



*Myths and
Legends of
the Pacific Northwest*

Katharine B. Judson

Myths And Legends Of The Pacific Northwest

Gary Snyder



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Myths And Legends Of The Pacific Northwest Katherine Berry Judson, 2012 Miss Judson has collected these myths and legends from many printed sources She disclaims originality but she has rendered a service that will be appreciated by the many who have sought in vain for legends of the Indians There is an agreeable surprise in store for any lover of folk lore who will read these books Contents The Origin Of Daylight How Silver Fox Created The World How Kemush Created The World The Robe Of Kemush How Qawaneca Created The World How Old Man Above Created The World Old Man Above And The Grizzlies Duration Of Life How Coyote Stole Fire How Beaver Stole Fire How Dog Stole Fire The Bridge Of The Gods The Dalles The Story Of Ashish Creation Of Mankind As Ai Yahal The Golden Age The First Totem Pole Spirit Of Snow Owl And Raven Cradle Song Woodrat And Rabbits Quarrel Of Sun And Moon Chinook Wind The Miser Of Takhoma Why There Are No Snakes On Takhoma Cry Because He Had No Wife How Coyote Got His Cunning The Naming Of Creation The Bird Chief The Spell Of The Laughing Raven Origin Of The Thunder Bird Mount Edgecomb Alaska An Indian s Vow To The Thunder Gods Chinook Ghosts The Memaloose Islands A Visiting Ghost Origin Of The Tribes How The Okanogans Became Red The Copper Canoe Origin Of Mineral Springs How The Ermine Got Its Necklace Coyote And Grizzly Coyote And The Dragon Origin Of Spokane Falls Coyote In The Buffalo Country Coyote And The Salmon Falls Of The Willamette Tallapus And The Cedar How Coyote Was Killed Old Grizzly And Old Antelope Legend Of The Klickitat Basket The Northern Lights **Myths and**

Legends of the Pacific Northwest Katharine Berry Judson, 1997-01-01 These collected myths and tales of the Indians of the Pacific Northwest the Klamath Nez Perce Tillamook Modoc Shastan Chinook Flathead Clatsop and other tribes were first published in 1910 Here are their stories concerning the creation of the universe the theft of fire and daylight the death and rebirth of salmon and especially the formation of such geographical features as The Dalles the Columbia River the Yukon River and Mounts Shasta Hood Rainier Baker and Adams Katharine Berry Judson began with native oral tradition in retelling these stories They represent as Jay Miller says a distillation of tribal memory and a personification of environmental wisdom Some legends Duration of Life Old Grizzly and Old Antelope and Robe of Kemush are almost literal translations recorded by government ethnologists Animating the beautifully wrought tales are entities like Coyote Old Man Above Owl and Raven and other Animal People and Chinook Ghosts Katharine Berry Judson was a professor of history at the University of Washington She compiled and edited four collections of native myths and tales including *Myths and Legends of California* and the *Old Southwest* also available as a Bison Book Jay Miller formerly assistant director and editor at the D Arcy McNickle Center for the History of the American Indian at the Newberry Library is an independent scholar and writer teaching the grammar of Tsimshian in Prince Rupert British Columbia He is the author of *Tsimshian Culture* Nebraska 1997 and editor of *Mourning Dove A Salishan Autobiography* Nebraska 1990 **MYTHS AND LEGENDS OF THE PACIFIC NORTHWEST**

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Myths and Legends of the Pacific Northwest Katharine Berry Judson,2017-09-16 Excerpt from Myths and Legends of the Pacific Northwest Especially of Washington and Oregon The adventures of Coyote like those of Yehl the Raven of Alaska are so many that no one could tell them all Professor F S Lyman however groups them around three or four main heads the theft of fire the destruction of monsters the making of waterfalls and the teaching of useful arts to the Indians Now the animal people lived before the days of the first grandfather long long ago when the sun was new and no larger than a star when the earth was young and the tall firs of the forest no larger than an arrow These were the days of the animal people People had not come out yet About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Myths and Legends of the Pacific Northwest** Katharine Berry Judson,2015-02-14

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Myths and Legends of the Pacific Northwest Katharine Judson,2015-02-12 From the preface IN the days

of the first grandfather when the earth was young the Indian armed only with stone knife stone hatchet and bows and arrows found himself confronted with the work of Some One far greater and stronger than himself This Power or Powers for there came to be many of them had uplifted snowy mountain peaks had cut deep canons through the solid rock had carved out mountain passes and had blocked the passage of mighty rivers by great rocks and boulders These Powers were strong and brutal They had enormous strength and men of only human size were their prey as helpless as flybug under the heel of the Indian Tatoosh the Thunder Bird who lived in the sky was one of these Powers He shook the mountains with the flapping of his wings The flashing of his eye was the lightning He caught great whales instead of salmon for food Only by crumbling a rock into powder so small that he could not even see it could he secure a piece small enough for the Indian to use as a salmon spear Because Tatoosh is so terrible and the enemy of red men his picture is painted and carved on their houses their canoes and canoe paddles indeed everywhere to soften his anger Often Tatoosh as shown in the photograph of the Chilcat blanket is represented by a single eye the terrible eye that flashes fire There is no beneficent deity among these Indians of the Northwest Sahale does not represent the same idea as that of Manitou the Great Spirit among the eastern Indians Yet Tyhee Sahale along the Columbia River and Old Man Above among the California Indians represent the clearest idea of a single governing spirit living in the sky But they are not sure of his friendship Among most of the tribes on the other hand there is an utter lack of any friendly deity as among the Blackfeet of Montana with whom Old Man is simply a trickster half human who nearly always gets the worst of it in his encounters with Coyote

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the terrifying intuition and rebirth the love and ecstasy of the dance the common work of the tribe He develops as replacement for shattered social structures a concept of tribal tradition which could lead to growth and enlightenment in self disciplined freedom Whatever it is or ever was in any other culture can be reconstructed from the unconscious through meditation the coming revolution will close the circle and link us in many ways with the most creative aspects of our archaic past *Books on the Pacific Northwest for Small Libraries* Eleanor Ruth Rockwood,1923 Access vertical file of Archive collection at Port Angeles Main Library **A Brief Guide to Native American Myths and Legends** Lewis Spence,2013-01-17 In this brilliant reworking of Lewis Spence s seminal Myths and Legends of the North American Indians Jon E Lewis puts the work in context with an extensive new introductory essay and additional commentary throughout the book on the history of Native Americans their language and lifestyle culture and religion mythology He includes examples of myths from tribes omitted by Spence a guide to tribes and their myths by region a basic Lakota Sioux glossary guides to key pronunciations and a bibliography

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