

# REINHOLD NIEBUHR

*His Religious, Social,  
and Political Thought*

*The Library of Living Theology*

*Edited by* CHARLES W. KEGLEY  
*and* ROBERT W. BRETALL

# Reinhold Niebuhr His Religious Social

**Charles William Kegley, Robert Walter  
BRETALL, Reinhold Niebuhr**

## **Reinhold Niebuhr His Religious Social:**

**Reinhold Niebuhr; His Religious, Social, and Political Thought** Charles W. Kegley, 2009-12-01 This collection of essays by world scholars of different faiths and fields of study eloquently documents the importance and continuing influence of Niebuhr's extensive body of work Following an intellectual autobiography by Niebuhr are twenty essays forming a candid and vigorous discussion spanning the range of Niebuhr's thought Since Niebuhr first came to the world's attention as a critic of social conditions the book begins with an examination of his social thought especially as a Christian ethicist proceeding from this to the political sphere Further essays offer critical exposition criticism and questions on such topics as Niebuhr's philosophy of history his role in American political thought and life his theology and the historical roots of his thought For this new edition there are updated essays by John Bennett Arthur Schlesinger Jr and Kenneth Thompson plus new interpretations by Ronald Stone and Richard Fox Other contributors include Paul Tillich Emil Brunner and Abraham I Heschel A bibliography of Niebuhr's work has been brought up to date by D B Robertson *Reinhold Niebuhr* Charles W. Kegley, Robert Walter Bretall, 1967 **Love and Justice** Reinhold Niebuhr, 1992-01-01 Niebuhr is renowned for his unflinching honesty concerning issues of social ethics specifically love and justice His influence is great both inside and outside the Christian church Now 64 of Niebuhr's important pieces about the problems of humanity and society are compiled in this single volume **Reinhold Niebuhr** Charles W. Kegley, Jr., 2003-01-01 *The Contribution of Religion to Social Work* Reinhold Niebuhr, 1932 **The American Evasion of Philosophy** Cornel West, 1989-05-09 Taking Emerson as his starting point Cornel West's basic task in this ambitious enterprise is to chart the emergence development decline and recent resurgence of American pragmatism John Dewey is the central figure in West's pantheon of pragmatists but he treats as well such varied mid century representatives of the tradition as Sidney Hook C Wright Mills W E B Du Bois Reinhold Niebuhr and Lionel Trilling West's genealogy is ultimately a very personal work for it is imbued throughout with the author's conviction that a thorough reexamination of American pragmatism may help inspire and instruct contemporary efforts to remake and reform American society and culture West may well be the pre eminent African American intellectual of our generation The Nation The American Evasion of Philosophy is a highly intelligent and provocative book Cornel West gives us illuminating readings of the political thought of Emerson and James provides a penetrating critical assessment of Dewey his central figure and offers a brilliant interpretation appreciative yet far from uncritical of the contemporary philosopher and neo pragmatist Richard Rorty What shines through throughout the work is West's firm commitment to a radical vision of a philosophic discourse as inextricably linked to cultural criticism and political engagement Paul S Boyer professor emeritus of history University of Wisconsin Madison Wisconsin Project on American Writers Frank Lentricchia General Editor **Reinhold Niebuhr: Major Works on Religion and Politics (LOA #263)** Reinhold Niebuhr, 2015-04-07 A definitive collection of writings by the theologian and public intellectual who was the conscience of the American Century One of my favorite

philosophers remarked Barack Obama about the theologian Reinhold Niebuhr 1892 1971 in 2007 President Obama is but one of the many American political leaders including Jimmy Carter and Martin Luther King Jr to be influenced by Niebuhr's writings Throughout the Depression World War II and the Cold War Niebuhr was one of the most prominent public voices of his time probing with singular style the question of how to act morally in a fallen world This Library of America volume prepared by Niebuhr's daughter is a collection of four indispensable books *Leaves from the Notebook of a Tamed Cynic* 1929 *Moral Man and Immoral Society* 1932 *The Children of Light and the Children of Darkness* 1944 and *The Irony of American History* 1952 and other essays sermons and lectures Notable entries include Niebuhr's world famous Serenity Prayer plus his writings on Prohibition the Allied bombing of Germany apartheid in South Africa and the Vietnam War many of which are collected here for the first time LIBRARY OF AMERICA is an independent nonprofit cultural organization founded in 1979 to preserve our nation's literary heritage by publishing and keeping permanently in print America's best and most significant writing The Library of America series includes more than 300 volumes to date authoritative editions that average 1 000 pages in length feature cloth covers sewn bindings and ribbon markers and are printed on premium acid free paper that will last for centuries

