was this perspective that led Niebuhr in Irony to assert that America must both take morally hazardous action in combating the aggression of the Soviet Union and engage in critical self evaluation to prevent the country from assuming the most odious traits of its Cold War foe Niebuhr developed this theological vision over the course of the 1930s and 1940s through engagement with Christian doctrine as most readily seen in his academic works such as *The Nature and Destiny of Man* and engagement with current history as seen in his many journalistic writings during this period By focusing primarily on Niebuhr s writings between 1931 and 1951 Erwin traces the development of his Christian interpretation of human nature and history establishes how it informed his theological vision and reveals how that theological vision underlay his writings on current affairs Such excavation is necessary given the fact that Niebuhr became less explicit about the theological nature of his later writings Indeed rather than clearly advance his theological vision in Irony Niebuhr chose to communicate it implicitly through the historical figure of Abraham Lincoln In multiple writings over the course of his career Niebuhr referred to the sixteenth president as both America s greatest statesman and theologian and ultimately portrayed him as the personification of his own religious beliefs Erwin demonstrates that the study of both Niebuhr s theological vision and his application of this vision throughout his life is instructive as the contemporary generation engages with global problems

**Virtue and Irony in American Democracy** Daniel A. Morris, 2015-07-01 What virtues are necessary for democracy to succeed This book turns to John Dewey and Reinhold Niebuhr two of America s most influential theorists of democracy to answer this question Dewey and Niebuhr both implied although for very different reasons that humility and mutuality are important virtues for the success of people rule Not only do these virtues allow people to participate well in their own governance they also equip us to meet challenges to democracy generated by free market economic policy and practices Ironically though Dewey and Niebuhr quarreled with each other for twenty years and missed the opportunity to achieve political consensus In their discourse with each other they failed to become one out of many a task that is distilled in the democratic rallying cry *e pluribus unum* This failure itself reflects a deficiency in democratic virtue Thus exploring the Dewey Niebuhr debate with attention to their discursive failures reveals the importance of a third virtue democratic tolerance If democracy is to succeed we must cultivate a deeper hospitality toward difference than Dewey and Niebuhr were able to extend to each other

**An American Conscience** Jeremy L. Sabella, 2017-03-27 Reinhold Niebuhr 1892 1971 was an inner city pastor ethics professor and author of the famous Serenity Prayer Time magazine s 25th

anniversary issue in March 1948 featured Niebuhr on its cover and Time later eulogized him as the greatest Protestant theologian in America since Jonathan Edwards Cited as an influence by public figures ranging from Billy Graham to Barack Obama Niebuhr was described by historian Arthur Schlesinger Jr as the most influential American theologian of the twentieth century In this companion volume to the forthcoming documentary film by Martin Doblmeier on the life and influence of Reinhold Niebuhr Jeremy Sabella draws on an unprecedented set of exclusive interviews to explore how Niebuhr continues to compel minds and stir consciences in the twenty first century Interviews with leading voices such as Jimmy Carter David Brooks Cornel West and Stanley Hauerwas as well as with people who knew Niebuhr personally including his daughter Elisabeth provide a rich trove of original material to help readers understand Niebuhr s enduring impact on American life and thought CONTRIBUTORS interviewees Andrew J Bacevich David Brooks Lisa Sowle Cahill Jimmy Carter Gary Dorrien Andrew Finstuen K Healan Gaston Stanley Hauerwas Susannah Heschel William H Hudnut III Robin W Lovin Fr Mark S Massa SJ Elisabeth Sifton Ronald H Stone Cornel West Andrew Young     *Reinhold Niebuhr Revisited* Daniel F. Rice, 2009-07-10 In 2007 then presidential candidate Barack Obama called Reinhold Niebuhr 1892 1971 his favorite philosopher Reinhold Niebuhr Revisited offers fresh and creative ways of looking at this influential American theologian s views on religion politics and culture through the eyes of diverse respected scholars     *American Writers and the Approach of World War II, 1935-1941* Ichiro Takayoshi, 2015-04-16 Ichiro Takayoshi s book argues that World War II transformed American literary culture From the mid 1930s to the American entry into World War II in 1941 pre eminent figures from Ernest Hemingway to Reinhold Neibuhr responded to the turn of the public s interest from the economic depression at home to the menace of totalitarian systems abroad by producing novels short stories plays poems and cultural criticism in which they prophesied the coming of a second world war and explored how America could prepare for it The variety of competing answers offered a rich legacy of idioms symbols and standard arguments that were destined to license America s promotion of its values and interests around the world for the rest of the twentieth century Ambitious in scope and addressing an enormous range of writers thinkers and artists this book is the first to establish the outlines of American culture during this pivotal period     **Science under Fire** Andrew Jewett, 2020-12-08 Americans have long been suspicious of experts and elites This new history explains why so many have believed that science has the power to corrupt American culture Americans today are often skeptical of scientific authority Many conservatives dismiss climate change and Darwinism as liberal fictions arguing that tenured radicals have coopted the sciences and other disciplines Some progressives especially in the universities worry that science s celebration of objectivity and neutrality masks its attachment to Eurocentric and patriarchal values As we grapple with the implications of climate change and revolutions in fields from biotechnology to robotics to computing it is crucial to understand how scientific authority functions and where it has run up against political and cultural barriers Science under Fire reconstructs a century of battles over the cultural implications of science in the United States

