



Rivāyat-i Hēmīt-i Ašawabistān
A Study in Zoroastrian Law

by
Nezhat Safa-Isfahani

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Richard N. Frye
Editor

Rivayat I Hemit I Asawahistan A Study In Zoroastr

Liyong Dong



Rivayat I Hemit I Asawahistan A Study In Zoroastr:

Women in Iran from the Rise of Islam to 1800 Guity Nashat, Lois Beck, 2003 Combining scholarship from a range of disciplines this collection of essays is a comprehensive examination of the role of women in Iranian society and culture from pre Islamic times to 1800 The contributors challenge common assumptions about women in Iran and Islam Sweeping away modern myths these essays show that women have had significant influence in almost every area of Iranian life Focusing on a region wider than today s nation state of Iran this book explores developments in the spheres that most affect women gender constructs family structure community roles education economic participation Islamic practices and institutions politics and artistic representations The contributors to this volume are prominent international scholars working in this field and each draws on decades of research to address the history of Iranian women within the context of his or her area of expertise This broad framework allows for a thorough and nuanced examination of the history of a complex society **Journal of the K.R. Cama Oriental Institute** K.R. Cama Oriental Institute, 1989 Includes the Institute s Annual report 1921 **Masters' Essays and Doctoral Dissertations** Columbia University. Graduate Faculties, 1975 *Rivāyat-i Hēmīt-i Ašawahistān* Hēmīt-î Asavahistân, Nezhat Safa-Isfahani, 1980 The present work is the only complete translation into English of a Middle Persian text written about 955 A D which tells us about the legal problems of Zoroastrians living in Iran under Muslim rule The form of the book is a series of dogmatic questions and answers which present a kind of compilation of Zoroastrian religious social and civil laws The dialogue comprises some of the rules and institutions which grew out of and were intimately connected with the Zoroastrian religion that dominated Persian life and thought during the Sasanian era and also the period immediately following the advent of Islam Nezhat Safa Isfahani has carefully compared other juridical works in Pahlavi with the present text and has taken into account studies on the present Riv yat made by other scholars *Doctoral Dissertations* Columbia University, 1977 **The Middle East, Abstracts and Index** ,1990 **Comprehensive Dissertation Index** ,1984 Vols for 1973 include the following subject areas Biological sciences Agriculture Chemistry Environmental sciences Health sciences Engineering Mathematics and statistics Earth sciences Physics Education Psychology Sociology Anthropology History Law political science Business economics Geography regional planning Language literature Fine arts Library information science Mass communications Music Philosophy and Religion **Subject Guide to Books in Print** ,1993 *Current Contents of Periodicals on the Middle East* ,1982 **List of Titles Added to the Catalogue** University of London. School of Oriental and African Studies. Library, 1982 *Kosmos, Gesellschaft, Religion* Moritz Maurer, 2024-09-23 Das St ndesystem der mittelpersischen zoroastrischen Texte wird oft als reine bernahme eines avestischen Vorbildes gedeutet Im Gegensatz dazu zeigt die Untersuchung wie zoroastrische religi se Spezialisten in der S s nidenzeit begannen kreativ ltere Vorlagen in ein neues System der Identitit stypen zu integrieren Damit reagierten sie nicht nur auf die immer komplexer werdende s s nidische Gesellschaft sondern schufen auch ein heuristisches System dass es

ihnen erlaubte verschiedenste Aspekte der Realität in eine universelle Ordnung zu integrieren. Anhand etlicher mittelpersischer Primärquellen wird dieser Prozess nachgezeichnet und mit dem sozialen Denken der manichäischen Quellen verglichen. Ausgehend von einer theoretischen Diskussion des Identitätsbegriffs wird die Entstehung des Ständesystems durch eine umfassende Darstellung der sassanidischen Sozial- und Wirtschaftsgeschichte kontextualisiert. Seine Kombination aus historischer Darstellung, umfassender Quellenarbeit und religionsökonomischen Überlegungen machen das Buch sowohl für Religionswissenschaftlerinnen als auch Historikerinnen, Islamwissenschaftlerinnen und Iranistinnen interessant.

Whitaker's Cumulative Book List, 1981 *The Publishers' Trade List Annual*, 1989 **Religious Books and Serials in Print**, 1982 **Comprehensive Dissertation Index: Language & literature, A-L**, 1984 **British Books in Print**, 1986 1997, □□□□□□ □□□□□□ *Āyandah* (1979)., 1984 *The Mankind Quarterly* Council for Social and Economic Studies (U.S.), 1986 □□□□□□ Maḥmūd Afshār Yazdī,

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