

Ancient
Commentators
on Aristotle

GENERAL EDITOR: RICHARD SORABJI

SIMPLICIUS:
On Epictetus Handbook
27–53

Translated by
Tad Brennan & Charles Brittain

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On Epictetus Handbook 27 53 Simplicius

Simplicius



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On Epictetus Handbook 27-53 Simplicius,2002 The Enchiridion or Handbook of the first century AD Stoic Epictetus was used as an

ethical treatise both in Christian monasteries and by the sixth century pagan Neoplatonist Simplicius. Simplicius chose it for beginners rather than Aristotle's *Ethics* because it presupposed no knowledge of logic. We thus get a fascinating chance to see how a pagan Neoplatonist transformed Stoic ideas. The text was relevant to Simplicius because he too like Epictetus was teaching beginners how to take the first steps towards eradicating emotion although he is unlike Epictetus in thinking that they should give up public life rather than acquiesce if public office is denied them. Simplicius starts from a Platonic definition of the person as rational soul not body ignoring Epictetus' further whittling down of himself to just his will or policy decisions. He selects certain topics for special attention in chapters 1, 8, 27 and 31. Things are up to us despite Fate. Our sufferings are not evil but providential attempts to turn us from the body. Evil is found only in the human soul. But evil is parasitic. Proclus' term on good: The gods exist, are provident and cannot be bought off. With nearly all of this the Stoics would agree but for quite different reasons and their own distinctions and definitions are to a large extent ignored. This translation of the *Handbook* is published in two volumes. This is the second volume covering chapters 27-53; the first covers chapters 1-26. Bloomsbury Publishing. **Simplicius: On Epictetus Handbook 1-26** Charles Brittain, Tad Brennan, 2014-04-22. Simplicius' moral interpretation of Epictetus is preserved in the library of nations as a classic book most excellently adapted to direct the will to purify the heart and to confirm the understanding by a just confidence in the nature both of God and man. Edward Gibbon. This book written by a pagan philosopher makes the most Christian impression conceivable. The betrayal of all reality through morality is here present in its fullest splendour. pitiful psychology: the philosopher is reduced to a country parson. And Plato is to blame for all of it. He remains Europe's greatest misfortune. Friedrich Nietzsche. Of these two rival reactions the favourable one was most common. *Epictetus Handbook on ethics* was used in Christian monasteries and Simplicius' commentary on it was widely available up to the nineteenth century. The commentary gives us a fascinating chance to see how a pagan Neoplatonist transformed Stoic ideas adding Neoplatonist accounts of theology, theodicy, providence, free will and the problem of evil. This translation of the *Commentary on the Handbook* is published in two volumes. This is the first covering chapters 1-26; the second covers chapters 27-53. **On Epictetus' "Handbook 27-53"** Simplicius (of Cilicia.), 2002. On Epictetus' "Handbook 27-53" Simplicius (of Cilicia.), 2002. *Epictetus' Handbook and the Tablet of Cebes* Keith Seddon, 2006-05-02. This new translation presents two key works in clear straightforward English. The text is preceded by a comprehensive overview of the ethics in the two works and includes chapter by chapter discussion of key themes. *The Role Ethics of Epictetus* Brian E. Johnson, 2013-12-04. *The Role Ethics of Epictetus: Stoicism in Ordinary Life* offers an original interpretation of Epictetus's ethics and how he bases his ethics on an appeal to our roles in life. Epictetus believes that every individual is the bearer of many roles from sibling to citizen and that individuals are morally good if they fulfill the obligations associated with these roles. To understand Epictetus's account of roles, scholars have often mistakenly looked backwards to Cicero's earlier and more schematic account of roles. However, for Cicero, roles are merely a tool in the service of the virtue of

decorum where decorum is one of the four canonical virtues prudence justice greatness of spirit and decorum In contrast Epictetus sets those virtues aside and offers roles as a complete ethical theory that does the work of those canonical virtues This book elucidates the unique features of Epictetus's role based ethics First individuals have many roles and these roles are substantial enough that they may conflict Second although Epictetus is often taken to have only a sparse theory of appropriate action or duty in older translations Brian E Johnson examines the criteria by which appropriate action is measured in order to demonstrate that Epictetus does have an account of appropriate action and that it is grounded in his account of roles Finally Epictetus downplays the Stoic ideal of the sage and replaces that figure with role bound individuals who are supposed to inspire each of us to meet the challenges of our own roles Instead of looking to sages who have a perfect knowledge and action that we must imitate Epictetus's new ethical heroes are those we do not imitate in terms of knowledge or action but simply in the way they approach the challenges of their roles The analysis found in *The Role Ethics of Epictetus* will be of great value both to students and scholars of ancient philosophy ethics and moral philosophy history classics and theology and to the educated reader who admires Epictetus