Andrew Jewett reveals a persistent current of criticism which maintains that scientists have injected faulty social philosophies into the nation's bloodstream under the cover of neutrality. This charge of corruption has taken many forms and appeared among critics with a wide range of social, political, and theological views, but common to all is the argument that an ideologically compromised science has produced an array of social ills. Jewett shows that this suspicion of science has been a major force in American politics and culture by tracking its development, varied expressions, and potent consequences since the 1920s. Looking at today's battles over science, Jewett argues that citizens and leaders must steer a course between, on the one hand, the naive image of science as a pristine, value-neutral form of knowledge and, on the other, the assumption that scientists' claims are merely ideologies masquerading as truths.

Christian Realism and the Revival of Public Theology  
Charles McDaniel, 2025-09-26

Christian Realism and the Revival of Public Theology analyzes Reinhold Niebuhr's *The Children of Light and the Children of Darkness* 80 years after publication and argues that it provides pertinent lessons for the contemporary era. This book considers how Niebuhr's book, as well as his other work, remains relevant and retains insights for an America which seems increasingly to be losing its moral bearings and political courage. The author examines the roots of political polarization in Niebuhr's categories of the children of light and the children of darkness, finding it a more useful binary than liberalism vs. conservatism for understanding America's culture wars and the growing sense that its political institutions are in terminal decay. This book seeks to show how public theology offers resources to foster democratic and moral renewal. It concludes by calling for a reinvigorated civil religion to promote unity rather than division. This book will appeal to scholars of American politics, Christian ethics, Christian Realism, public theology, and American religious history, as well as historians of American Christianity.

**The Realist Tradition and Contemporary International Relations** W. David Clinton, 2007-07-01

The tradition in international relations theory known as realism has often been associated with the Cold War. The contributors to this intriguing volume argue, however, that realism remains a profound and relevant perspective on contemporary international politics. They point out that classical realism is based on concepts that were elucidated long before the Cold War began and are not confined by its boundaries. Further, they believe that insights of the realist tradition can provide valuable guidance in our contemporary world. W. David Clinton and ten scholars of foreign policy reexamine the work of thinkers spanning twenty-five centuries who have contributed to the development of realism across the ages. In their essays, the authors consider two key questions: What makes these thinkers realists? And how is their work relevant to the modern, post-Cold War world? These essays take a fresh look at such canonical thinkers as Thucydides, Augustine, Machiavelli, Hobbes, Hume, Burke, Carr, Niebuhr, and Morgenthau. Countering the widespread belief that realism has nothing left to offer, this collection demonstrates that continuities remain in the political world and that the ideas rooted in realism are too important and too useful to ignore. While there are obvious differences among the political philosophers whose works are considered here, they share a common concern about human limitations and the possible dangerous consequences of ignoring

