

# **Nurse Paulas New Look**

D. J. Dee

#### **Nurse Paulas New Look:**

**The Changing Image of the Nurse** Philip Arthur Kalisch, Beatrice J. Kalisch, 1987 The Kalisches profile the nurse as careerist and suggest approaches for cultivating the development of this new image Illustrated with examples from advertising film and television

Nurse Melanie's Flight D. J. Dee, 1985

Nurse Paula's new look Beatrice Warren, 1962

Nurse Lauren's Challenge Isabel Cabot, 1984 Blessed Events Pamela E. Klassen, 2021-06-08 Blessed Events explores how women who give birth at home use religion to make sense of their births and in turn draw on their birthing experiences to bring meaning to their lives and families Pamela Klassen introduces a surprisingly diverse group of women in their own words while also setting their birth stories within wider social political and economic contexts In doing so she emerges with a study that disrupts conventional views of both childbirth and religion by blurring assumed divisions between conservative and feminist women and by taking childbirth seriously as a religious act Most American women who have a choice give birth in a hospital and request pain medication Yet enough women choose and advocate unmedicated home birth and do so for carefully articulated reasons social resistance among them to constitute a movement Klassen investigates why women whose religious affiliations range from Old Order Amish to Reform Judaism to goddess centered spirituality defy majority opinion the medical establishment and sometimes the law to have their babies at home In considering their interpretations including their critiques of the dominant medical model of childbirth and their views on labor pain she examines the kinds of agency afforded to or denied women as they derive religious meanings from childbirth Throughout she identifies tensions and affinities between feminist and traditionalist appraisals of the symbolic meaning of birth and the power of women What does home birth a woman centered movement working to return birth to women s control mean in practice for women s gender and religious identities Is this supreme valuing of procreation and motherhood constraining or does it open up new realms of cultural and social power for women By asking these questions while remaining cognizant of religion s significance Blessed Events challenges both feminist and traditionalist accounts of childbearing while broadening our understanding of how religion is lived in contemporary America Nurse Jill's Perfect Man Mary Curtis Bowers, 1984 Nurse Hilary's Nurse Kristi's Secret Beatrice Woodbury Warren,1984 Promise Isabel Cabot, 1984 Summer-camp Nurse Mary Lupton, 1985 Nurse Julie's Pretense Mary Curtis Bowers, 1985

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