Fate, Providence and Moral Responsibility in Ancient, Medieval and Early Modern Thought Pieter d'Hoeine, Gerd Van Riel, 2014-03-05 Essays on key moments in the intellectual history of the West This book forms a major contribution to the discussion on fate providence and moral responsibility in Antiquity the Middle Ages and Early Modern times Through 37 original papers renowned scholars from many different countries as well as a number of young and promising researchers write the history of the philosophical problems of freedom and determinism since its origins in pre socratic philosophy up to the seventeenth century The main focus points are classic Antiquity Plato and Aristotle the Neoplatonic synthesis of late Antiquity Plotinus Proclus Simplicius and thirteenth century scholasticism Thomas Aquinas Henry of Ghent They do not only represent key moments in the intellectual history of the West but are also the central figures and periods to which Carlos Steel the dedicatory of this volume has devoted his philosophical career

Simplicius: On Aristotle Physics 1.5-9, 2014-04-22 Simplicius greatest contribution in his commentary on Aristotle on Physics 1 5 9 lies in his treatment of matter The sixth century philosopher starts with a valuable elucidation of what Aristotle means by principle and element in Physics Simplicius own conception of matter is of a quantity that is utterly diffuse because of its extreme distance from its source the Neoplatonic One and he tries to find this conception both in Plato's account of space and in a stray remark of Aristotle's Finally Simplicius rejects the Manichaean view that matter is evil and answers a Christian objection that to make matter imperishable is to put it on a level with God This is the first translation of Simplicius important work into English

How to Be Free Epictetus, 2018-10-30 A superb new edition of Epictetus's famed handbook on Stoicism translated by one of the world's leading authorities on Stoic philosophy Born a slave the Roman Stoic philosopher Epictetus c 55 135 AD taught that mental freedom is supreme since it can liberate one anywhere even in a prison In *How to Be Free* A A Long one of the world's leading authorities on Stoicism

and a pioneer in its remarkable contemporary revival provides a superb new edition of Epictetus's celebrated guide to the Stoic philosophy of life the *Encheiridion* along with a selection of related reflections in his *Discourses* Freedom for Epictetus is not a human right or a political prerogative but a psychological and ethical achievement a gift that we alone can bestow on ourselves We can all be free but only if we learn to assign paramount value to what we can control our motivations and reactions treat what we cannot control with equanimity and view our circumstances as opportunities to do well and be well no matter what happens to us through misfortune or the actions of other people How to Be Free features splendid new translations and the original Greek on facing pages a compelling introduction that sets Epictetus in context and describes the importance of Stoic freedom today and an invaluable glossary of key words and concepts The result is an unmatched introduction to this powerful method of managing emotions and handling life's situations from the most ordinary to the most demanding

Brill's Companion to the Reception of Plutarch, 2019-10-07 The Greek biographer and philosopher Plutarch of Chaeronea c 45-125 AD makes a fascinating case study for reception studies not least because of his uniquely extensive and diverse afterlife Brill's *Companion to the Reception of Plutarch* offers the first comprehensive analysis of Plutarch's rich reception history from the Roman Imperial period through Late Antiquity and Byzantium to the Renaissance Enlightenment and the modern era The thirty-seven chapters that make up this volume written by a remarkable line up of experts explore the appreciation contestation and creative appropriation of Plutarch himself his thought and work in the history of literature across various cultures and intellectual traditions in Europe America North Africa and the Middle East

The Ancient Commentators on Plato and Aristotle Miira Tuominen, 2016-09-17 In late antiquity the works of Plato and Aristotle were subject to intense study which eventually led to the development of a new literary form the philosophical commentary Until recently these commentaries were understood chiefly as sources of information for the masters Plato and Aristotle they commented upon However in recent years it has become increasingly acknowledged that the commentators themselves Aspasius Alexander Themistius Porphyry Proclus Philoponus Simplicius and others even though they worked in the Platonist Aristotelian framework contributed to this tradition in original innovative and significant ways such that their commentaries are philosophically important sources in their own right This book provides the first systematic introduction to the philosophy of the commentators their way of doing philosophy and the kind of philosophical problems they found interesting Although there was no philosophy of the commentators in the sense of a definite set of doctrines Tuominen shows how the commentary format was nevertheless a vehicle for original philosophical theorizing and argues convincingly that the commentators should take their place alongside other philosophers of antiquity in the history of western philosophy

Unpublished Fragments (Summer 1886-Fall 1887) Friedrich Nietzsche, 2025-01-28 The Complete Works of Friedrich Nietzsche will publish in its entirety for the first time an English translation of the full contents of the *Kritische Studienausgabe* This volume of the Complete Works provides the first English translation of Nietzsche's unpublished notes from Summer 1886 through Fall 1887

