



Madame Mao

Anchee Min



Madame Mao:

Madame Mao: The White-Boned Demon Ross Terrill, 1999 This is the most complete and authoritative account of the childhood and tumultuous life of Jiang Qing from her early years as an aspiring actress to her marriage and partnership with Mao Zedong the controversial years of power after Mao's death her final years of disgrace and imprisonment and her suicide in 1991

The Life of Madame Mao Ross Terrill, 2014-08-05 A peculiar facet of China's history is that its greatest villains have often been women The evil Empress Wu lives on in legend as does another ogre the White Boned Demon Madame Mao Zedong On January 25 1981 Jiang Qing widow of Mao was sentenced to death Two years later that sentence was changed to life imprisonment The daughter of a concubine Jiang Qing grew up as an outcast in the homes of wealthy men In her early teens she joined a troupe of roving actors By the age of nineteen she had exhausted two marriages Reaching Shanghai she won theatrical success as Ibsen's Nora a role that gave expression to both her rage and ambition At twenty four Jiang Qing abandoned stardom at the height of a movie career to join Mao Zedong after his Long March across China She married the great revolutionary after his current wife was ousted and rose to be the inspiring and vengeful leader of the Cultural Revolution As Mao sank toward death Jiang Qing made her bid to be empress She failed and soldiers came to arrest her in the middle of the night Her downfall reverberated across the world Ross Terrill author of *The Life of Mao* one of the West's most eminent Sinologists is uniquely qualified to unearth Madame Mao's hidden story Terrill went to China and Taiwan to track down documents and living sources and discovered secret papers and photos that had escaped Madame Mao's confiscation In the author's words This book tells Jiang Qing's story through the eloquent unofficial voices of China oral histories eyewitness accounts from the grassroots testimony of those Chinese who watched knew hated or loved Jiang Qing The result is a portrait of a woman vivid flawed and human who fought her way to a place in history as well as a riveting view of one of the most momentous revolutions of all time

The White-boned Demon Ross Terrill, 1984

Becoming Madame Mao Anchee Min, 2018-10-09 From the national bestselling author of *Red Azalea* Extraordinary Min lets Madame Mao be seen as never before Bottom line riveting People In a sweeping erotically charged story Anchee Min creates a finely nuanced portrait of one of the most fascinating and vilified women of the twentieth century Madame Mao is almost universally known as the white boned demon ambitious vindictive and cruel whose bid to succeed her husband led to the death of millions But Anchee Min's story begins with a young girl named Yunhe the unwanted daughter of a concubine who ignored her mother's pleas and refused to have her feet bound It was the first act of rebellion for this headstrong beautiful and charismatic girl who would find fame as an actress in Shanghai and later fall in love and marry Mao Zedong The great revolutionary leader proved to be an inattentive husband with a voracious appetite for infidelity but the couple stayed together through the Communist victory the disastrous Great Leap Forward and the chaos of the Cultural Revolution Min uses historical facts and her lush penetrating psychological imagination to take us beyond the myth of the person who so greatly influenced an entire

generation of Chinese The result is a complex portrait of a woman who railed against the confines of her culture whose deep seated insecurities propelled her to reinvent herself constantly and whose ambition was matched only by her ferocious never to be fulfilled need to be loved Sheer poetry The Wall Street Journal A magnificent book consequential significant beautiful The true heroine is writer Anchee Min San Diego Union Tribune Madame Mao, the White-boned Demon Ross Terrill, 1995