those limitations Each in his own way these classic thinkers discuss the need for prudence to counter the ever present threat of tragedy resulting from our innocent hopeful or self righteous efforts for perfection These provocative essays demonstrate that though a realist understanding of the nature of international relations is at least as old as Thucydides it is also as contemporaneous as the most recent headline **A Church with the Soul of a Nation** Phyllis D. Airhart,2014-01-01 As Canadian as the maple leaf is how one observer summed up the United Church of Canada after its founding in 1925 But was this Canadian made church flawed in its design as critics have charged A Church with the Soul of a Nation explores this question by weaving together the history of the United Church with a provocative analysis of religion and cultural change

**What Is Education?** Philip W. Jackson,2011-11-07 One day in 1938 John Dewey addressed a room of professional educators and urged them to take up the task of finding out just what education is Reading this lecture in the late 1940s Philip W Jackson took Dewey s charge to heart and spent the next sixty years contemplating his words The stimulating result of a lifetime of thinking about educating What Is Education is a profound philosophical exploration of how we transmit knowledge in human society and how we think about accomplishing that vital task Most contemporary approaches to education follow a strictly empirical track aiming to discover pragmatic solutions for teachers and school administrators Jackson argues that we need to learn not just how to improve on current practices but also how to think about what education means in short we need to answer Dewey by constantly rethinking education from the ground up Guiding us through the many facets of Dewey s comments Jackson also calls on Hegel Kant and Paul Tillich to shed light on how a society does can and should transmit truth and knowledge to successive generations Teasing out the implications in these thinkers works ultimately leads Jackson to the conclusion that education is at root a moral enterprise At a time when schools increasingly serve as a battleground for ideological contests What Is Education is a stirring call to refocus our minds on what is for Jackson the fundamental goal of education making students as well as teachers and therefore everyone better people

Hans Kelsen in America - Selective Affinities and the Mysteries of Academic Influence D.A. Jeremy Telman,2016-08-26 This volume explores the reasons for Hans Kelsen s lack of influence in the United States and proposes ways in which Kelsen s approach to law philosophy and political democratic and international relations theory could be relevant to current debates within the U S academy in those areas Along the way the volume examines Kelsen s relationship and often hidden influences on other members of the mid century Central European migr community whose work helped shape twentieth century social science in the United States The book includes major contributions to the history of ideas and to the sociology of the professions in the U S academy in the twentieth century Each section of the volume explores a different aspect of the puzzle of the neglect of Kelsen s work in various disciplinary and national settings Part I provides reconstructions of Kelsen s legal theory and defends that theory against negative assessments in Anglo American jurisprudence Part II focuses both on Kelsen s theoretical views on international law and his practical involvement in the post war development of international criminal

law Part III addresses Kelsen's theories of democracy and justice while placing him in dialogue with other major twentieth century thinkers including two fellow migr scholars Leo Strauss and Albert Ehrenzweig Part IV explores Kelsen's intellectual legacies through European and American perspectives on the interaction of Kelsen's theoretical approach to law and national legal traditions in the United States and Germany Each contribution features a particular applications of Kelsen's approach to doctrinal and interpretive issues currently of interest in the legal academy The volume concludes with two chapters on the nature of Kelsen's legal theory as an instance of modernism

*The Bloomsbury Companion to Pragmatism* Sami Pihlström, 2015-05-21 Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is The Bloomsbury Companion to Pragmatism introduces many of the ideas and debates at the centre of the field today Focusing on issues in 12 different subject areas this up to date companion covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field the chapters are also enhanced by a glossary research guide and an annotated bibliography For anyone working in contemporary pragmatism or modern American philosophy more generally this companion provides a practical means of navigating what can sometimes feel like a disparate field Showing where important work continues to be done the tensions that exist and most valuably the exciting new directions the field is taking The Bloomsbury Companion to Pragmatism expands our understanding of the role of pragmatism in 21st century philosophy