In these writings we find drafts of new prefaces for the second editions of his earlier works notes for the soon to appear *On the Genealogy of Morality* and crucially fragments and plans for an anticipated master work under the title *The Will to Power*. This projected work as is now well known was never written by Nietzsche instead it was fraudulently assembled by his sister Elisabeth Förster Nietzsche and his friend Heinrich Kselitz aka Peter Gast and published under Nietzsche's name after his death. Only now with the publication of this volume and the ones that precede and follow it are English readers able to examine for themselves the full set of unpublished writings of the last creative period of Nietzsche's life. Taking into account the latest editorial work on his final notebooks and including a detailed account by Mazzino Montinari of Nietzsche's decision not to complete a master work this volume documents the evolution of Nietzsche's thinking on such important themes as nihilism eternal recurrence and the revaluation of all values as it presents his late Nachlass free from the distortions perpetrated against it over a century ago. *The Sermon on the Mount and Spiritual Exercises* George

Branch-Trevathan, 2020-03-31 What in Matthew's view should a human being become and how does one attain that ideal. In *The Sermon on the Mount and Spiritual Exercises: The Making of the Matthean Self* George Branch Trevathan presents a new account of Matthew's ethics and argues that the evangelist presents the Sermon on the Mount as functioning like many other ancient sayings collections that is as facilitating transformative work on oneself or spiritual exercises that enable one to realize the evangelist's ideals. The conclusion suggests some implications for our understanding of ethical formation in antiquity and the study of ethics more generally. This will be an essential volume for scholars studying the Gospel of Matthew early Christian ethics the relationships between early Christian and ancient philosophical writings or ethical formation in antiquity. *Brill's Companion to the Reception of Plato in Antiquity* Harold Tarrant, François Renaud, Dirk Baltzly, Danielle

A. Layne, 2018-04-03 Brill's Companion to the Reception of Plato in Antiquity offers a comprehensive account of the ways in which ancient readers responded to Plato as philosopher as author and more generally as a central figure in the intellectual heritage of Classical Greece from his death in the fourth century BCE until the Platonist and Aristotelian commentators in the sixth century CE. The volume is divided into three sections Early Developments in Reception four chapters Early Imperial Reception nine chapters and Early Christianity and Late Antique Platonism eighteen chapters. Sectional introductions cover matters of importance that could not easily be covered in dedicated chapters. The book demonstrates the great variety of approaches to and interpretations of Plato among even his most dedicated ancient readers offering some salutary lessons for his modern readers too. *The Philosophy of the Commentators, 200-600 AD: Physics* Richard Sorabji, 2005 Physics in

Neoplatonist thought the subject which occupies the second volume of this sourcebook was innovative the world of space and time was causally ordered by a nonspatial nontemporal world and this view required original thinking. *Simplicius: On Aristotle On the Heavens 3.7-4.6* Simplicius, 2014-04-22 Commenting on the end of Aristotle's *On the Heavens* Book 3 Simplicius examines Aristotle's criticisms of Plato's theory of elemental chemistry in the *Timaeus*. Plato makes the

characteristics of the four elements depend on the shapes of component corpuscles and ultimately on the arrangement of the triangles which compose them Simplicius preserves and criticizes the contributions made to the debate in lost works by two other major commentators Alexander the Aristotelian and Proclus the Platonist In Book 4 Simplicius identifies fifteen objections by Aristotle to Plato's views on weight in the four elements He finishes Book 4 by elaborating Aristotle's criticisms of Democritus theory of weight in the atoms including Democritus suggestions about the influence of atomic shape on certain atomic motions This volume includes an English translation of Simplicius commentary a detailed introduction extensive commentary notes and a bibliography

The Guide to the Perplexed Moses Maimonides, 2024-05-28 A landmark new translation of the most significant text in medieval Jewish thought Written in Arabic and completed around 1190 the Guide to the Perplexed is among the most powerful and influential living texts in Jewish philosophy a masterwork navigating the straits between religion and science logic and revelation The author Rabbi Moses ben Maimon commonly known as Maimonides or as Rambam was a Sephardi Jewish philosopher jurist and physician He wrote his Guide in the form of a letter to a disciple But the perplexity it aimed to cure might strike anyone who sought to square logic mathematics and the sciences with biblical and rabbinic traditions In this new translation by philosopher Lenn E Goodman and historian Phillip I Lieberman Maimonides warm conversational voice and clear explanatory language come through as never before in English Maimonides knew well the challenges facing serious inquirers at the confluence of the two great streams of thought and learning that Arabic writers labeled *aql* and *naql* reason and tradition The aim of the Guide he wrote is to probe the mysteries of physics and metaphysics But mysteries to Maimonides were not conundrums to be celebrated for their obscurity They were problems to be solved Maimonides methods and insights resonate throughout the work of later Jewish thinkers rationalists and mystics and in the work of philosophers like Thomas Aquinas Spinoza Leibniz and Newton The Guide continues to inspire inquiry discovery and vigorous debate among philosophers theologians and lay readers today Goodman and Lieberman's extensive and detailed commentary provides readers with historical context and philosophical enlightenment giving generous access to the nuances complexities and profundities of what is widely agreed to be the most significant textual monument of medieval Jewish thought a work that still offers a key to those who hope to harmonize religious commitments and scientific understanding

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