Madame Mao Anchee Min, 2007 *Haunting in Chinese-Australian Writing* Xiao Xiong, 2023-06-26 This book examines haunting in terms of trauma languaging and the supernatural in works by Chinese Australian writers born in Australia Mainland China Hong Kong Malaysia and Singapore It goes beyond the conventional focus on identity issues in the analysis of diasporic writing considering how the memory of past trauma is triggered by abusive systems of power in the present The author unpacks how trauma also brings past violence to haunt the present This book considers how different Chinese diasporic communities present a dynamic and multiple state through partial erasure between different Chinese subcultures and other cultures Showing the supernatural as a social and cultural product this book elucidates how haunting as the supernatural refers to the coexistence of and the competition between different cultures and powers It takes a wide ranging view of different diasporic communities under the banner Chinese a term that refers not only to Chinese nationals in terms of citizenship but also to the Chinese diaspora in terms of ancestry and Chinese culture more generally In analysing haunting in texts the author positions Chinese culture as in a constant state of flux It is relevant to literary scholars and students with interests in Australian literature Chinese and Southeast Asian migration writing and those with an interest in the Gothic and postcolonial traditions Becoming Madame Mao Anchee Min, 2000 This is an evocation of the woman who married Chairman Mao and fought to succeed him The unwanted daughter of a concubine she refused to have her feet bound ran away to join an opera troupe became an actress in Shanghai and eventually met Mao Zedong in the mountains of Yanan

Conversations with Biographical Novelists Michael Lackey, 2018-10-18 How does a writer approach a novel about a real person In this new collection of interviews authors such as Emma Donoghue David Ebershoff David Lodge Colum McCann Colm T ib n and Olga Tokarczuk sit down with literary scholars to discuss the relationship of history truth and fiction Taken together these conversations clarify how the biographical novel encourages cross cultural dialogue promotes new ways of thinking about history politics and social justice and allows us to journey into the interior world of influential and remarkable people *Mao's Last Dancer* Li Cunxin, 2011-10-01 The young reader edition of the international bestseller now a major motion picture At the age of eleven Li Cunxin was one of the privileged few selected to serve in Chairman Mao s Cultural Revolution by studying at the Beijing Dance Academy Having known bitter poverty in his rural China home ballet would be his family s best chance for a better future From one hardship to another Cunxin demonstrated perseverance and an appetite for success that led him to be chosen as one of the first two people to leave Mao s China and go to American to dance on a special cultural exchange But life in the U S was nothing like his communist indoctrination had led him to believe Ultimately

he defected to the west in a dramatic media storm and went on to dance with the Houston Ballet for sixteen years This inspiring story of passion resilience and a family s love captures the harsh reality of life in Mao s communist China and the exciting world of professional dance This compelling memoir includes photos documenting Li s extraordinary life

Madame Mao's Memories Henry Ong,1992 Mao's China Ram K. Vepa,1979 The Book Is One Of The Few Full Length Studies Of The Members Of A Legislative Assembly It Deals With The Members Of The Iv Legislative Assembly In Rajasthan One Of The 22 States Of The Indian Union Which Though With A Feudal Background Has Been Struggling Its Way To A Modern Democratic Order The Data For The Study Was Collected During 1970 71 And Covers 130 Of The 184 Members Of The Legislative Assembly The Study Aims At Finding Out The Role Of The Legislative Elite In The Democratizing Process The Specific Foci Of Enquiry Are The Socio Economic And Political Background Of The Legislators Their Political Values And Orientation And Their Role Images What Distinguishes This Study From Other Studies Of The Legislative Elite Is An Effort To Investigate Intothe Pattern Of Constituency Linkage Which The Legislative Elite Develop In Their Own Enlightened Self Interest The Key Finding Of The Study Is That The Constituents Look Upon Their Representatives Primarily As Agents Of Local Development Which In Turn Becomes The Basis Of Their Legitimacy And Re Election The Author Has Also Tried To Probe Into The Patterns Of Socialisation That Have Gone Into The Making Of The Political Mind Of The Legislators In The State The Study Brings Out That Till The Iv Assembly At Least National Movement Had Been One Of The Most Important Socialising Agents Though Some Departures From This Trend Have Also Been Noticeable Which Have A Portent For The Future Altogether The Prsent Study Which Is A Revised Version Of Authbor S Ph D Thesis Provides Meaningful Insights Into The Structure Of The Political Elite And The Political Process In The State It Should Serve As A Useful Basis For Future Studies Particularly For Comparative Purposes **The Book of Swindles** Yingyu Zhang,2017-09-05 This is an age of

