

Reasons for Not Embracing the Doctrine of Universal Salvation.

In a Series of Letters to a Friend

Joel Hawes



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Reasons For Not Embracing The Doctrine

Richard Eddy



Reasons For Not Embracing The Doctrine:

A Candid Review of Ten Letters Containing Reasons for Not Embracing the Doctrine of Universal Salvation by Rev. Joel Hawes Russel Canfield,1827 Statement of Reasons for Embracing the Doctrines and Disclosures of Emanuel Swedenborg George Bush,1850 **Statement of reasons for embracing the doctrines and disclosures of Emanuel Swedenborg ... Tenth thousand** George Bush,1855 **Statement of reasons for embracing the doctrines and disclosures of Emmanuel Swedenborg. Reasons for embracing the doctrines and disclosures of Emmanuel Swedenborg, etc** George Bush,1860 **Reasons for those who embrace the heavenly doctrines of the New Church, abiding still in external communion with what is commonly called the Old Church: being the substance of two letters from a clergyman of the Church of England ... To which are added a few extracts from the writings of the Hon. Emanuel Swedenborg, etc. [A letter of the author to the editor signed: J. C., i.e. John Clowes? The preface signed by the editor: John Stirling.]** ,1824 *American Tract Magazine* ,1829 **Christian Telescope** ,1825 A Debate on the Doctrines of Atonement, Universal Salvation, and Endless Punishment David Holmes,William G. Bishop (Reporter),1848 Questions discussed 1 Does gospel salvation embrace deliverance from just and deserved punishment 2 Is there sufficient evidence for believing that all men will be finally holy and happy 3 Is there sufficient evidence for believing that any part of the human family will suffer endless misery in a future state pages 3 **United States Vs. Mexico in the Matter of the Case of the Pious Fund of the Californias** United States,1902 Universalism in America Richard Eddy,1886 New-Church Messenger ,1926 The Christian Index, and Baptist Miscellany ,1841 **Olive Branch** ,1828 Class Meetings: Embracing Their Origin, Nature, Obligation, and Benefits Leonidas Rosser,1855 Copyright Issues Presented by Digital Audio Tape United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Patents, Copyrights, and Trademarks,1987 **Spinoza and the Freedom of Philosophizing** Mogens Lærke,2021-02-25 Spinoza and the Freedom of Philosophizing is a study of freedom of speech good government civic responsibility public education and the foundations of religion and society as seen through the eyes of seventeenth century Dutch philosopher Spinoza During the Golden Age of the Dutch Republic a new kind of public sphere emerged Courtly structures of political advice made room for new republican forms of public consultation between the sovereign powers and the general citizenry Missing however were guidelines for how and when to address questions of public concern and how to form unprejudiced citizens in possession of their own free judgment capable of speaking up for themselves in public deliberations with the common interest in view The book argues that Spinoza s conception of the freedom of philosophizing and the systematic political theory he developed to defend it in his 1670 Theological Political Treatise were conceived to provide just such guidelines It shows how Spinoza understood the freedom of philosophizing as a collective style of reasoning and argument based on mutual teaching and advising a model for the public sphere in a free republic It studies the conditions under which such a

public sphere of free philosophizing could flourish how it would require popular reform of public education and democratic reorganization of the relations between political counsel and sovereign command It also shows how Spinoza designed theological and political doctrines of universal faith and social contract in order to promote true religion and a sense of civic duty and asserted the state's right over sacred matters as a means to ensure mutual toleration in a multi religious society

An Exposition of the Gospel ... According to John. [With the Text.] By George Hutcheson ... Reprinted from the Edition of 1657, 1657 The Law of Reason, Embracing the Subjects of Utility of Free Discussion, Elements of Metaphysics, ... and Principles of Materialism, ... Selections from Mirabaud's [or Rather Holbach's] System of Nature, and the Bons Sens of the Curé Meslier, on the Existence and Attributes of the Deity; Observations by W. Hammon, in ... Answer to Dr. Priestley's Letters, Addressed to a Philosophical Unbeliever; Immortality of the Soul, by D. Hume; ... Also, an Epitome of Mr. Owen's Social System, ... Mr. Owen's Opinion of Jesus Christ, Principles of Political Science, Political Institutions, Select Poetry, Etc, 1831 *We Shall Be No More* Richard Bell, 2012-03-20 Suicide is a quintessentially individual act yet one with unexpectedly broad social implications Though seen today as a private phenomenon in the uncertain aftermath of the American Revolution this personal act seemed to many to be a public threat that held no less than the fate of the fledgling Republic in its grip Salacious novelists and eager newspapermen broadcast images of a young nation rapidly destroying itself Parents physicians ministers and magistrates debated the meaning of self destruction and whether it could or should be prevented Jailers and justice officials rushed to thwart condemned prisoners who made halters from bedsheets while abolitionists used slave suicides as testimony to both the ravages of the peculiar institution and the humanity of its victims Struggling to create a viable political community out of extraordinary national turmoil these interest groups invoked self murder as a means to confront the most consequential questions facing the newly united states What is the appropriate balance between individual liberty and social order Who owns the self And how far should the control of the state or the church or a husband or a master extend over the individual With visceral prose and an abundance of evocative primary sources Richard Bell lays bare the ways in which self destruction in early America was perceived as a transgressive challenge to embodied authority a portent of both danger and possibility His unique study of suicide between the Revolution and Reconstruction uncovers what was at stake personally and politically in the nation's fraught first decades **The Gospel Anchor**, 1832

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