**John Dewey, America's Peace-Minded Educator** Charles F. Howlett, Audrey Cohan, 2016-07-27 One of America's preeminent educational philosophers and public intellectuals John Dewey is perhaps best known for his interest in the study of pragmatic philosophy and his application of progressive ideas to the field of education Carrying his ideas and actions beyond the academy he tied his philosophy to pacifist ideology in America after World War I in order to achieve a democratic world order Although his work and life have been well documented his role in the postwar peace movement has been generally overlooked In *John Dewey America's Peace Minded Educator* authors Charles F Howlett and Audrey Cohan take a close look at John Dewey's many undertakings on behalf of world peace This volume covers Dewey's support of and subsequent disillusionment with the First World War as well as his postwar involvement in trying to prevent another world war Other topics include his interest in peace movements in education his condemnation of American military intervention in Latin America and of armaments and munitions makers during the Great Depression his defense of civil liberties during World War II and his cautions at the start of the atomic age The concluding epilogue discusses how Dewey fell out of favor with some academics and social critics in the 1950s and explores how Dewey's ideas can still be useful to peace education today Exploring Dewey's use of pragmatic philosophy to build a consensus for world peace Howlett and Cohan illuminate a previously neglected aspect of his contributions to American political and social thought and remind us of

the importance of creating a culture of peace through educational awareness      Contemporary Theology: An Introduction, Revised Edition Kirk R. MacGregor, 2020-07-28 Accessible and comprehensive Contemporary Theology An Introduction by professor and author Kirk R MacGregor provides a chronological survey of the major thinkers and schools of thought in modern theology in a manner that is both approachable and intriguing Unique among introductions to contemporary theology MacGregor includes Evangelical perspectives alongside mainline and liberal developments The influence of philosophy and the recent Christian philosophical renaissance on theology Global contributions Recent developments in exegetical theology The implications of theological shifts on ethics and church life Contemporary Theology An Introduction is noteworthy for making complex thought understandable and for tracing the landscape of modern theology in a well organized and easy to follow manner      *Faith in Life* Donald J. Morse, 2019-01-29 This is the first book to consider John Dewey s early philosophy on its own terms and to explicate its key ideas It does so through the fullest treatment to date of his youthful masterwork the *Psychology* This fuller treatment reveals that the received view which sees Dewey s early philosophy as unimportant in its own right is deeply mistaken In fact Dewey s early philosophy amounts to an important new form of idealism More specifically Dewey s idealism contains a new logic of rupture which allows us to achieve four things A focus on discontinuity that challenges all naturalistic views including Dewey s own later view A space of critical resistance to events that is at the same time the source of ideals A faith in the development of ideals that challenges pessimists like Schopenhauer and Nietzsche and A non traditional reading of Hegel that invites comparison with cutting edge Continental philosophers such as Adorno Derrida and Žižek and even goes beyond them in its systematic approach In making these discoveries the author forges a new link between American and European philosophy showing how they share similar insights and concerns He also provides an original assessment of Dewey s relationship to his teacher George Sylvester Morris and to other important thinkers of the day giving us a fresh picture of John Dewey the man and the philosopher in the early years of his career Readers will find a wide range of topics discussed from Dewey s early reflections on Kant and Hegel to the nature of beauty courage sympathy hatred love and even death and despair This is a book for anyone interested in the thought of John Dewey American pragmatism Continental Philosophy or a new idealism appearing on the scene      **The Continuum Companion to Pragmatism** Sami Pihlström, 2011-06-30 The Continuum Companion to Pragmatism offers the definitive guide to a key area of contemporary philosophy The book covers all the fundamental questions asked by pragmatism areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research Twelve specially commissioned essays from an international team of experts reveal where important work continues to be done in the area and most valuably the exciting new directions the field is taking The Companion explores issues pertaining to aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Featuring a series of indispensable research tools including an A to Z of key terms and concepts a

chronology a detailed list of resources and a fully annotated bibliography this is the essential reference tool for anyone working in contemporary pragmatism or modern American philosophy more generally

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