deception Con men ply the roadways Bogus alchemists pretend to turn one piece of silver into three Devious nuns entice young women into adultery Sorcerers use charmed talismans for mind control and murder A pair of dubious monks extorts money from a powerful official and then spends it on whoring A rich student tries to bribe the chief examiner only to hand his money to an imposter A eunuch kidnaps boys and consumes their essence in an attempt to regrow his penis These are just a few of the entertaining and surprising tales to be found in this seventeenth century work said to be the earliest Chinese collection of swindle stories The Book of Swindles compiled by an obscure writer from southern China presents a fascinating tableau of criminal ingenuity The flourishing economy of the late Ming period created overnight fortunes for merchants and gave rise to a host of smooth operators charlatans forgers and imposters seeking to siphon off some of the new wealth The Book of Swindles which was ostensibly written as a manual for self protection in this shifting and unstable world also offers an expert guide to the art of deception Each story comes with commentary by the author Zhang Yingyu who expounds a moral lesson while also speaking as a connoisseur of the swindle This volume which contains annotated translations of just

over half of the eighty odd stories in Zhang's original collection provides a wealth of detail on social life during the late Ming and offers words of warning for a world in peril **Pearl of China** Anchee Min, 2011-05-12 In the small southern town of Chinkiang two young girls from very different worlds collide and become inseparable companions Willow is hardened by poverty and fearful for her future Pearl is the daughter of a Christian missionary who desperately wishes she was Chinese too Neither could have foreseen the transformation of the little American girl embarrassed by her blonde hair into the Nobel Prize winning writer and one of China's modern heroines Pearl S Buck When the country erupts in civil war between the Nationalists and the Communists Pearl and Willow are brutally reminded of their differences Pearl's family is forced to flee the country and Willow is punished for her loyalty to her cultural imperialist friend And yet in the face of everything that threatens to tear them apart the paths of these two women remain intimately entwined **Twentieth Century Opera** George Whitney Martin, 1999 Limelight Martin provides a guide to opera that is sweeping in its scope thorough in its detail and authoritative in its commentary He recalls a century of achievement in an art form that today enjoys unprecedented popularity and that has been generously enriched by challenging works in many cases yet to be fully recognized of the modern era **Mao's Last Dancer (Movie Tie-In)** Li Cunxin, 2010-07-27 THE INTERNATIONAL BESTSELLER The extraordinary memoir of a peasant boy raised in rural Maoist China who was plucked from his village to study ballet and went on to become one of the greatest dancers of his generation From a desperately poor village in northeast China at age eleven Li Cunxin was chosen by Madame Mao's cultural delegates to be taken from his rural home and brought to Beijing where he would study ballet In 1979 the young dancer arrived in Texas as part of a cultural exchange only to fall in love with America and with an American woman Two years later through a series of events worthy of the most exciting cloak and dagger fiction he defected to the United States where he quickly became known as one of the greatest ballet dancers in the world This is his story told in his own inimitable voice THE BASIS FOR A MAJOR MOTION PICTURE **Mao's Way** Edward E. Rice, 1974-01-01 **Writers on the Air** Donna Seaman, 2005 Vibrant interviews from the radio program Open Books

Gender and Food in Transnational East Asia Eric Ping Hung Li, Chikako Nagayama, Jooyeon Rhee, 2021-10-12 Gender and Food in Transnational East Asia illustrates how the production and consumption of food impacts the changing social positions of individuals and their relationships with their families the state and their work as well as shapes their gender sexual ethnic and national identities The transnational movement of food and people between East Asia and the rest of the world is increasingly visible forming various forces behind the cultural and political constructions of gender politics among and beyond Asian diasporas It argues that a critical engagement with practices and representations of food from gender perspectives can enhance our understanding of the society and culture of transnational East Asia **Autocratic Tradition and Chinese Politics** Zhengyuan Fu, 1993 This book examines the Chinese political tradition over the past two thousand years and argues that the enduring and most important feature of this tradition is autocracy The author interprets

the communist takeover of 1949 not as a revolution but as a continuation of the imperial tradition The book shows how Mao Zedong revitalised this autocratic tradition along five lines the use of ideology for political control concentration of power in the hands of a few state power over all aspects of life law as a tool wielded by the ruler who is himself above the law and the subjection of the individual to the state Using a statist approach the book argues that in China political action of the state has been the single most important factor in determining socio economic change

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