**Reinhold Niebuhr. His Religious, Social and Political Thought. Edited by C.W. Kegley and R.W. Bretall. [By Various Authors. With a Portrait and a Bibliography.].** Charles William Kegley, Robert Walter BRETALL, Reinhold Niebuhr, 1956 *Religion and the Liberal State in Niebuhr's Christian Realism* Christoph Rohde, 2021-09-02 This book intends to analyze Reinhold Niebuhr's understanding of the state in his Christian Realism Although his overall notion was thoroughly analyzed in different disciplines and respects this specific focus can be diagnosed as a lacuna The task of this book is to develop a hypothesis in terms of under what political social organizational or intellectual context Niebuhr made use of what definition of the state When did he support the extension of state power e g in war times during economic crisis and when did he criticize tendencies toward autocratic structures inside Western style democracies *The Spirit of American Liberal Theology* Gary Dorrien, 2023-09-05 The Spirit of American Liberal Theology is an interpretation of the entire U S American tradition of liberal theology A highly condensed and far more accessible summary of Gary Dorrien's three volume trilogy *The Making of American Liberal Theology* Westminster John Knox Press 2001 2003 and 2006 Dorrien here presses the argument that the most abundant diverse and persistent tradition of liberal theology is the one that blossomed in the United States and is still refashioning itself While discussions of English and German liberalism persist new material includes expanded treatment of the Black social gospel the Universalists developments into early 2020s and a robust expression of the author's post Hegelian liberal liberationist perspective

*Mormonism in Dialogue with Contemporary Christian Theologies* David Lamont Paulsen, Donald W. Musser, 2007 This volume brings together for the first time a broad range of scholars from Mormon and other Christian traditions Replacing polemics and apologetics with dialogue these exchanges show how the full spectrum of contemporary theologies can be

informed by uniquely Mormon ideas and correlatively how Mormon thought can be illuminated through the study of key ideas of the foremost theologians of the twentieth and twenty first centuries Religion and the Realist Tradition Jodok

Troy,2013-09-11 This volume picks up a rather uninvested field of international relations theory the influence of religion on Realism as well as the power of Realism to address religious issues in world politics Although classical scholars of Realism rarely mention religion explicitly in their well known work this volume suggests that Realism offers serious ground for taking religion and faith into account as well as evaluating the impact of religion on its theoretical framework how religion and religious worldviews influence and affect the theoretical framework of Realism and how Realism approach religious issues in international relations as a relatively new field of international studies Although international relations scholars now widely deal with issues of religion large portions of the theoretical underpinning are missing In addressing this lack the volume illustrates the possibility of reform and change in Realism Furthermore the chapters reach out to normative statements The contributors offer a theoretical view on religion in international relations in the context of Realism but always connect this with actual real world related political problems The volume takes into account not only classical thinkers and approaches of Realism but also present day authors dealing with ethical and normative questions of international relations in the aftermath of 9 11 Offering a fresh perspective on the influence of religion on international relations theory this work will be of great interest to scholars of religion and international relations international relations theory and political philosophy The

Making of American Liberal Theology Gary J. Dorrien,2003-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom **Christianity,**

**Politics, and the Predicament of Evil** Bradley B. Burroughs,2019-06-04 Christianity Politics and the Predicament of Evil overcomes a defining divide in contemporary Protestant political ethics created by two contrasting conceptions of politics The first exemplified in the work of Reinhold Niebuhr construes politics as a matter of statecraft that utilizes the power of government to secure the greatest possible order and justice for society as a whole The second most prominently articulated by Stanley Hauerwas maintains that politics concerns itself with the cultivation of virtue consequently it finds not the well ordered state but the church to be the exemplar of politics Not only illuminating the divide between politics as statecraft and

politics as soulcraft but also redeveloping the conceptual space between them this book reconceives politics within a theological framework in which the eschatological City of God rather than the well ordered state or the faithful church functions as the paradigm of political life At the same time it simultaneously recognizes that the existence of evil which corrupts individual wills and social structures inhibits human beings from building the City of God in this world Analyzing criticizing and drawing resources from Niebuhr and Hauerwas as well as looking beyond to Augustine Martin Luther King Jr and others this book specifies the respective roles of soulcraft and statecraft in a political ethic capable of guiding Christians as they witness to God s eschatological intention to establish the City of God in a world currently mired in the predicament of evil

**Religion and Politics in the Contemporary United States** R. Marie Griffith, Melani McAlister, 2008-06-09 This collection of essays from a special issue of *American Quarterly* explores the complex and sometimes contradictory ways that religion matters in contemporary public life *Religion and Politics in the Contemporary United States* offers a groundbreaking cross disciplinary conversation between scholars in American studies and religious studies The contributors explore numerous modes through which religious faith has mobilized political action They utilize a variety of definitions of politics ranging from lobbying by religious leaders to the political impact of popular culture Their work includes the political activities of a very diverse group of religious believers Christians Jews Muslims Hindus Buddhists and others In addition the book explores the meanings of religion for people who might contest the term those who are spiritual but not religious for example as well as activists who engage symbols of faith and community but who may not necessarily consider themselves members of a specific religion Several essays also examine the meanings of secular identity humanist politics and the complex evocations of civil religion in American life No other book on religion and politics includes anything like the diversity of religions ethnicities and topics that this one does from Mormon political mobilization to attempts at Americanizing Muslims in the post 9 11 United States from Cesar Chavez to James Dobson from interreligious cooperation and conflict over Darfur to the global politics surrounding the category of Hindus and South Asians in the United States

***The End of American History*** David W. Noble, Using the work of four major historians Noble focuses on the dramatic change in historical structure and meaning that came with the collapse of the progressive paradigm and its guiding metaphor of exodus from the Old World to the New World

***Encyclopedia of Religion in American Politics*** Jeffrey Schultz, John G. West, Iain Maclean, 1998-12-14 Today such issues as abortion capital punishment sex education racism prayer in public schools and family values keep religion and politics closely entwined in American public life This encyclopedia is an A to Z listing of a broad range of topics related to religious issues and politics ranging from the religious freedom sought by the Pilgrims in the 1620s to the rise of the religious right in the 1980s

***The Hauerwas Reader*** Stanley Hauerwas, 2001-07-23 A Stanley Hauerwas Reader including Hauerwas essays and excerpts from his books and monographs intended to provide a comprehensive introduction to his work

***The Future of Christian Realism*** Dallas Gingles, Joshua Mauldin, Rebekah L.

Miles,2023-04-15 In the world's most developed democracies anxiety about the future of democracy is palpable. The tension between moral aspiration and moral despair has reached a point of crisis. Christian realism arose during a similar time of crisis when Reinhold Niebuhr used the insights of the Christian tradition to interpret the clash between democracy and totalitarianism. Beginning with Robin Lovin's account of Christian realism as a nuanced blend of theological, moral, and political realisms, *The Future of Christian Realism* addresses fundamental topics in theology, ethics, and politics. The contributors come from different traditions, span five continents, and together present a case for the continuing relevance of Christian realism. By paying close attention to many of the most pressing moral challenges facing societies today, the authors illustrate and evaluate the enduring relevance of Christian realism. *Modern Christian Thought: The twentieth century* by James C. Livingston and Francis Schüssler Fiorenza, This widely acclaimed introduction to modern Christian thought, formerly published by Prentice Hall, provides full scholarly accounts of the major movements and thinkers, theologians and philosophers in the Christian tradition since the eighteenth century. Enlightenment together with solid historical background and critical assessments. This second edition deals with the entire modern period in both Europe and America and is the first to include extensive treatment of modern Catholic thinkers, Evangelical thought, and Black and Womanist theology.

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